



0143213

A.P.N. 002-122-28  
R.P.T.T. \$156.00  
Escrow No. 45552  
Recording Requested By:  
Cow County Title Co.  
Mail Tax Statements To:  
Same as below  
When Recorded Mail To:  
KJL Pacific LLC  
2813 NE 183rd CT  
Vancouver, WA 98682

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That LARRY ALAN DOTSON and JOYCE M. DOTSON, as Trustees of THE LARRY ALAN DOTSON and JOYCE M. DOTSON REVOCABLE TRUST, dated July 13, 2006 AKA the LARRY A. DOTSON and JOYCE DOTSON REVOCABLE TRUST, dated July 13, 2006

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KJL PACIFIC LLC, a Washington Limited Liability Company and to the assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 29, 2013

THE LARRY ALAN DOTSON and JOYCE M. DOTSON REVOCABLE TRUST, dated July 13, 2006

BY: [Signature]  
LARRY ALAN DOTSON, Trustee

BY: [Signature]  
JOYCE M. DOTSON, Trustee

State of NEVADA }  
County of LINCOLN } ss.

This instrument was acknowledged before me on May 9, 2013  
by LARRY ALAN DOTSON, JOYCE M. DOTSON

/AKA LARRY A. DOTSON  
Signature: [Signature]  
Notary Public Don-Rita Rice





### Exhibit A

File Number: 45552

The land referred to in this policy is situate in the State of Nevada, County of Lincoln, and is described as follows:

Located in a portion of the Northwest Quarter (NW1/4) of Section 9, Township 25 North, Range 68 East, M.D.B.&M. being a portion of Lot Three (3) and Lot Four (4) in Block Thirty-six (36) in the Town of Panaca, as designated upon the Official Map of said Town on file in the County Recorder's office, County of Lincoln, State of Nevada, described as follows:

Parcel No. 2 as shown on that certain Parcel Map recorded February 2, 2013 in the Office of the County Recorder of Lincoln County, Nevada, in Book D of Plats, page 83, as File No. 142779, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2012 - 2013: 002-122-28

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
COW COUNTY TITLE

- 1. Assessor Parcel Number(s)
  - a) 002-122-28
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

**FOR RECORDER'S (**  
**Document/Instrume**  
 Book \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

Lincoln County - NV  
 Leslie Boucher - Recorder  
 Page 1 of 1 Fee: \$15.00  
 Recorded By: DP RPTT: \$156.00  
 Book- 278 Page- 0704

- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Family Residence
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apartment Bldg.
  - f)  Commercial/Industrial
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property \$40,000.00  
 Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \$40,000.00  
 Real Property Transfer Tax Due: \$156.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: **Seller/Grantor**

Signature: [Signature] Capacity: **Buyer/Grantee**

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name: LARRY ALAN DOTSON and JOYCE M. DOTSON, as Trustees  
 Address: P O Box 117  
 City/State/Zip Panaca, NV 89042

Print Name: KJL PACIFIC LLC, a Washington Limited Liability Company  
 Address: 2813 NE 183rd Ct.  
 City/State/Zip Vancouver, WA 98682

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No 45552  
 Address: P.O. Box 518  
 328 Main St.  
 Pioche, Nevada 89043