DOC # 0143535

6/13/2013 03:0

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$16.00 Page 1 of 3

Fee: \$16.00 Page 1 of 3
RPTT: \$510.90 Recorded By: AE
Book- 279 Page 0493

APN NO. 004-071-03

RECORDING REQUESTED BY:

EQUITY TITLE OF NEVADA

AND WHEN RECORDED MAIL TO:

Marvin K. Jewett

P.O. Box 382

Alamo, NV 89001

AND WHEN RECORDED MAIL

TAX STATEMENTS TO:

SAME AS ABOVE

Affix RPTT: 510.90

ESCROW NO.: 13480299 SL1

TITLE NO. 9015-248328

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Charles Marvin Herring, successor trustee of the **Perkins Family Living Trust**

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Marvin K. Jewett an unmarried man

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

See attached legal Description

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

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Perkins Family Living Trust		-1 1
Charles Herry	chael main H	em
By: Charles Marvin Herring, Successor		

Trustee

STATE OF			
COUNTY O	F	weo	Uh

SS:

on June 3 2013

Personally appeared before me, a Notary Public

Charles Marvin Herring

who acknowledged that he/she/they executed the above instrument.

Notary Public

ranjonie Dolla

My commission expires: Daly 25, 2014

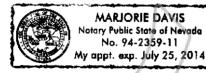


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

BEGINNING AT A POINT 247.5 FEET EAST OF THE NORTHEAST CORNER OF LOT 2 BLOCK 57, OF THE ALAMO TOWN SITE, SAID POINT BEING ON THE SOUTH STREET LINE OF BROADWAY STREET, THENCE CONTINUING ALONG THE SAME LINE 100 FT. EAST, THENCE SOUTH 247.5 FT., THENCE WEST 100 FT. TO THE EAST BOUNDARY LINE OF THE G.F. KAZE PROPERTY WHICH IS ALSO WHAT IS KNOWN AS LOT 1 IN BLOCK 57, THENCE NORTH 247.5 FT. TO THE PLACE OF BEGINNING.



06/13/2013

3:07 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY STATE OF NEVADA **DECLARATION OF VALUE FORM** Lincoln County - NV 1. Assessor Parcel Number(s) a)004-071-03 Leslie Boucher - Recorder b) Fee: \$16.00 RPTT: \$510.90 Page 1 of 1 c) Recorded By: AE d) Book- 279 Page- 0493 2. Type of Property: a) U Vacant Land ☑ Single Fam. Res FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse 2-4 Plex d) Book: Page: f) D Comm'l/Ind'l Apt. Bldg e) Date of Recording: Agricultural h) Mobile Home g) Notes: Other 3. a) Total Value/Sales Price of Property \$131,000.00 b) Deed in Lieu of Foreclosure Only (value of property) \$131,000.00 c) Transfer Tax Value: d) Real Property Transfer Tax Due \$\$510.90 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Signature: Chaul Man Rom Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) Print Name: CHARLES MURUN HERRINGPrint Name: Pencins Family Trust Address: P.O. Box 201 Address: State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Equity Title of Nevada Escrow #: 13480299 SL1 Address: 840 Pinnacle Ct Bldg 1 STE A City, State & Zip: Mesquite, NV 89027 AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED First American Title 2-490 Pasco Verde Sute 100 Henderson NV 89074