

Official Record

Recording requested By ERIC & JO LANELL WELLS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 279 Page- 0667

Assessor's Parcel # 12-200-20

WHEN RECORDED BY MAIL

Eric Jackson Wells & Jo LaNell Wells
PO Box 702
Panaca, NV 89042



AFFIDAVIT County of LINCOLN
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- 1. Owner/Buyer Name Eric Jackson Wells & Jo LaNell Wells
2. Physical Location 897 Whirewash Road
3. Description: Year 2006 Manufacturer Nashua Model
Length 24'32" Width 43'10 1/2" Serial Number NN1041551AB
4. New Lien Holder (if any) Address
5. Unsecured Property Taxes are paid in full through fiscal year 2013-14 Amount \$ NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot Block Subdivision
Other see attached

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

Signatures and dates for Eric Jackson Wells and Jo LaNell Wells, dated 6/18/13.

On June 18 2013, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared Eric Jackson Wells and Jo LaNell Wells who acknowledged that

they executed this affidavit.

Signature of Notary Public Shannon M. Simpson



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signatures and names of County Assessor Melanie K. McBride, dated 6-17-2013.

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706



0143564

Book: 279
Page: 668

06/18/2013
Page: 2 of 2

DOC # 0142855

03/21/2013 11:37 AM

Official Record

Recording requested By
DYLAN FRETNER

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 277 Page- 0308



0142855

APN: 12-200-20

RETURN RECORDED DEED TO:

Eric and Jo Wells
P.O. Box 202
Panaca, Nevada 89042

GRANTEE/MAIL TAX STATEMENTS TO:

Eric and Jo Wells
P.O. Box 202
Panaca, Nevada 89042

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 21st day of March, 2013, between, Constance M. Wells, Trustee of The Wells Family Trust and Estate Plan, dated August 7, 1998, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Eric Jackson Wells and Jo Lanell Wells, as husband and wife, as joint tenants with right of survivorship, and as, the party of the second part, hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby Quitclaim unto the GRANTEE and to their heirs and assigns forever, all its right, title and interest in and to those certain lots, pieces and parcels of land situate in, County of Lincoln, State of Nevada, and described as Parcel Two of the Grant, Bargain and Sale Deed filed with the Lincoln County Recorder's Office on May 24, 2004 as Document #122379 and more particularly described as follows, to-wit:

A tract in the Northeast portion of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 17, Township 2 South, Range 68 East, M.D.B.&M., more particularly described as:

Commencing at the northeast corner of said Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4), Section 17, and running thence South, on Quarter Section line, about 264 feet to the north fence of the corral heretofore conveyed to MILTON L. WADSWORTH (by Lory M. and Myrtle Joy Free), running thence westerly along said fence line about 165 feet and thence on the same course as said fence about 225 feet (more or less) further to a point 20 feet west of the center line of the main water ditch; thence northerly on a line 20 feet west of the center line of said ditch about 270 feet (more or less) to the north line of said Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4); thence East along said Quarter Section line about 430 feet (more or less) to the point of beginning.