

DOC # 0143538

06/13/2013

03:18 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$45.00

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RPTT:

Recorded By: AE

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0143538

After Recording Return To:
FIRST GUARANTY MORTGAGE CORPORATION
ATTN: FINAL DOCUMENT DEPARTMENT
1900 GALLOWS ROAD, #800
TYSONS CORNER, VA 22182

LOAN #: 201012116596
MIN: 1000314-0000023888-4

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

(To execute or release title, mortgage or deed of trust, security filing,
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **MARVIN K. JEWETT**

whether one or more, each referred to below as "I" or "me," residing at:
**128 BROADWAY STREET
Alamo, NV 89001**

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("Mailing Address").
Initials: am KS
GMANPRLU 0604





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I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New _____ Used x Year 1983 Length 56 Width 26

Make Glenbrook

Model Name or Model No. 4563B

Serial No. IDFL2AD430403705

Serial No. _____

Serial No. _____

Serial No. _____

permanently affixed to the real property located at

**128 BROADWAY STREET
ALAMO, NV 89001
LINCOLN**

(Street Address)
(City, State, Zip)
(County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, **FIRST GUARANTY MORTGAGE CORPORATION, A VIRGINIA CORPORATION**

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **JUNE 10, 2013** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make

Initials: amj





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application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Initials: *am*





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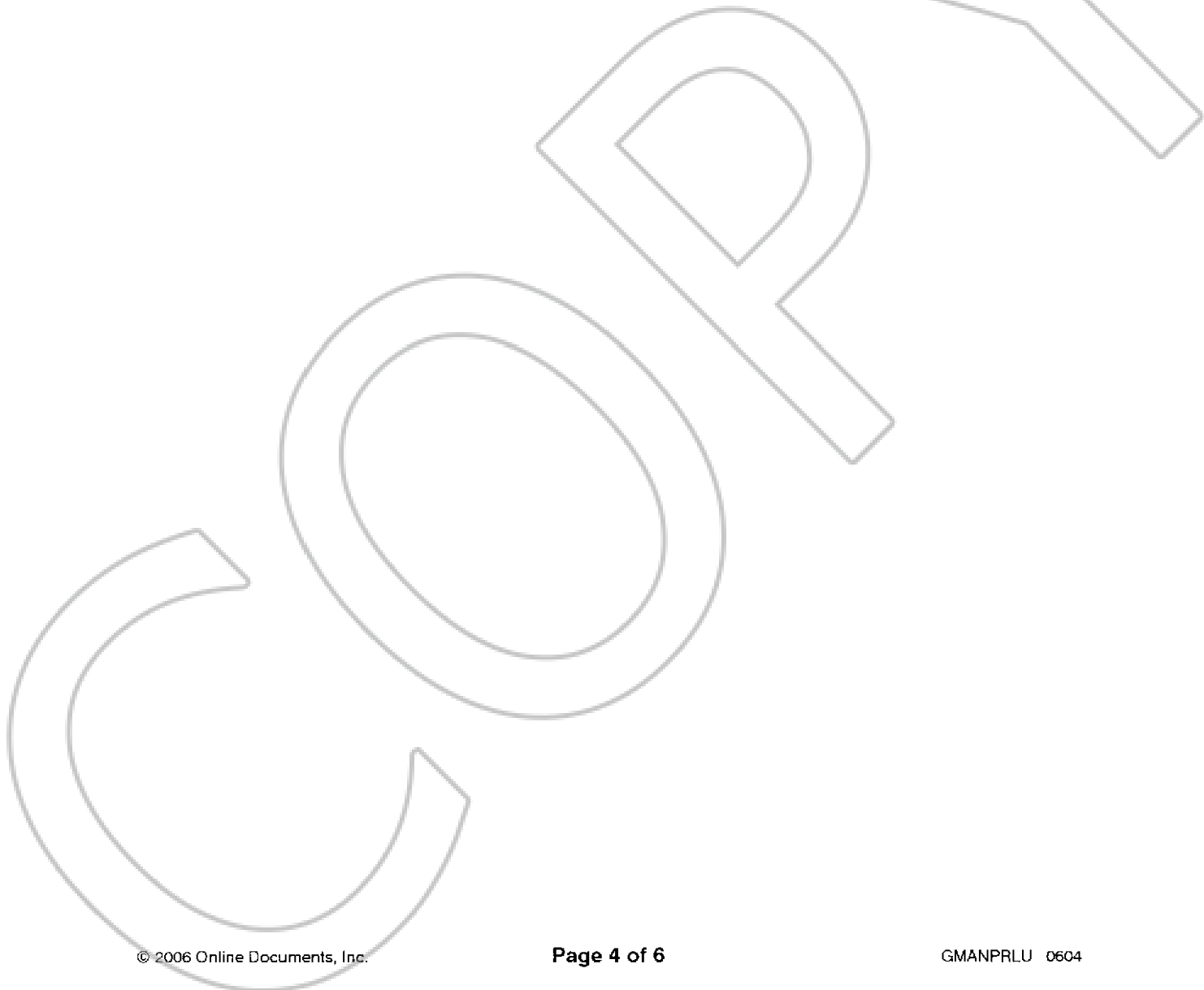
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WITNESS my hand and seal this

10TH day of JUNE, 2013.

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MARVIN K. JEWETT (Seal)





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STATE OF NEVADA

COUNTY OF Clark

}
} ss.:
}

On the 10 day of June in the year 2013 before me,
the undersigned, a Notary Public in and for said State, personally appeared MARVIN K. JEWETT

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s)
whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument,
the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Handwritten signature]

Notary Signature

S Bixler

Official Seal:

Notary Printed Name

Notary Public; State of

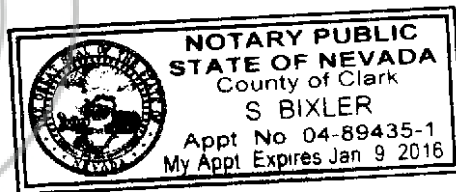
Nevada

Qualified in the County of

Clark

My commission expires:

1-2-16



Initials: mkj

GMANPRLU 0604





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**Exhibit A
PROPERTY DESCRIPTION**

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The legal description of the Property Address ("Land") is typed below or please see attached legal description:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

APN #: 004-071-03

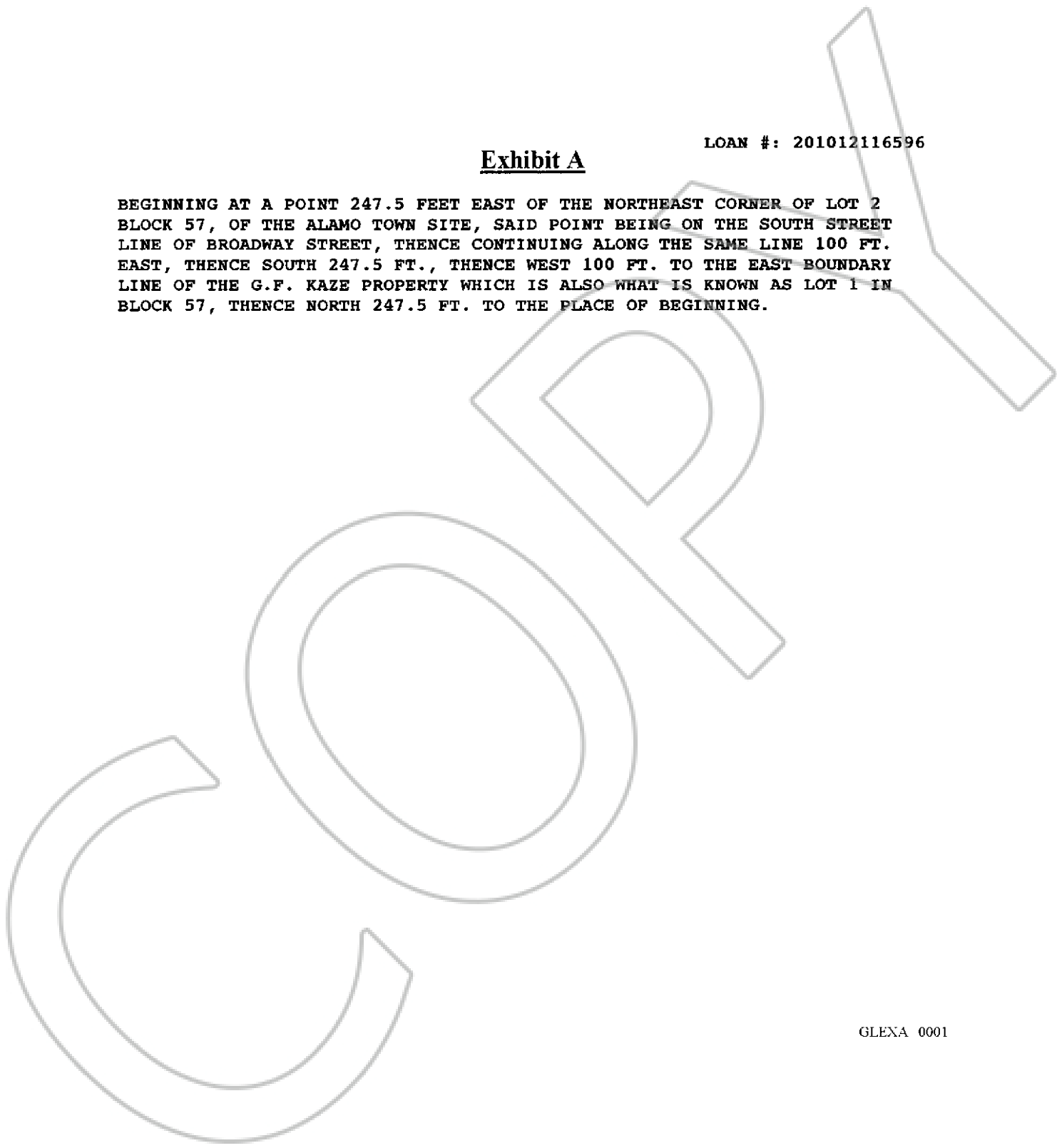




LOAN #: 201012116596

Exhibit A

BEGINNING AT A POINT 247.5 FEET EAST OF THE NORTHEAST CORNER OF LOT 2 BLOCK 57, OF THE ALAMO TOWN SITE, SAID POINT BEING ON THE SOUTH STREET LINE OF BROADWAY STREET, THENCE CONTINUING ALONG THE SAME LINE 100 FT. EAST, THENCE SOUTH 247.5 FT., THENCE WEST 100 FT. TO THE EAST BOUNDARY LINE OF THE G.F. KAZE PROPERTY WHICH IS ALSO WHAT IS KNOWN AS LOT 1 IN BLOCK 57, THENCE NORTH 247.5 FT. TO THE PLACE OF BEGINNING.



GLEXA 0001

