DOC # 0143622

06/25/2013

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Official Record
Recording requested By

Recording requested By EDWARD J. HANIGAN

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$40.00 Page 1 of 2

Fee: **\$40**,00 Page 1 of 2 RPTT: Recorded By: LB **Book-** 280 **Page-** 0115

APN: 001-088-01

WHEN RECORDED, RETURN TO: Edward J. Hanigan, Esq. 2580 Anthem Village Drive Henderson, NV 89052

SEND TAX STATEMENTS TO: Patricia Franks Crockett 15 Skybird Ct. Las Vegas, NV 89135

## **QUITCLAIM DEED**

Mary Joan Franks, does hereby gift, remise, release and forever quitclaim to Patricia F. Crockett as Trustee of the Patricia Franks Crockett Trust, all right, title and interest in and to all that real property situated in the County of Lincoln, State of Nevada generally known as 492 Main Street, Pioche, Nevada 89043, and more particularly described as set forth on Exhibit "A", attached hereto.

GRANTEE'S ADDRESS: 15 Skybird Ct., Las Vegas, NV 89135.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 5 day of June , 2013.

Mary Joan Franks

STATE OF WASHINGTON

) S.S.

COUNTY OF SNOHOMISH

This instrument was acknowledged before me on the 5 day of 2013, by Mary Joan Franks.

Notary Public

Notary Public
State of Washington
DIANA E ERICKSON
MY COMMISSION EXPIRES
July 22, 2013

### **EXHIBIT "A"**

### LEGAL DESCRIPTION

That certain real property situated in the Town of Pioche, Lincoln County, Nevada, described as follows:

Lots 1, 9, 10, 11 and 12 in Block 9, in the TOWN OF PIOCHE, Lincoln County, Nevada as said lot and block are platted and described in the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description.

Together with that certain rectangular tract 25 feet in depth and about 50 feet in width lying on the westerly side immediately adjacent to the rear of said Lots numbered 11 and 12 of said Block 9 as the said lots appear on the official map of said Town of Pioche, on file in the office of the County Recorder of Lincoln County, Nevada as conveyed by Deed recorded May 30, 1972 in Book 4 of Official Records, page 279 as File No. 51643, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2012-2013: 001-088-01



# Official

Recording requested By EDWARD J. HANIGAN

<b>DECLARA</b>	TION OF VALU	E FORM		Lincoln County - NV
1. Assessor	Parcel Number:			Leslie Boucher - Recorde
a. <u>001-08</u>	<u> 38-01</u>			Page 1 of 1 Fee: \$40.00
b				Recorded By: LB RPTT:
c				Book-280 Page-0115
d.				\ \
2. Type of	Property:			~ \ \ \
	ant Land b.⊠Sin	gle Fam. Res.	FOR REC	ORDER'S OPTIONAL USE
c.□ Cor	ndo/Townhouse d.	☐ 2-4 Plex	Book:	Page:
e.□ Apt	. Bldg f. 🗆 C	omm'l/Ind'l	Date of Re	ecording:
g.□ Agı	ricultural h. 🛘 M	obile Home	Notes:	
☐ Oth				/ / /
	Value/Sales Price		\$_	
		sure Only (value of	fproperty) (	
	fer Tax Value:		<b>\$</b> _	
	Property Transfer T	Tax Due	\$_	
	ption Claimed:			/ /
		per NRS 375.090,		/ /
		nption: <u>Transfer to</u>		t consideration.
		being transferred:		
				nalty of perjury, pursuant to NRS
				is correct to the best of their
				n if called upon to substantiate the
				that disallowance of any claimed
				esult in a penalty of 10% of the tax
				30, the Buyer and Seller shall be
jointly and s	severally liable for	any additional amo	ount owed.	
	maalin	hank		
Signature: /	noy pan	X(xm)vv2	Capacit	y Grantor
	211 March	De Caplanto	//	
Signature:	JUVUCCE J (WM)		Capacit	yGrantee_
CELLED (	OD ANTEODY INTO	DDM (TION	DEIXED (	OD ANGEEN INFORMATION
	GRANTOR) INFO			GRANTEE) INFORMATION
Address:	Mary Joan Frank 15117 139th Ave		Print Name:	Patricia F. Crockett as Trustee a Franks Crockett
	Snohomish	. SE.	Address:	
City: State:		98290	City:	15 Skybird Ct Las Vegas
State.	WA Zip.	90290	State:	NV Zip: 89135
1	/	/	State.	Zip. 69155
COMPANY	Z/DEDSON DEOI	TESTING DECO	DDING (real	pired if not seller or buyer)
	Edward J. Haniga			uired if not seller or buyer) crow #: n/a
Address:	2580 Anthem Vil		ESC	NOW THE LUCE
City:	Henderson	State: NV	7in	: 89052
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STATE OF NEVADA