



APN# 00629115  
11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested by:**

LSI #16145799

**Return Documents To:**

Name LSI ( )

Address 700 Cherrington Parkway

City/State/Zip Coraopolis, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



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Book 278  
Page 653

05/23/2013  
Page 2 of 5

### MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return  by Mail  by Pickup to:  
**FINAL DOCUMENTS T7408-01F**

4101 WISEMAN BLVD BDG 108

SAN ANTONIO, TX 78251-4200

This Instrument Prepared By:

**GAIL POLLARD**

Preparer's Name

2001 KILLEBREW DRIVE

Preparer's Address 1

BLOOMINGTON, MN 55425

Preparer's Address 2

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1

Initial: GP

NMFL # 7111 (MAHA) Rev 2/4/2008





NEIL L GRAHAM

RUTH E GRAHAM

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

GE664K

USED	2006	GOLDEN WEST	HBOS	66 x 40
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width

PER033226CAA	PER033226CAB	PER033226CAC
Serial No.	Serial No.	Serial No.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

8366 DRY VALLEY RANCH RD, PIOCHE, LINCOLN, NV, 89043

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

LEGAL DESCRIPTION IS ATTACHED HERETO AS SCHEDULE "A" AND MADE A PART HEREOF.

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home  is  shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
 

**Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions:**

  - The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - The manufacturer's certificate of origin and/or certificate of title to the Home [ ] shall be [ ] has been eliminated as required by applicable law.
  - The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 19th day of April, 2013.

Neil L. Graham  
Homeowner #1 (SEAL) \_\_\_\_\_ Witness  
NEIL L GRAHAM

Ruth E. Graham  
Homeowner #2 (SEAL) \_\_\_\_\_ Witness  
RUTH E GRAHAM

Homeowner #3 (SEAL) \_\_\_\_\_ Witness

Homeowner #4 (SEAL) \_\_\_\_\_ Witness

STATE OF Nevada )  
COUNTY OF Lincoln ) ss.:

On the 19th day of April in the year 2013  
before me, the undersigned, a Notary Public in and for said State, personally appeared

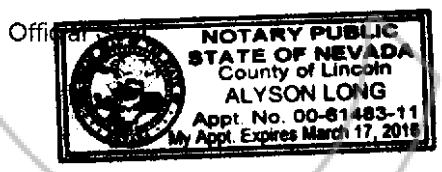
Neil L. Graham Ruth E. Graham  
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Alyson Long  
Notary Signature

Alyson Long  
Notary Printed Name

Notary Public, State of Nevada  
My Commission expires: March 17, 2016

Qualified in the County of Lincoln



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LEGAL DESCRIPTION

**Exhibit A**

The following described property:

That portion of the SE1/4 of the NW1/4 and the SW1/4 of the NE1/4 of Section 31, Township 1 North, Range 69 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Beginning at the Southwest corner of the SE1/4 of the NW1/4 of said Section 31; thence S. 89 degs. 20' 30" E., 412.9 feet to the point of beginning; thence continuing same course, 452.5 feet; thence North at right angles 595 feet; thence at right angles West 452.5 feet; thence at right angles South 595 feet to the point of beginning.

Reference being made to a parcel of land shown as Lot 9 on the Record of Survey Map of the Dry Valley Tract in the SE1/4 of the NW1/4 and the SW1/4 of the NE1/4 of Section 31, Township 1 North, Range 69 East, M.D.B. and M., Lincoln County, Nevada, recorded May 30, 1996 in Plat Book A, Page 160, as file 68665.

Assessor's Parcel No: 00629115

