DOC # 0143229

04:26 PM

Official Record

Recording requested By SPL EXPRESS

Lincoln County - NV – Recorder Leslie Boucher Fee: \$40.00

RPTT: \$144.30 Book- 279 Page- 0061

Page 1 of 2 Recorded By: AE



AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: THE DANA A. LINDQUIST & DIANA LINDQUIST LIVING TRUST 636 Scenic terra De. Henderson, NV 89015

RPTT \$ 144.30

Parcel No. 002-073-12

Order No. 3052258

Escrow No. 25218FD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED
THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$144.30 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: City of Panaca, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation OANA A Linda Uist and Diana Linda Uist as Trust bereby GRANT(S) to The Dana A Lindauist & Diana Lindauist Living Trust
hereby GRANT(S) to The Dana A. Lindquist & Diana Lindquist Living Trust Dated 6/6/09
the following described real property in the County of Lincoln, State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date 5-20-13
Federal Home Loan Mortgage Corporation By: Malcolm & Cisneros, a Law Corporation, as attorney in fact
By: Rande D. Johnsen, Its Assistant Secretary STATE OF CALIFORNIA S.S. COUNTY OF Orange
On May 70, 7013, before me, a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capacity(jes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
1 certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature DAVID MILLER Commission # 1893688 Notary Public - California Orange County My Comm Expires Jun 25, 2014

Exhibit "A" Legal Description

All that certain parcel of land in the County of Lincoln, State of Nevada being known and designated as:

All of Lot numbered Ninety-one (91) in Sun Gold Manor Unit No. one (1), in said Town of Panaca, as said lot is delineated and described on the official plat of said sun Gold manor Unit No. one (1), now on tile and of record in the office of the County Recorder or Said Lincoln County, Nevada, and to which plat reference is hereby made for further particular description.

Tax ID: 002-073-12

1379 Gentry Road, Panaca, NV 89042

DOC # DV-143229

05/29/2013 04:26 PM

Official Record

Lincoln County - NV

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STATE OF NEVADA

DECLARATION OF VALUE FORM	Leslie Boucher - Recorder
Assessor Parcel Number(s)	Page 1 of 1 Fee: \$40.00
a) 002-073-12	Recorded By: AE RPTT: \$144.30
b)	Book-279 Page-0061
c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) X Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'	
g) Agricultural h) Mobile Hom	
Other	
3. Total Value/Sales Price of Property	\$ 37,000.00
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value:	\$ 37,000.00
Real Property Transfer Tax Due	\$ 144.30
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090.	, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledge	es, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informati	on provided is correct to the best of their
information and belief, and can be supported by do	
information provided herein. Furthermore, the par	
exemption, or other determination of additional ta-	
due plus interest at 1% per month. Pursuant to NF	
jointly and severally liable for any additional amou	
, , , , , , , , , , , , , , , , , , , ,	3.11 3.11 3.11 3.11 3.11 3.11 3.11 3.11
Signature	Capacity Agent
Benjamin Ladores	
Signature	Capacity
	Outputti,
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	rporation (REQUIRED) Living Trus
Print Name: Federal Home Loan Mortgage	Print Name: Dana A. Lindquist & Diana Lindquist
Address: 17100 Gillette Ave.	Address: 536 Scenic Terra Dr
City: Irvine	City: Henderson
State: CA Zip: 92614	State: NV Zip: 89015
/ /	
COMPANY/PERSON REQUESTING RECOR	DING (required if not seller or buyer)
Print Name: SPL Express, Inc	Escrow #: 25218FD
Address: 1486 Colorado Blvd.	Order #: 3052258
City: Los Angeles	State: CA Zip: 90041