

APN: 003-033-01

## RETURN RECORDED DEED TO:

Linda L. Carpenter and Dennis J. Carpenter  
8140 W. Rosada Way  
Las Vegas, Nevada 89149



## GRANTEE/MAIL TAX STATEMENTS TO:

Linda L. Carpenter and Dennis J. Carpenter  
8140 W. Rosada Way  
Las Vegas, Nevada 89149

**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 25<sup>th</sup> day of June, 2013, between Harold Douglas Charlton, the party of the first part, hereinafter referred to as "GRANTOR", and Linda L. Carpenter and Dennis J. Carpenter, as husband and wife, as joint tenants with rights of survivorship, and as, the party of the second part, hereinafter referred to as "GRANTEE."

**WITNESSETH:**

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby Quitclaim unto the GRANTEE and to their heirs and assigns forever, all its right, title and interest in and to those certain lots, pieces and parcels of land situate in, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN # 003-033-01, and further described as:

The Western 194.48 feet of Lot 3 in Block Numbered 48 of the North side Addition to the City of Caliente, Nevada and bounded and described as follows:

Beginning at the Northwest corner of said Lot 3 in said block 47 and running thence east along the north boundary of lot 3 a distance of 194.31 feet, thence at right angle South, 164.43 feet to the dividing line between said lot 3 and Lot 2, thence West along said dividing line 194.48 feet, thence North along the western boundary of said lot 3 a distance of 165.43 feet to the place of beginning, as said lot and block are shown on the official plat of said Northside Addition to the City of Caliente, Nevada, now on file and of record in the office of the County Recorder of said Lincoln County, and to which plat reference is hereby made for further particular description.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand

whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand the day and year first above written.

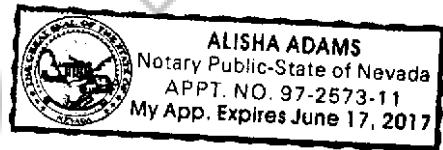
*Linda L Carpenter POA*  
HAROLD DOUGLAS CHARLTON

State of Nevada    )  
                                  )ss.  
County of Lincoln    )

On this 25<sup>th</sup> day of June, 2013, Linda L. Carpenter, as attorney in fact for Harold Douglas Charlton, personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

*Alisha Adams*  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
LINDA L. CARPENTER

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: LB RPTT:  
Book- 280 Page- 0111

- 1. Assessor Parcel Number(s)
  - a. 003-033-01
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

<ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Vacant Land</li> <li>c. <input type="checkbox"/> Condo/Twnhse</li> <li>e. <input type="checkbox"/> Apt. Bldg</li> <li>g. <input type="checkbox"/> Agricultural</li> <li><input type="checkbox"/> Other</li> </ul>	<ul style="list-style-type: none"> <li>b. <input checked="" type="checkbox"/> Single Fam. Res.</li> <li>d. <input type="checkbox"/> 2-4 Plex</li> <li>f. <input type="checkbox"/> Comm'l/Ind'l</li> <li>h. <input checked="" type="checkbox"/> Mobile Home</li> </ul>
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FOR RECORDERS OPTIONAL USE ONLY

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: POA - Doc # 141156

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ))
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: A transfer or conveyance of real propety if the persons are related within the 1st degree of lineal consanguinity.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda L Carpenter POA Capacity: Grantor

Signature Linda L Carpenter Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Harold Douglas Charlton

Address: P.O. Box 395

City: Caliente

State: Nevada Zip: 89008

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Linda & Dennis Carpenter

Address: 8140 W. Rosada Way

City: Las Vegas

State: Nevada Zip: 89149

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_