DOC # 0143220

05/28/2013

03:09 PM

Official Record
Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$16.00** RPTT: **\$3**,900.00

Page 1 of 3 Recorded By: AE

Book- 279 Page- 0019



A.P. N.: COS-161-04 R.P.T.T.: \$5,100.00 2441020 WB Escrow #13-01-0976-KSW

Mail tax bill to and when recorded mail to: James H. Bourne III and Misty D. Bourne 7495 W. Azure Drive, Suite 120 Las Vegas, NV 89130

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That James G. Burns and Mary A. Burns, Co-Trustees of the James and Mary Burns Revocable Trust dated February 26, 2002, (who acquired title as James Burns, Trustee) for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to James H. Bourne III and Misty D. Bourne, husband and wife, as joint tenants, all that real property situated in the County of Lincoln County, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

COMMONLY KNOWN ADDRESS: 25772 Hermitage Road, Pioche, NV 89043

SUBJECT TO:

- 1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
- 2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNES: May	S WHEREOF, this, 2013.	instrument has been executed this $23RD$ day of
	ns and Mary A. Burns and Mary A. Burns Re by 26, 2002	
By: James G.	Burns, Trustee	In tee
By: Mary A. I	Burns, Trustee	, Irisher
State of	NEVADA	
County of	CLARK	} ss:
This instrume	nt was acknowledged	before me on $5 \cdot 23 - 13$
	G. Burns and Mary A. ebruary 26, 2002	Burns, Co Trustees of the James and Mary Burns Revocable Trust
		NOTARY PUBLIC My Commission Expires: 8-19-2016
	/ /))



K. WILLIAMS
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 96-2236-1
My Appt. Expires Aug. 19, 2016

EXHIBIT "A"

THE WEST HALF (W ½) OF THE SOUTHEAST QUARTER (SE ¼) AND THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) AND THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 70 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.



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ΝV

Official Record

State of Nevada Declaration of Value Form

incoln County - NV
Boucher - Recorde
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OR/SELLER
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