

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 279 Page-

0677



APN:002-103-30
ESCROW NO: 03103329-310-DL8
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

**Brittney Murrin and
Jeffrey L. Murrin
162 Sixth Street
Panaca, NV 89042**

GRANT, BARGAIN, SALE DEED

R.P.T.T. **Exempt 5**

THIS INDENTURE WITNESSETH: That

Brittney Murrin, a married woman who acquired title as Brittany O. Nay, an unmarried woman

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Brittney Murrin and Jeffrey L. Murrin, wife and husband as joint tenants

all that real property situated in the County of ^{Cl}Clark, State of Nevada, described as follows:

Lincoln

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2012 - 2013
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 14th day of June, 2013.

Brittney Murrin

Brittney Murrin



STATE OF NEVADA
COUNTY OF CLARK

}ss:

On June 14, 2013, personally appeared before me, a Notary Public in and for said County and State, Brittney Murrin, who acknowledged to me that she executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State.

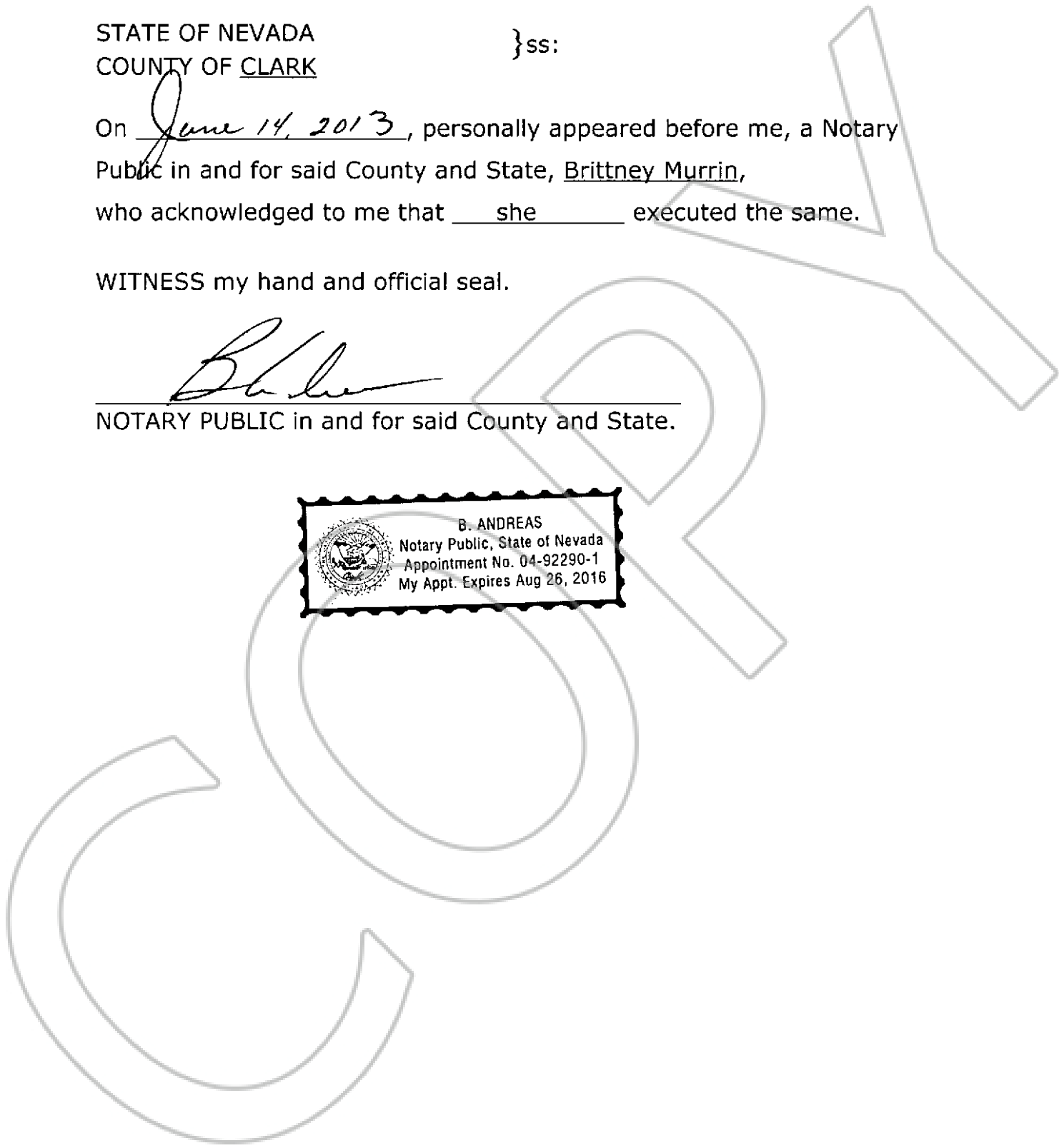
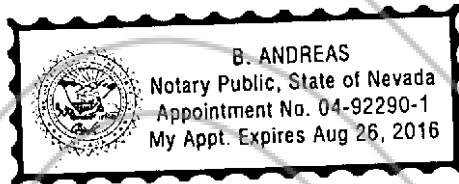
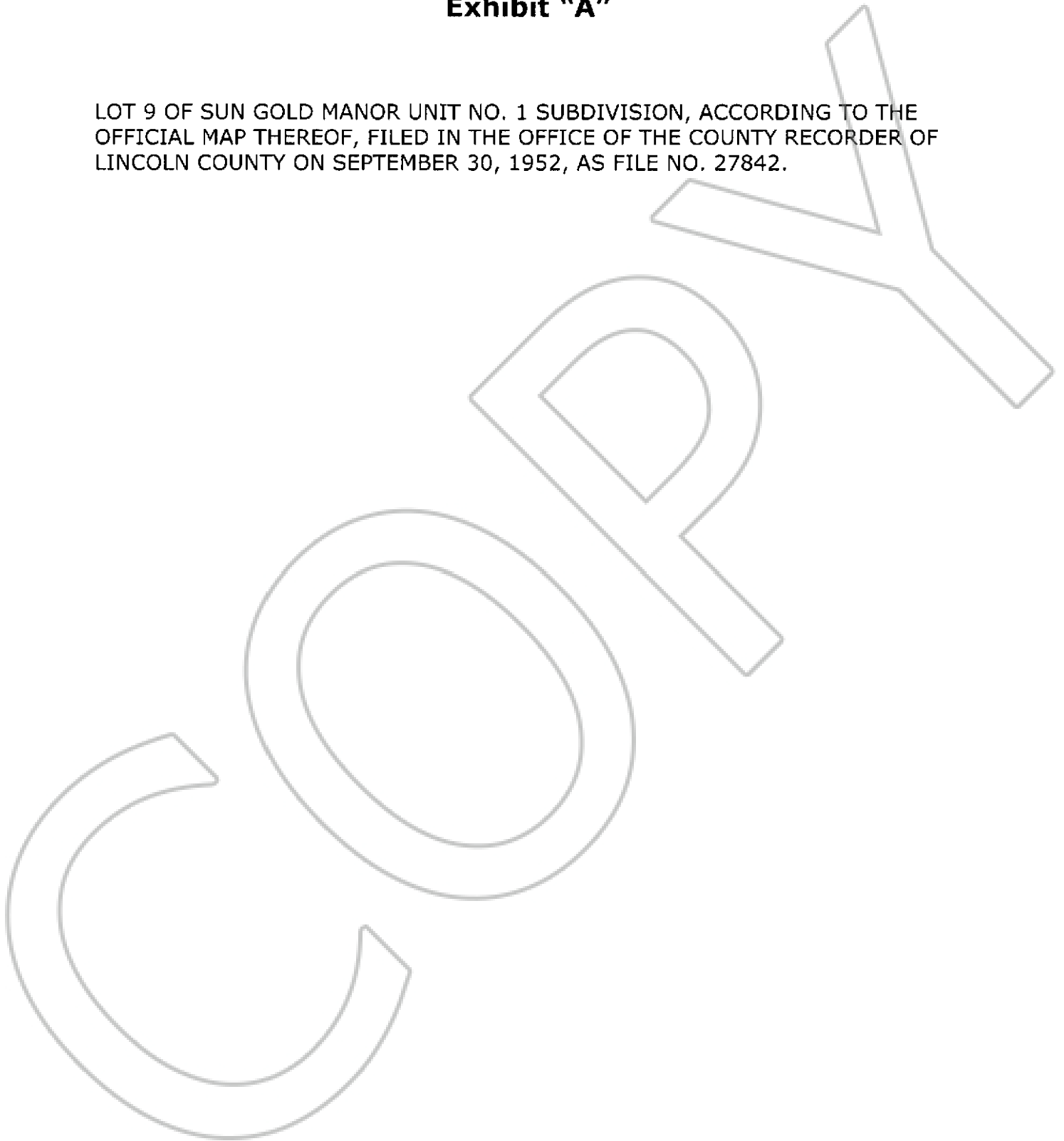




Exhibit "A"

LOT 9 OF SUN GOLD MANOR UNIT NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 30, 1952, AS FILE NO. 27842.



STATE OF NEVADA
DECLARATION OF VALUE FORM

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- 1. Assessor Parcel Number(s)
 - a. 002-103-30
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam Res
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property: \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section Exempt 5 _____
- b. Explain Reason for Exemption: Add Spouse without consideration

- 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Brittney Murrin Capacity Grantor

Signature Jeffrey L. Murrin Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Brittney Murrin

Address: 162 Sixth Street

City/State/Zip: Panaca, NV 89042

Print Name: Jeffrey L. Murrin / Brittney Murrin

Address: 162 Sixth Street

City/State/Zip: Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Lawyers Title of Nevada
10801 W. Charleston Avenue
Las Vegas, NV 89135

Escrow #: 3103329-310-DL8
Escrow Officer: Debbie Lyons

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

First American Title
5310 Kietzke Lane #100
Reno NV 89511