APN: 002-270-05

RETURN RECORDED DEED TO: Amelia and Dennis Sonnenberg HC 34 Box 199 Caliente. Nevada 89008

GRANTEE/MAIL TAX STATEMENTS TO: Amelia and Dennis Sonnenberg HC 34 Box 199 Caliente, Nevada 89008 DOC # 0143528

11/2013 04:19 PI

Official Record
Recording requested By
RARRARRA ROHDF

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3 RPTT: \$115.05 Recorded By: AE Book- 279 Page- 0458



GRANT BARGAIN AND SALE DEED

WITNESSETH:

That the GRANTORS, in consideration of eight thousand, five hundred dollars (\$8,500.00), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain and sale unto the GRANTEES, and to their heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN #002-270-05, and further described as: Parcel 3 of Parcel Map for JOSEPH D. WILKIN & SUSANNE C. WILKIN, recorded in the office of the County Recorder of Lincoln County, on January 13, 1997, as Document No. 107935 and found in Plat Book B, page 18. Located in Section 8 and 9, Township 2 South, Range 68 East, M.D.M., Town of Panaca, Lincoln County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first above written

above written.	\wedge
TESSA MARIE WILKIN MCNEEL	\ \
State of Newcola) State of Newcola) County of Lincola)	
	2040 PERCH MARKET MIN MAN MARKET
On this, day of, 2013, TESSA MARIE WILKIN MCNEEL personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.	
IN WITNESS WHEREOF, I have hereun	to set my hand and affixed my official seal.
NOTARY PUBLIC	Motary Public - State of Nevada COUNTY OF LINCOLN CRYSTAL BUDREAU No. 07-3380-11 My Appointment Expires March 20, 2015
IN WITNESS WHEREOF, the GRANTOR have above written.	hereunto set her hand the day and year first
LAUNA WILKIN GONZALEZ State of Nevada) Sss. County of Lincela)	
appeared before me and proved to me to be	013, LAUNA WILKIN GONZALEZ personally the person described in and who executed the o acknowledged that she executed the same proses therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBLIC



IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first above written.

JILL GORDON

JENNA WILKIN

State of (alifornia)

San Francisco County

My Comm. Expires Jun 27, 2014

County of San Maleo)

On this <u>22</u> day of <u>May</u>, 2013, JENNA WILKIN personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBLIC

DOC # DV-143528

06/11/2013

04:19 PM

Official Record

Recording requested By BARBARA ROHDE

STATE OF NEVADA	Lincoln County - NV
DECLARATION OF VALUE FORM	Leslie Boucher - Recorder
1. Assessor Parcel Number(s) a) 002 270 09	Page 1 of 2 Fee: \$16,00
·	Recorded By: AE RPTT: \$115.05
b)	Book- 279 Page- 0458
c) d)	\ \
2. Type of Property:	
·	es. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l	
	3
g) Agricultural h) Mobile Home Other	140005.
3. Total Value/Sales Price of Property	s 29 480, ∞
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 115.05
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges	under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informatio	
information and belief, and can be supported by doc	
information provided herein. Furthermore, the parti	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amour	
_ \ \	
Signature	Capacity
$-\beta$	
Signature Sawaia Kohde	Capacity Agent for Amelia Sounce bear
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) See attached	(REQUIRED)
Print Name:	Print Name: Amelia W. Sonnenberg and Address: Dennis R. Sonnenberg
Address:	Address: Dennis R. Sonnen berg
City:State:Zip:	City: HC 34 Box 199 Callente
State:Zip:	State: NV Zip: 8 9008
A	
COMPANY/PERSON REQUESTING RECORD	
Print Name: Barbara Rohde	Escrow #:
Address: PO Box 504	Sim NIV 7: Q90110
City: Panaca A	State: NV Zip: <u>89042</u>



Tessa Marie Wilkin Mc Neel 1090 Northfield Rd #3 Cedar City UT 84721

Launa Wilkin Gonzalez P.O. Box 102 Caliente NV 89008

Jenna Wilkin

54 9th St. Ave. Apt 2

San Mateo

CA 94401