

Property Tax I.D. # 012-180-32

AMERICA FIRST FEDERAL CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409  
CD872119.8



**REQUEST FOR COPIES OF  
NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 26TH day of FEB, 2002, and recorded in Book 162, Page 61, as Entry No. 117761 in the office of the LINCOLN County Recorder, State of NV, executed by PAUL MATHEWS AND TERESA MATHEWS, HUSBAND & WIFE VESTING JOINT TENANTS WITH RIGHT OF SURVIVORS as Trustor; in which ABR AMRO MORTGAGE GROUP, INC.,

is named as Beneficiary and FIRST AMERICAN TITLE COMPANY OF NEVADA, A NEVADA CORP. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409 . **DESCRIPTION:**

BEGINNING AT A POINT FROM WHICH THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M. BEARS NORTH 47D16'07" EAST, 1003.70 FEET; THENCE SOUTH 80D57'10" EAST, 83.37 FEET; THENCE SOUTH 10D57'27" EAST, 49.63 FEET; THENCE SOUTH 76D25'19" EAST, 21.03 FEET; THENCE SOUTH 10D15'07" WEST, 192.78 FEET; THENCE NORTH 40D05'49" WEST, 162.65 FEET; THENCE NORTH 35D40'07" WEST, 190.14 FEET; THENCE SOUTH 80D57'10" EAST, 140.15 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS PARCEL 1 OF RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT FOR LAIRD AND DEE ANN WHIPPLE AND PAUL AND TERESA MATHEWS FILE IN BOOK B PAGE 440 OF LINCOLN COUNTY RECORDS, LINCOLN COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN CODUMENT RECORDED FEBRUARY 3, 2012, AS INSTRUMENT NO. 140487.

**PROPERTY ADDRESS:** 183 PANACA AIRPORT ROAD , PANACA, NV 89042

STATE OF UTAH

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF WEBER

BY

*Marilyn Wass*  
Marilyn Wass

On this 23rd day of MAY, 2013, personally appeared before me, Marilyn Wass, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Marilyn Wass acknowledged to me that said corporation executed the same.

*Brandie Jackson*  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

