



APNS: 001-192-01
001-192-02
001-192-04

**REQUESTED BY & WHEN
RECORDED RETURN TO:**

Edward J. Hanigan, Esq.
2580 Anthem Village Dr.
Henderson, NV 89052

MAIL TAX STATEMENTS TO:

Patricia Franks Crockett
15 Skybird Ct.
Las Vegas, NV 89135

GRANT, BARGAIN, SALE DEED

Juanita Patricia Franks, also known as Patsy Franks, does hereby grant, bargain, sell and convey to Patricia Franks Crockett and Mary Joan Franks as Trustees of The Juanita Patricia Franks Trust, all that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED

GRANTEE'S ADDRESS: PO Box 514, Pioche, NV 89043.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

- Subject to: 1. Taxes for the current fiscal year.
- 2. Reservations, restrictions and conditions, if any; rights of way and easements either of record or actually existing on said premises.

WITNESS my hand this 6 day of May, 2013.

Juanita Patricia Franks

 Juanita Patricia Franks a/k/a Patsy Franks

Patsy Franks

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

On this 6th day of May, 2013, personally appeared before me, a Notary Public, Juanita Patricia Franks a/k/a Patsy Franks, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Jeanette A. Hitchman

Notary Public

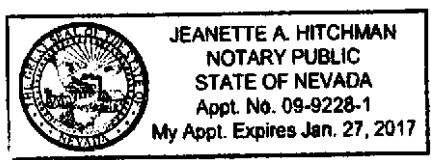
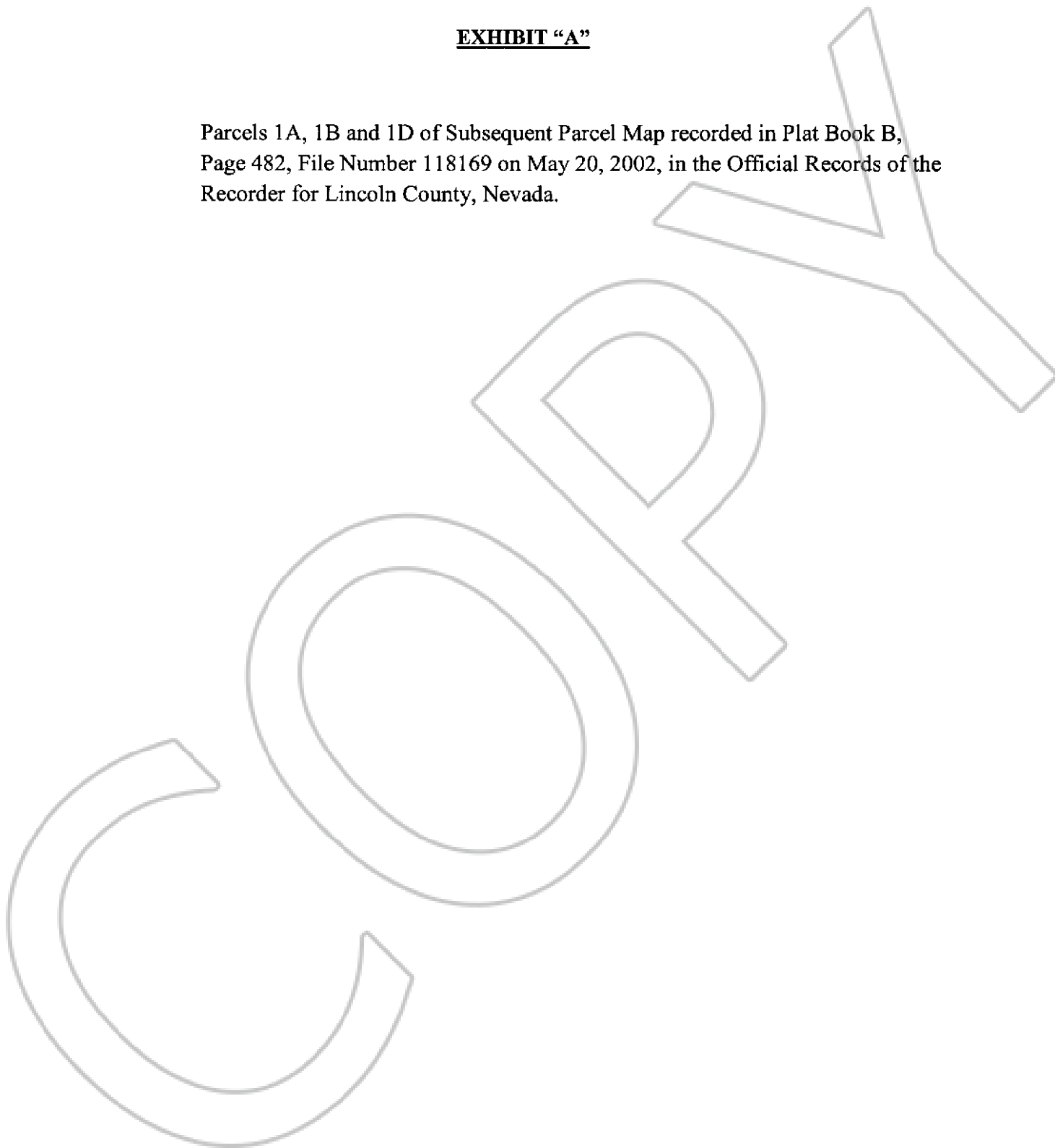




EXHIBIT "A"

Parcels 1A, 1B and 1D of Subsequent Parcel Map recorded in Plat Book B,
Page 482, File Number 118169 on May 20, 2002, in the Official Records of the
Recorder for Lincoln County, Nevada.



Recording requested By
EDWARD J. HANIGAN

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00
Recorded By: LB RPTT:
Book- 278 Page- 0620

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Numbers:

- a. 001-192-01
- b. 001-192-02
- c. 001-192-04
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Townhouse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: Trust on file in office
Notes:

3. a. Total Value/Sales Price of Property

\$ _____

b. Deed in Lieu of Foreclosure Only (value of property) (_____)

c. Transfer Tax Value: \$ _____

d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer to trust without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Juanita Patricia Franks Capacity Grantor

Signature: Patricia Franks Crockett Capacity Grantee

SELLER (GRANTOR) INFORMATION

Print Name: Patsy Franks
Address: PO Box 514
City: Pioche
State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION

Print Name: Patricia Franks Crockett and Mary
Joan Franks as Trustees of The Juanita Patricia
Franks Trust
Address: 15 Skybird Ct.
City: Las Vegas
State: NV Zip: 89135

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Edward J. Hanigan, Esq. Escrow #: n/a
Address: 2580 Anthem Village Drive
City: Henderson State: NV Zip: 89052

AS PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED