

A.P.N. 001-240-50

R.P.T.T.

Recording Requested By:

Mail Tax Statements To:

Same as below

When Recorded Mail To:

John Henderson
PO Box 208
Pioche NV 89043



0143202

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN S. HENDERSON, a married man, who acquired title as an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN S. HENDERSON and INDIA LEE PHILLIPS-HENDERSON, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 22, 2013

JOHN S. HENDERSON

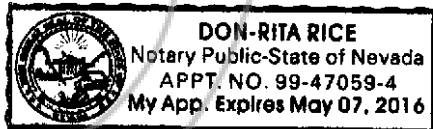
State of Nevada

County of Lincoln

} ss.

This instrument was acknowledged before me on 5/23/13 by JOHN S. HENDERSON

Signature: Don Rita Rice
Notary Public





0143202

Book 278
Page 628

05/23/2013
Page 2 of 2

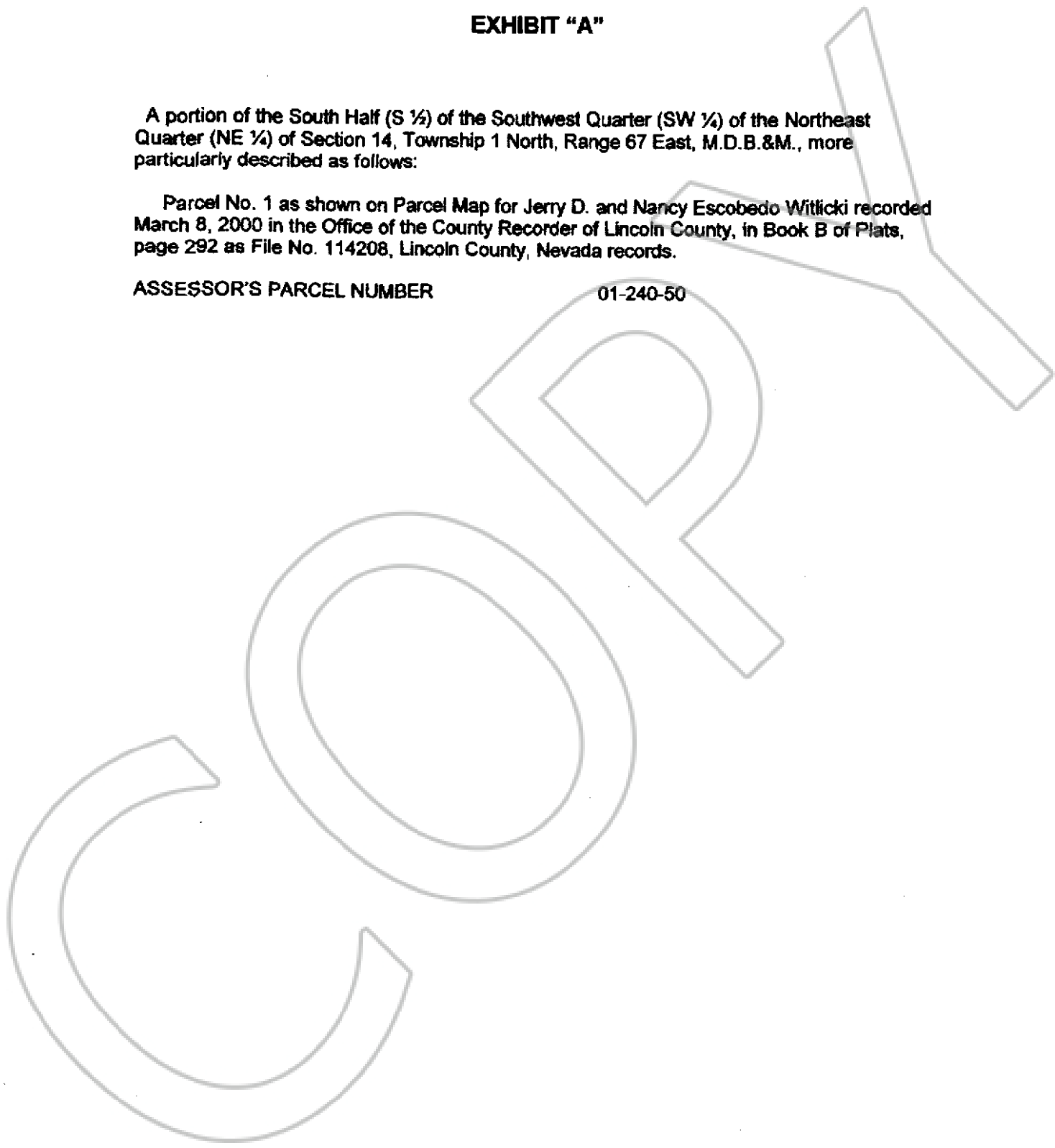
EXHIBIT "A"

A portion of the South Half (S ½) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel No. 1 as shown on Parcel Map for Jerry D. and Nancy Escobedo Wittlicki recorded March 8, 2000 in the Office of the County Recorder of Lincoln County, in Book B of Plats, page 292 as File No. 114208, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER

01-240-50



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
JOHN S. HENDERSON

- 1. Assessor Parcel Number(s)
 - a) 001-240-50
 - b) _____
 - c) _____
 - d) _____

FOR RECORDER'S USE	
Document/Instrument	_____
Book	_____
Date of Recording:	_____
Notes:	_____

Lincoln County - NV
Leslie Boucher - Recorder
 Page 1 of 1 Fee: \$15.00
 Recorded By: AE RPPT:
 Book- 278 Page- 0627

- 2. Type of Property

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Family Residence
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apartment Bldg.	f) <input type="checkbox"/> Commercial/Industrial
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input checked="" type="checkbox"/> Other <u>VACANT LAND w UNOCCUPIED</u>	

- 3. Total Value/Sales Price of Property
 - Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 - Transfer Tax Value _____
 - Real Property Transfer Tax Due: _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: FROM HUSBAND TO HUSBAND AND WIFE

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller/Grantor

Signature: [Signature] Capacity: Buyer/Grantee

SELLER (GRANTOR) INFORMATION

Print Name: JOHN S. HENDERSON
 Address: P.O. Box 208
 City/State/Zip: PLOCHE, NV 89043

BUYER (GRANTEE) INFORMATION

Print Name: JOHN S. HENDERSON / INEDIA LEE PHILLIPS HENDERSON
 Address: P.O. Box 208
 City/State/Zip: PLOCHE, NV 89043

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: _____ Escrow No _____
 Address: _____