



**THIS INSTRUMENT PREPARED BY:**  
KATHY ALFORD  
FIRST GUARANTY MORTGAGE CORPORATION  
5303 SPECTRUM DRIVE, STE K  
FREDERICK, MD 21703

Title Order No.: 9015-2448328

LOAN #: 201012116596

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

STATE OF NEVADA

COUNTY OF LINCOLN

This Manufactured Home Affidavit of Affixation is made this **10TH** day of **JUNE, 2013** and is incorporated into and shall be deemed to supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower" or "Homeowner") to secure Borrower's Note to **FIRST GUARANTY MORTGAGE CORPORATION**

("Lender").

Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Initials: *amks*





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1. Homeowner owns the manufactured home ("Home") described as follows:

New \_\_\_\_\_ Used x Year 1983 Length 56 Width 26

Manufacturer/Make Glenbrook

Model Name or Model No. 4563B

Serial No. IDFL2AD430403705

Serial No. \_\_\_\_\_

Serial No. \_\_\_\_\_

Serial No. \_\_\_\_\_

HUD Label Number(s) IDA068411 & IDA068412

Certificate of Title Number \_\_\_\_\_

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.

5. The Home is or will be located at the following "Property Address":

**128 BROADWAY STREET, ALAMO**

**LINCOLN, NV 89001**

(Street or Route, City)  
(County) (State, Zip Code)

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6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.**

7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.

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Initials: amk





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10. The Home is subject to the following security interests (each, a "Security Interest"):

_____	_____
Name of Lienholder	Name of Lienholder
Address: _____	Address: _____
Original Principal Amount Secured: \$ _____	Original Principal Amount Secured: \$ _____

11. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
- (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;
- (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
- (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

12. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

13. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

14. The Homeowner hereby initials one of the following choices, as it applies to title to the Home:

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Initials: GMANARLU  
GMANARLU 1201





LOAN #: 201012116596

- A. The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- B. The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- C. The manufacturer's certificate of origin and/or certificate of title to the Home  shall be  has been eliminated as required by applicable law.
- D. The Home shall be covered by a certificate of title.

15. This Affidavit is executed by Homeowner pursuant to applicable state law.

This Affidavit is executed by Homeowner(s) and Lienholder(s) pursuant to applicable state law and shall be recorded in the real property records in the county in which the real property and manufactured home are located.

\_\_\_\_\_

  
MARVIN K. JEWETT

6-10-13  
Date

\_\_\_\_\_

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.





LOAN #: 201012116596

STATE OF NEVADA  
COUNTY OF Clark

} ss.:

On the 10 day of June in the year 2013 before me,  
the undersigned, a Notary Public in and for said State, personally appeared  
MARVIN K. JEWETT

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

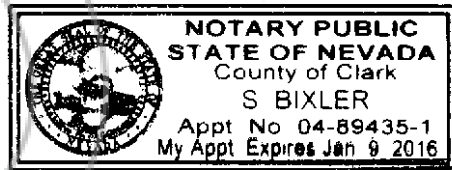
[Signature]

Notary Signature

Official Seal:

S Bixler

Notary Printed Name



Notary Public; State of NV.  
Qualified in the County of Clark  
My commission expires: 1-9-16

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Initials: am KS





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IN WITNESS WHEREOF, Lender, being duly sworn on oath, intends that the Home be and remain Permanently Affixed to the Land and that the Home be an immoveable fixture and not as personal property.

FIRST GUARANTY MORTGAGE CORPORATION

Lender

Kathy Alford

*K. Alford*

By: Authorized Signature

STATE OF ~~NEVADA~~ Florida

COUNTY OF Hillsborough

} ss.:

On the 7<sup>th</sup> day of June in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared Kathy Alford

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

*Courtney Cremeans*

Notary Signature

*Courtney Cremeans*

Notary Printed Name

Notary Public; State of Florida  
Qualified in the County of Hillsborough  
My commission expires: *May 8, 2014*

Official Seal:



Courtney Cremeans  
COMMISSION # DD976760  
EXPIRES: MAY 08, 2014  
www.AARONNOTARY.com

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Initials: *omct*

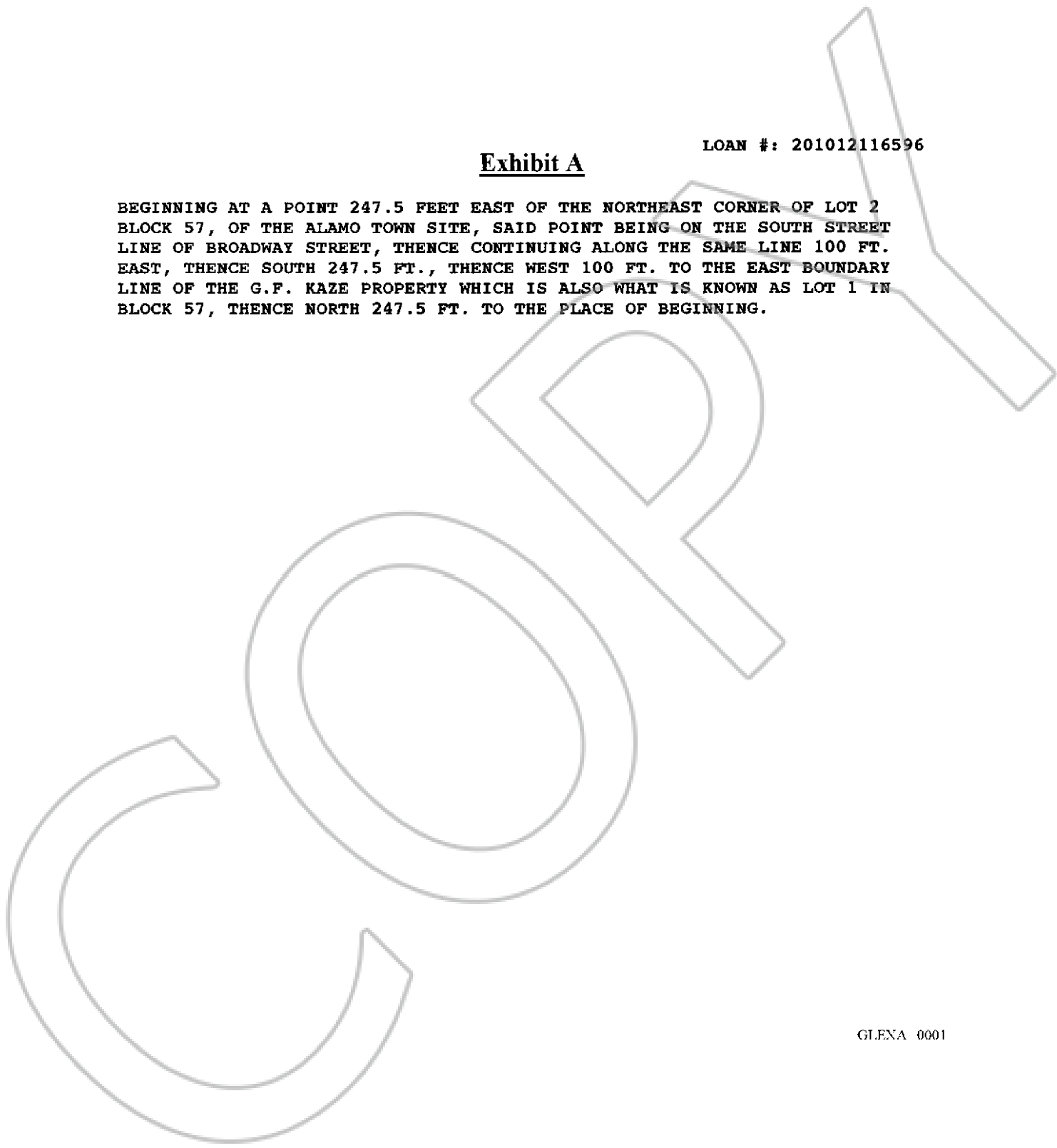




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Exhibit A

BEGINNING AT A POINT 247.5 FEET EAST OF THE NORTHEAST CORNER OF LOT 2 BLOCK 57, OF THE ALAMO TOWN SITE, SAID POINT BEING ON THE SOUTH STREET LINE OF BROADWAY STREET, THENCE CONTINUING ALONG THE SAME LINE 100 FT. EAST, THENCE SOUTH 247.5 FT., THENCE WEST 100 FT. TO THE EAST BOUNDARY LINE OF THE G.F. KAZE PROPERTY WHICH IS ALSO WHAT IS KNOWN AS LOT 1 IN BLOCK 57, THENCE NORTH 247.5 FT. TO THE PLACE OF BEGINNING.



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