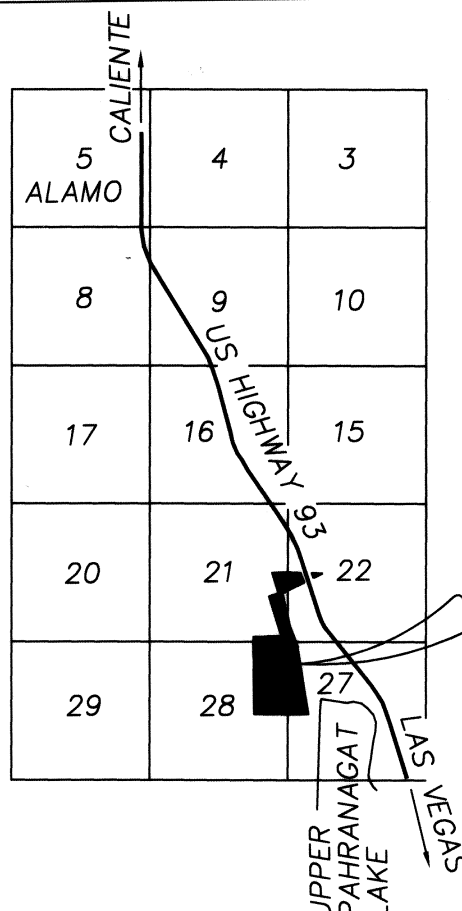


**LEGEND**

- BOUNDARY \_\_\_\_\_
- LOT LINES \_\_\_\_\_
- ADJACENT LOT LINE - - - - -
- EASEMENT LINE (AS NOTED) - - - - -
- STREET CENTERLINE \_\_\_\_\_
- SECTION LINE \_\_\_\_\_
- SECTIONAL DIVISION LINE - - - - -
- SET BAR & PLASTIC CAP PLS 11424 ●
- FOUND PLASTIC CAP ILLEGIBLE ■
- 4.1 FT. EAST OF PROPERTY CORNER ○
- FOUND PLASTIC CAP PLS 12751 ○
- FOUND SECTION CORNER AS NOTED ◆
- SECTION CORNER AS NOTED ◆
- FOUND NDOT RIGHT-OF-WAY MARKER AS NOTED ◆



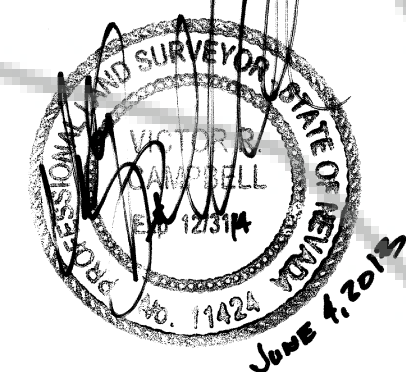
VICINITY MAP  
NO SCALE

**PARCEL MAP- PLANNING No. 12-0047M**  
LOCATED IN SECTIONS 21, 22, 27 AND 28  
TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE AND MERIDIAN  
LINCOLN COUNTY, NEVADA

**SURVEYOR'S CERTIFICATE**

I, VICTOR R. CAMPBELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE THE EDWIN A. AND MARY L. SHARP FAMILY TRUST.
2. THE LANDS SURVEYED LIE WITHIN SECTION 21, 22, 27 AND 28, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON APRIL 19, 2012.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



VICTOR R. CAMPBELL  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE No. 11424  
EXPIRATION DATE: DECEMBER 31, 2014

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 7<sup>TH</sup> DAY OF JUNE, DID APPROVE FOR PURPOSES OF LAND DIVISION AND DO HEREBY ACCEPT ON BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.

[Signature]  
LINCOLN COUNTY PLANNING COMMISSION DATE 6-7-13

**OWNER'S CERTIFICATE AND DEDICATION**

I, MARY LOU SHARP, AS TRUSTEE FOR THE EDWIN A. AND MARY L. SHARP FAMILY TRUST, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREIN SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS AND EASEMENTS AS SHOWN AND, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Mary Lou Sharp  
Mary Lou Sharp  
TRUSTEE DATE 6-7-13

**ACKNOWLEDGMENT**

STATE OF NEVADA }  
COUNTY OF LINCOLN } S.S.  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON June 7, 2013, BY Mary Lou Sharp, AS TRUSTEE FOR THE EDWIN A. AND MARY L. SHARP FAMILY TRUST, DATED

L. Hulet  
NOTARY PUBLIC  
LACEY HULET  
Notary Public State of Nevada  
No. 13-10483-11  
My appl. exp. Mar. 19, 2017  
DATE March 19, 2017  
MY COMMISSION EXPIRES

**DEED DESCRIPTION**

That portion of the SHARP RANCH being located within the SW1/4 of Section 22, the SE1/4 of Section 21, the NE1/4 of Section 28, and the NW1/4 of Section 27, all within T7S, R61E, M.D.B. & M. Lincoln County, Nevada, being further described as follows:

Beginning at a point from which the West Quarter Corner of said Section 22 bears S 89°30'42" W 1320 ft. more or less (1) thence S 63°W 1750 ft. more or less to the center of a flood channel (2); thence southeasterly along the said flood channel approximately 4500 ft. to a point on the south boundary of the NW1/2 of Section 27 (3) thence N 89°28'29" W 733.5 ft. more or less to the West Quarter Corner of Section 27; thence continuing N 89°11'40" W 1341.62 ft. more or less to the SW corner (4); thence N 0°27'36" E 2950 ft., more or less, to a point on an existing East-West fence (5); thence East along said fence approximately 1040 feet, (6); thence N 24°W 1550 ft. more or less (7); thence N 70°E 400 ft. more or less (8); thence N1/4°30' W 840 ft. more or less (9); and thence N 89°30'42" E 1950.64 ft. more or less to the point of beginning.

Said parcel of land contains 157.33 acres, more or less.

Subject however to all existing lanes, ditches, canals, roads, and easements which provide access to adjacent parcels.

**LINCOLN COUNTY ASSESSOR APPROVAL**

THIS IS TO CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREON IS CORRECT AND ALL OWNER'S HAVE SIGNED.

Melanie K. McFide  
LINCOLN COUNTY ASSESSOR DATE 6-7-2013

**LINCOLN COUNTY TREASURER APPROVAL**

PURSUANT TO NRS 278.468, I CERTIFY THAT THE TAXES FOR THE FISCAL YEAR 2012-2013 ON ASSESS ON PARCEL NUMBER 008-291-15 ASSESSED ARE PAID IN FULL.

Shawn Rubin  
LINCOLN COUNTY TREASURER AND EX-OFFICIO TAX RECEIVER DATE 6/7/13

**LINCOLN COUNTY RECORDER APPROVAL**

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THE MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL, THE MAP IS IN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DAT AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.

Leslie Boucher  
LINCOLN COUNTY RECORDER DATE 6/7/2013

**BASIS OF BEARING**

THE CENTERLINE OF US HIGHWAY 93 BETWEEN THE RIGHT-OF-WAY MARKER AT 561+63.46 PT AND 590+44.55 PC AS NOTED ON THE PARCEL MAP RECORDED IN PLAT BOOK B, PAGE 414 IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA. (N20°31'27"W)

**STATEMENT**

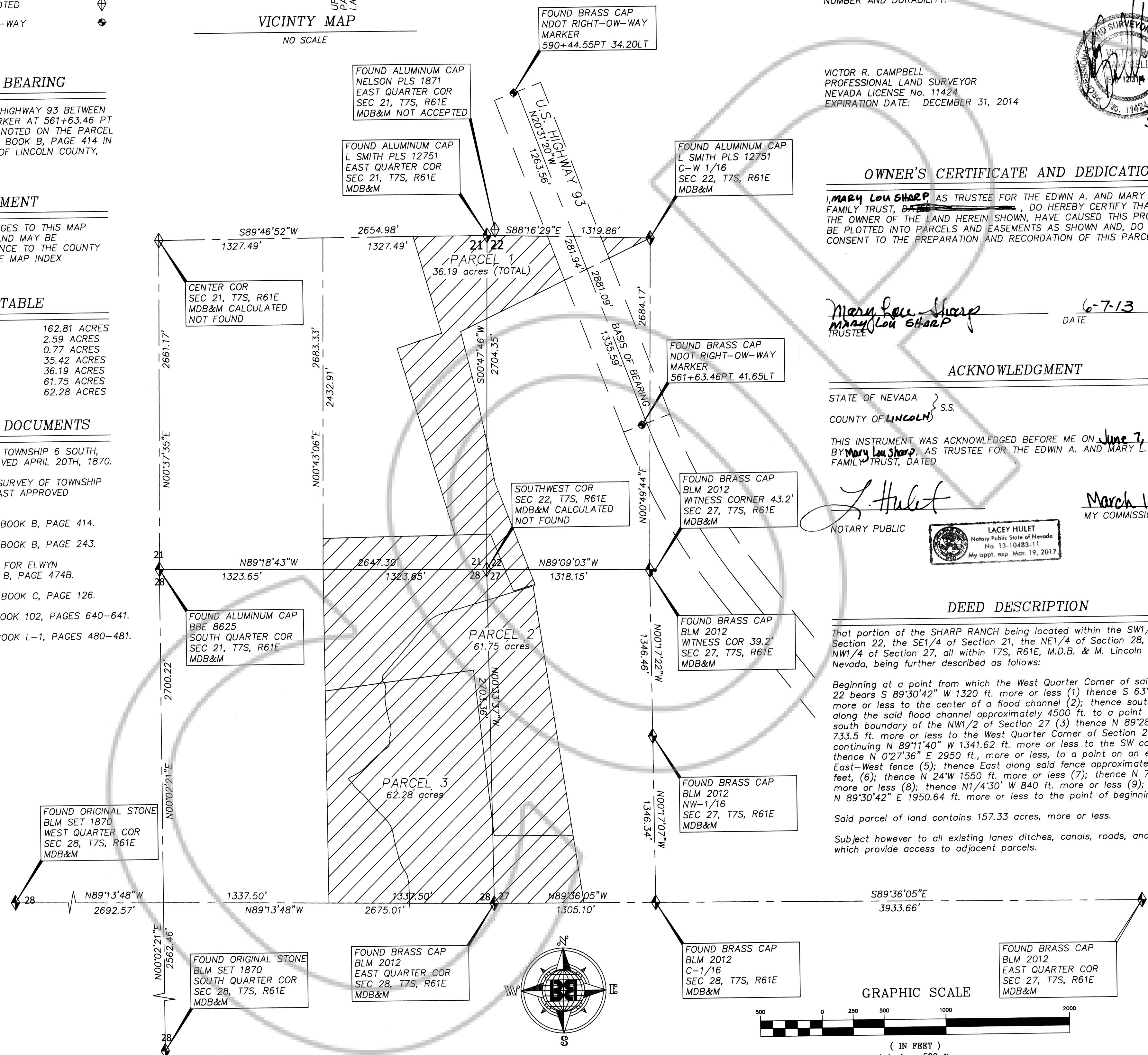
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.

**AREA TABLE**

PARENT PARCEL	162.81 ACRES
US HIGHWAY 93	2.59 ACRES
PARCEL 1 (EAST)	0.77 ACRES
PARCEL 1 (WEST)	35.42 ACRES
PARCEL 1 (TOTAL)	36.19 ACRES
PARCEL 2	61.75 ACRES
PARCEL 3	62.28 ACRES

**REFERENCE DOCUMENTS**

1. GLO SUBDIVISION OF TOWNSHIP 6 SOUTH, RANGE 61 EAST APPROVED APRIL 20TH, 1870.
2. BLM DEPENDENT RESURVEY OF TOWNSHIP 6 SOUTH, RANGE 61 EAST APPROVED MARCH 2, 2012.
3. PARCEL MAP, PLAT BOOK B, PAGE 414.
4. PARCEL MAP, PLAT BOOK B, PAGE 243.
5. RECORD OF SURVEY FOR ELWYN ROBINSON, PLAT BOOK B, PAGE 474B.
6. PARCEL MAP, PLAT BOOK C, PAGE 126.
7. QUIT CLAIM DEED, BOOK 102, PAGES 640-641.
8. QUIT CLAIM DEED, BOOK L-1, PAGES 480-481.



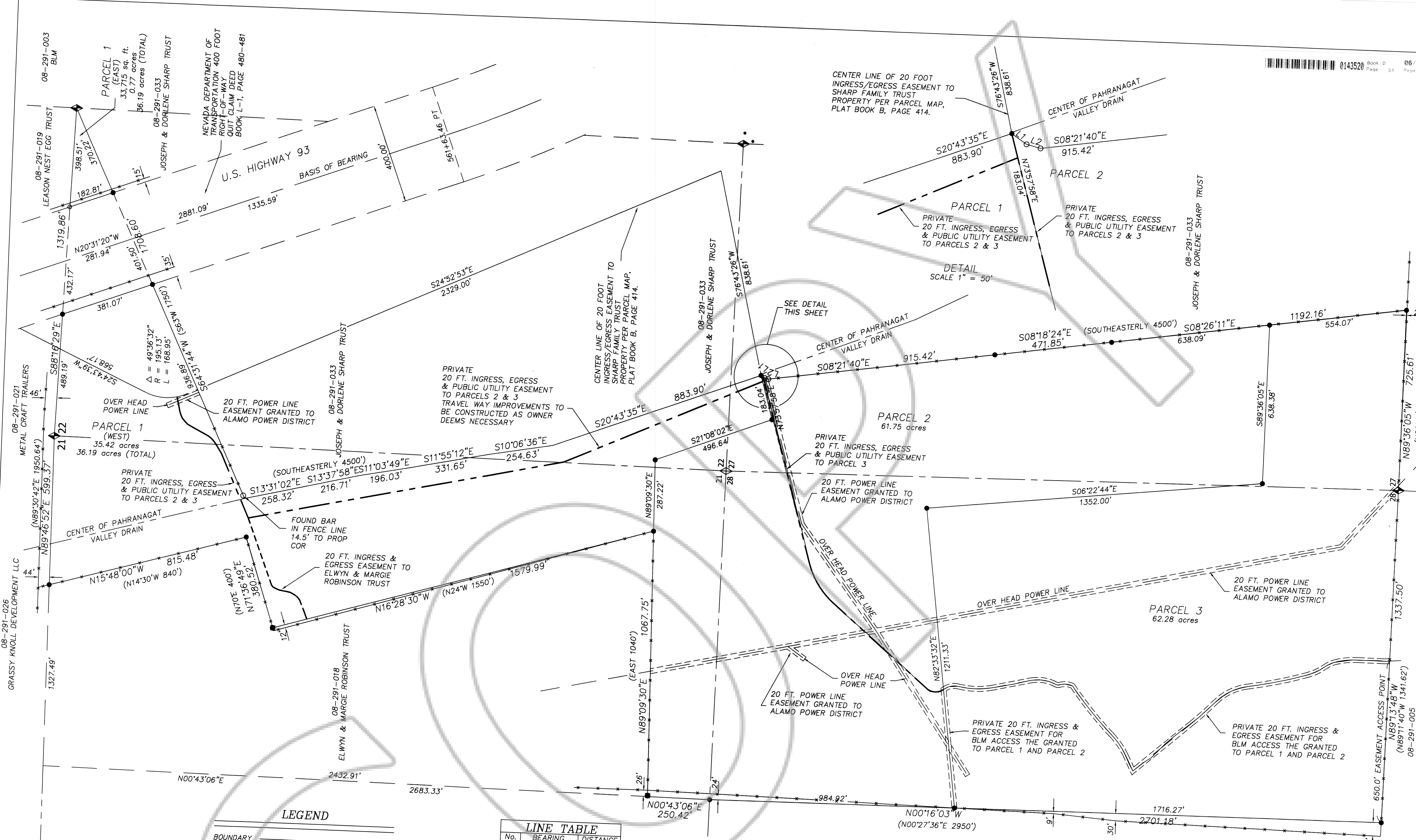
**PARCEL MAP FOR EDWIN A. AND MARY L. SHARP FAMILY TRUST**  
LOCATED IN SECTIONS 21, 22, 27 AND 28, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, STATE OF NEVADA

BULLOCH BROTHERS ENGINEERING, INC.  
CIVIL ENGINEERS-LAND SURVEYORS-  
LAND PLANNERS  
750 WEST PIONEER BOULEVARD  
MESQUITE, NV 89027 (702)346-5100

DRWN: V.R.C.	FILE NAME: 1593PM1	DATE: APRIL 2012	JOB No. 1593	SHEET 1 OF 2
CHKD: V.R.C.		SCALE: 1" = 500'		

DOC # 0143520  
06/07/2013 02:01 PM  
Official Record  
Recording requested by VICTOR CAMPBELL  
Lincoln County - NV  
Leslie Boucher - Recorder  
Fee: \$31.00 Page: 1 of 2  
RPT: Recorded By: LB  
Book-D Page- 0093  
0143520



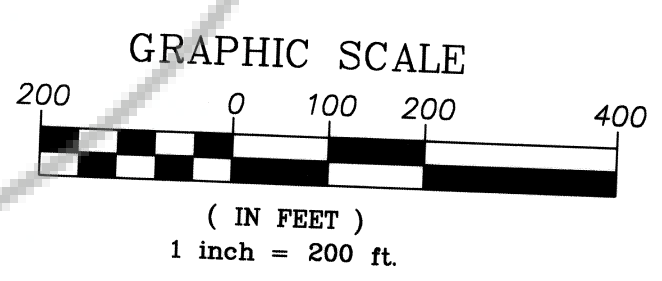
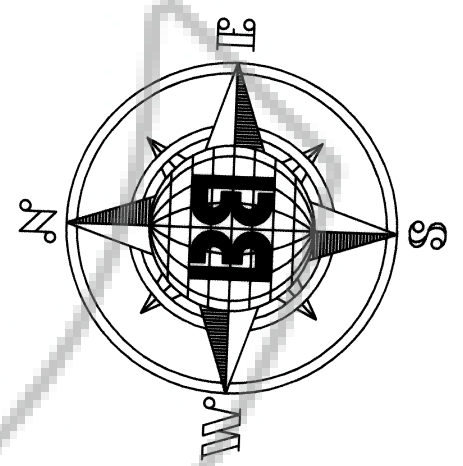


**LEGEND**

BOUNDARY	———
LOT LINES	———
ADJACENT LOT LINE	———
EASEMENT LINE (AS NOTED)	———
STREET CENTERLINE	———
SECTION LINE	———
SECTIONAL DIVISION LINE	———
EXISTING FENCE	———
SET BAR & PLASTIC CAP PLS 11424	●
FOUND PLASTIC CAP ILLEGIBLE	○
FOUND PLASTIC CAP PLS 12751	○
FOUND SECTION CORNER AS NOTED	◆
SECTION CORNER AS NOTED	◆
FOUND NDOT RIGHT-OF-WAY MARKER AS NOTED	◆
DEED BEARING AND DISTANCE	(XX.XX')

**LINE TABLE**

No.	BEARING	DISTANCE
L1	S31°26'38"W	17.72'
L2	S16°09'59"W	15.45'



**SURVEYOR'S NARRATIVE**

- 1- THE PROPERTY CORNERS SHOWN AS SET, FELL WITHIN THE FENCE LINE AND OR POLE LINE AND ACCEPTED IN THE FENCE UNLESS SHOWN OTHERWISE HEREIN.
- 2- THE ILLEGIBLE CAPS APPEAR TO BE THOSE SET BY BULLOCH BROTHERS ENGINEERING, NEIL L. RHODES, PLS 8625 AS NOTED IN THE RECORD OF SURVEY, PLAT BOOK B, PAGE 474B.
- 3- THE EASEMENTS AS GRANTED HEREIN ACROSS THE PARCELS AS SHOWN, ARE TO GUARANTEE INGRESS AND EGRESS FROM AN EXISTING EASEMENT AND OR RIGHT-OF-WAY TO THE PARCELS CREATED BY THIS MAP, THE ELWYN AND MARGIE KAE ROBINSON TRUST PROPERTY AND THE BLM PROPERTY TO THE WEST. THE INTENT IS TO PROVIDE A 20 FOOT PRIVATE EASEMENT FOR THE BENEFIT OF THE PARCELS CREATED BY THIS MAP FOR INGRESS AND EGRESS ONLY. THE EXACT LOCATION OF ACCESS POINTS WILL REMAIN AT THE EXISTING ROADS, HOWEVER THE ACTUAL LOCATION WITHIN THE PARCELS IS SUBJECT TO CHANGE DEPENDING UPON THE USE OF THE PROPERTY AS DETERMINED BY THE OWNER OF ANY SUCH PARCEL. THE INTENT IS TO LIMIT THE EASEMENT TO TRAVEL WAYS AS PROVIDED BY THE OWNER.

**PARCEL MAP FOR EDWIN A. AND MARY L. SHARP FAMILY TRUST**  
 LOCATED IN SECTIONS 21, 22, 27 AND 28, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA

**B** BULLOCH BROTHERS ENGINEERING, INC.  
 CIVIL ENGINEERS—LAND SURVEYORS—LAND PLANNERS  
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 MESQUITE, NV 89027 (702)346-5100

DRWN: V.R.C.	FILE NAME: 1583PM2	DATE: APRIL 2012	JOB No. 1593	SHEET 2 OF 2
CHKD: V.R.C.		SCALE: 1" = 200'		

FILE \_\_\_\_\_, PAGE \_\_\_\_\_