H Ø143618

Record Official

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV - Recorder Leslie Boucher

Page 1 Fee: \$15.00 of 2 RPTT: \$737.10 Recorded By: LB

Book-280 Page- 0092



003-076-03 A.P.N.:

File No: NCS-611531-HHLV (MS)

R.P.T.T.: \$737.10 C

When Recorded Mail To: Mail Tax Statements To: Robert V. Mull and Paige D. Mull PO Box 887 Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clifford Jenson, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Robert V. Mull and Paige D. Mull, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOTS NUMBERED ONE (1), TWO (2), THREE (3) AND FOUR (4) IN BLOCK NUMBERED FIVE (5) IN THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, TOGETHER WITH ANY AND ALL IMPROVEMENTS THEREON AND THE FIXTURES THEREIN; AS SAID LOT AND BLOCK ARE DELINEATED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID CITY OF CALIENTE, NOW ON FILE AND RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY.

Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents. issues or profits thereof.

Date: 06/20/2013

STATE OF

COUNTY OF

This instrument was acknowledged before me on 1 100 201 Clifford Jenson, a married man as his sole and separate property.

ablisha Balan

(My commission expires: 11-61-11)

ELISHA BAKER Notary Public State of Nevada No. 04-92808-11 My appt. exp. Nov. 9, 2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated June 20, 2013 under Escrow No. NCS-611531-HHLV.

DOC # DV-143618

06/25/2013

09:53 AM

Official Record

Lincoln County - NV

Recording requested By FIRST AMERICAN TITLE

STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	Leslie Boucher - Recorder		
Assessor Parcel Number(s)			
a) 003-076-03	Page 1 of 2 Fee: \$15.00 Recorded By: LB RPTT: \$737.10		
b)	Book- 280 P age- 0092		
c)	\ \		
d)	\ \		
2. Type of Property			
a) Vacant Land b) Single Fam. Re	s. FOR RECORDERS OPTIONAL USE		
c) Condo/Twnhse d) 2-4 Plex	Book Page:		
e) Apt. Bldg. f) x Comm'l/Ind'l	Date of Recording:		
	Notes:		
	Notes.		
i) Other			
a) Total Value/Sales Price of Property:	\$189,000.00		
b) Deed in Lieu of Foreclosure Only (value of	(\$)		
c) Transfer Tax Value:	\$189,000.00		
d) Real Property Transfer Tax Due	\$737.10		
4. If Exemption Claimed:	\		
a. Transfer Tax Exemption, per 375.090, Sect	ion:		
b. Explain reason for exemption:			
5. Partial Interest: Percentage being transferred:	%		
The undersigned declares and acknowledges			
375.060 and NRS 375.110, that the information	provided is correct to the best of their		
information and belief, and can be supported by d			
the information provided herein. Furthermore, the	ne parties agree that disallowance of any		
claimed exemption, or other determination of add			
10% of the tax due plus interest at 1% per month. Seller shall be jointly and severally liable for any action.			
Signature:	/ /		
	Capacity: 6 RAHTOR		
Signature:	Capacity:		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
(REQUIRED)	(REQUIRED)		
Print Name: Clifford Jenson	Robert V. Mull and Paige Print Name: D. Mull		
Address: PO Box 741	Address: PO Box 887		
City: Caliente	City: Caliente		
State: NV Zip: 8900 8	State: NV Zip: 89008		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
First American Title Insurance Company National Commercial			
Print Name: Services	File Number: NCS-611531-HHLV MS/mf		
Address 2490 Paseo Verde Parkway, #100			
City: Henderson	State: NV Zip: 89074		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



09 143618 06425-0010

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	003-076-03	
b)_ c)		\wedge
d)_		
2.	Type of Property	\ \
∠. a)	Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) x Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	Notes.
3.	a) Total Value/Sales Price of Property:	\$189,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$
	c) Transfer Tax Value:	\$189,000.00
	d) Real Property Transfer Tax Due	\$737.10
4.	If Exemption Claimed:))
	a. Transfer Tax Exemption, per 375.090, Section	h;/_ /
	b. Explain reason for exemption:	\ / /
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
	.060 and NRS 375.110, that the information	
	rmation and belief, and can be supported by do- information provided herein. Furthermore, the	
clai	med exemption, or other determination of addit	onal tax due, may result in a penalty of
	6 of the tax due plus interest at 1% per month.	
	ler shall be jointly and severally liable for any add nature:	Capacity: Crowlet
_	nature: M. ol	Capacity: Grante
J.g.	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
and the same of th	(REQUIRED)	(REQUIRED)
		Robert V. Mull and Paige
	nt Name: Clifford Jenson	Print Name: D. Mull
	dress: PO Box 741	Address:
City		City:
Sta		State: Zip:
<u>co</u>	MPANY/PERSON REQUESTING RECORDING First American Title Insurance	<u>(required it not seller or buyer)</u>
	Company National Commercial	
	nt Name: Services	File Number: NCS-611531-HHLV MS/mf
	iress 2490 Paseo Verde Parkway, #100	Ctata: NB/ 7: 00074
City	/: Henderson (AS A PUBLIC RECORD THIS FORM MAY	State: NV Zip: 89074
The same	A 10 M I ODE IN LOCKED IT IIS I OWN MALE	DE NEOURDED/MIGROFILMED)