06/03/2013

Ø9:36 AM

Official Record
Recording requested By

Recording requested By CORPORATION SERVICE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$90.00** RPTT:

KY

40220

USA

Page 1 of 4 Recorded By: AE

Book- 279 Page- 0119



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	<u> </u>	
A. NAME & PHONE OF CONTACT AT FILER [optional]		
Corporation Service Company 1-800-858-529	4	
B. SEND ACKNOWLEDGMENT TO: (Name and Address	s)	
76203349 - 345860		\neg
70203349 - 343000		J
Corporation Service Company		
801 Adlai Stevenson Drive		
Springfield, IL 62703		
	Filed In: Nevada	Lincoln

005-161-04

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME-insertonly one debtor name (1a or 1b)-do not abbreviate or combine names 1a. ORGANIZATION'S NAME OR 16. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Bourne James H_{\cdot} Ш 1c. MAILING ADDRESS 6240 W. Ann Road STATE POSTAL CODE COUNTRY Las Vegas NV USA 89130 ADD'L INFO RE | 1e. TYPE OF ORGANIZATION 1d. SEE INSTRUCTIONS 1f. JURISDICTION OF ORGANIZATION 1g, ORGANIZATIONAL ID #, if any ORGANIZATION Individual NV DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Bourne Misty 2c. MAILING ADDRESS 6240 W. Ann Road STATE CITY POSTAL CODE COUNTRY Las Vegas NV 89130 USA 2d. SEEINSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION Individual 24. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any Individual NV NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 5/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME American Farm Mortgage Company, Inc. OR 36. INDIVIDUAL'S LAST NAME FIRSTNAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS 8901 Greeneway Commons Place CITY STATE POSTAL CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

STE 200

See Exhibits A and B Attached Hereto For A Description of The Types And Items Of Property Covered By This Financing Statement.

This Financing Statement Is To Be Filed As A Fixture Filing.

The Real Estate Where The Fixtures Are Located is Described On Exhibit A Attached Hereto. The Debtor(S) Are The Record Owners Of The Real Estate Described On Exhibit A Attached Hereto.

Louisville

See the attached ADDENDUM for additional debtor.

5. ALTERNATIVE DESIGNA				E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-	UCC FILING
6. This FINANCING STATE RECORDS.	TEMENT is to be filed [f Attach Addendum	for record] (or recorded) in the REAL [if applicable]	7. Check to REC IADDITIONAL		ORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1	Debtor 2
OPTIONAL FILER REFER	ENCE DATA								
								7	6203349

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY					1		\wedge	
		ON RELATED FINANCING	G STATEMEN	IT	_		()	
9a, ORGANIZATION'S					1		\ \	
R					_i		\ \	
9b. INDIVIDUAL'S LAS	TNAME	FIRST NAME		MIDDLE NAME, SUFF	=IX		\ \	
Bourne	<u></u>	James		H., III			\ \	
0.MISCELLANEOUS:							\ \	
						The same of the sa		\
								\
						No.	-	/
						-		
								The same of the sa
								1
					THE ABOVE	SPACE	IS FOR FILING OFFIC	E USE ONLY
ADDITIONAL DERI	OP'S EVACT FUI	L LEGAL NAME - insert on	luana nama /11	o os idh) da not obb		-	IOT CICTICITIES CITTIES	E GOL GHE!
11a. ORGANIZATION'S		L LEGAL NAME - Insert on	ily <u>one</u> name (11	a or 110) - do not abi	reviate or combine nam	es		
					1	- 1		1
116. INDIVIDUAL'S LA	ST NAME		FIRST	NAME		MIDDLE	NAME	SUFFIX
			7%		/	1/		
Bourne :. MAILING ADDRESS 6	2040 164 Amm F	74	Jim'	\ \		H. STATE	POSTAL CODE	COUNTRY
S. MINICINO ABBRICOC E	240 VV. Ann F	Road		V	\ / /	A .		
d. SEEINSTRUCTIONS	ADD'L INFO RE	11e. TYPE OF ORGANIZATI		Vegas PRISDICTION OF OR	SANIZATION	NV 11a OR	89130 GANIZATIONAL ID #, if an	USA
	ORGANIZATION	and the same of th	INV	THOUSE HOLLS		1.13.57		, No
[]	DEBTOR	Individual						NC NC
, ADDITIONAL, SI 12a. ORGANIZATION'S	ECURED PARTY	2 or Massignor	S/PS NAM	E - insert only <u>one</u> na	me (12a oi 12b)			
			The state of the s		1/ 1	N.,.		
12b. INDIVIDUAL'S LA	ST NAME		FIRST	NAME		MIDDLE	NAME	SUFFIX
	/	/		1 /	1	- 3		
: MAILING ADDRESS		+	CITY	\rightarrow	-	STATE	POSTAL CODE	COUNTRY
				/	/	No.		
. This FINANCING STAT	EMENT covers tin	mber to be cut or as-extr	racted 16. A	iditional collateral de	scription:			
collateral, or is filed as								
. Description of real esta	70.	1		1				
and the same of th	1 /	1		/	/			
				/	/			
					,			
		The same of the sa						
/				and the same of th				
		^						
/								
\								
\ \		/ /						
\ \		/ /						
		f above-described real estate						
(if Debtor does not have	e a record interest):	/ /						
The same								
			17. CI	neck <u>only</u> if applicable	and check only one bo	х.		
			Debto	risa Trust or	Trustee acting with re	espect to p	property held in trust or	Decedent's Esta
					and check only one bo			•
			l cm	ebtor is a TRANSMIT				
					a Manufactured-Home	Transactio	n effective 30 years	
					a Public-Finance Trans		•	

BOURNE, JAMES HARVEY, III BOURNE, MISTY DAWN LEGAL DESCRIPTION EXHIBIT A

The land referred to herein is situated in the County of Lincoln, State of Nevada, and is described as follows:

THE WEST HALF (W ½) OF THE SOUTHEAST QUARTER (SE ¼) AND THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) AND THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 70 EAST, M.D.B. &M., LINCOLN COUNTY, NEVADA.



BOURNE, JAMES HARVEY, III BOURNE, MISTY DAWN COLLATERAL DESCRIPTION EXHIBIT B

All fixtures, excluding crops, of every kind and nature, now or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All water and water rights of every kind and nature, including but not limited to those water rights described in the State of Nevada Division of Water Resources Application 44153 - Certificate 12887, Application 50395 - Certificate 13364, Application 50396 - Certificate 13365, and Application 44152 - Certificate 13359, now owned or hereafter acquired by Debtor, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A attached hereto, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

DISPOSITION OF THE COLLATERAL IS NOT AUTHORIZED HEREBY.

