



APN# 00629115

11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

REAL PROPERTY AND MANUFACTURED HOME

LIMITED POWER OF ATTORNEY

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

LSI #16145799

Return Documents To:

Name LSI ()

Address 700 Cherrington Parkway

City/State/Zip Coraopolis, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



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Record and Return by Mail by Pickup to:

FINAL DOCUMENTS T7408-01F
4101 WISEMAN BLVD BDG 108
SAN ANTONIO, TX 78251-4200

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

8366 DRY VALLEY RANC
Street Address

PIOCHE, NV 89043 ("Present Address").
City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED	2006	GOLDEN WEST	HBOS	GE664K
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
<u>PER033226CAA</u>		<u>PER033226CAB</u>	<u>PER033226CAC</u>	
Serial No.		Serial No.	Serial No.	Serial No.

permanently affixed to the real property located at 8366 DRY VALLEY RANCH RD
Street Address

PIOCHE, LINCOLN, NV, 89043 ("Property Address") and as more
City, County, State Zip

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particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated APRIL 19, 2013 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



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WITNESS my hand and seal this 19th day of April 2013

Neil L. Graham

Borrower
NEIL L GRAHAM

Witness

Ruth E. Graham

Borrower
RUTH E GRAHAM

Witness

Borrower

Witness

Borrower

Witness

STATE OF Nevada
COUNTY OF Lincoln) ss.:

On the 19th day of April in the year 2013
before me, the undersigned, a Notary Public in and for said State, personally appeared

Neil L. Graham & Ruth E. Graham

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Alyson Long

Notary Signature

Alyson Long

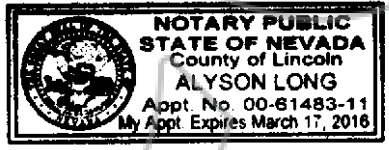
Notary Printed Name

Notary Public, State of Nevada

Qualified in the County of Lincoln

My Commission expires: MARCH 17, 2016

Official Seal:



Drafted By: GAIL POLLARD

Check if Construction Loan



LEGAL DESCRIPTION

Exhibit A

The following described property:

That portion of the SE1/4 of the NW1/4 and the SW1/4 of the NE1/4 of Section 31, Township 1 North, Range 69 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Beginning at the Southwest corner of the SE1/4 of the NW1/4 of said Section 31; thence S. 89 degs. 20' 30" E., 412.9 feet to the point of beginning; thence continuing same course, 452.5 feet; thence North at right angles 595 feet; thence at right angles West 452.5 feet; thence at right angles South 595 feet to the point of beginning.

Reference being made to a parcel of land shown as Lot 9 on the Record of Survey Map of the Dry Valley Tract in the SE1/4 of the NW1/4 and the SW1/4 of the NE1/4 of Section 31, Township 1 North, Range 69 East, M.D.B. and M., Lincoln County, Nevada, recorded May 30, 1996 in Plat Book A, Page 160, as file 68665.

Assessor's Parcel No: 00629115