

A.P. No. 002-132-07
Escrow No. 116-2445177-dp/IJR
R.P.T.T. \$643.50



WHEN RECORDED RETURN TO:

Trevor Bazil and Dixie Bazil
P.O. Box 136
Caliente, NV 89008

MAIL TAX STATEMENTS TO:

Trevor Bazil and Dixie Bazil
P.O. Box 136
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

America First Federal Credit Union, fka Moapa Valley Federal Credit Union

do(es) hereby *GRANT, BARGAIN and SELL* to

Trevor Bazil and Dixie Bazil, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT CERTAIN LOT SITUATED IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA, BEING A PORTION OF BLOCK 56 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 21, 2004 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK C OF PLATS, PAGE 94 AS FILE NO. 123542, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER WITH THE EASTERLY 15 FEET OF LOT 4 OF FINAL MAP FOR FIRST PHASE SUBDIVISION OF BLOCK 56 RECORDED FEBRUARY 28, 1980 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 152 AS FILE NO. 67637, LINCOLN COUNTY, NEVADA RECORDS.

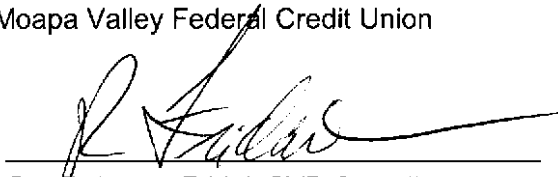
NOW KNOWN AS PARCEL 1 OF THAT CERTAIN RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT MAP RECORDED SEPTEMBER 20, 2005 IN BOOK C OF PLATS PAGE 134 AS FILE NO. 125224 LINCOLN, COUNTY, NEVADA RECORDS.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

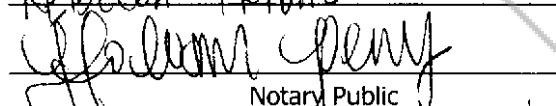


America First Federal Credit Union, fka
Moapa Valley Federal Credit Union


By: Rebecca Fridal, SVP Compliance

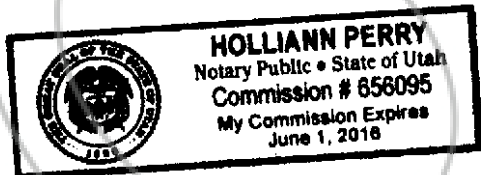
STATE OF **NEVADA**)
 : ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
4-25-13 by
REBECCA FRIDAL


Notary Public

(My commission expires: June 1, 2016)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
04/24/2013 under Escrow No. 116-2445177



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT: \$643.50
Book- 278 Page- 0610

1. Assessor Parcel Number(s)

- a) 002-132-07
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$165,000.00
- b) Deed in Lieu of Foreclosure Only (value of _____) (\$ _____)
- c) Transfer Tax Value: \$165,000.00
- d) Real Property Transfer Tax Due \$643.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

America First Federal Credit
Print Name: Union
Address: P.O. Box 9199
City: Ogden
State: UT Zip: 84409

Trevor Bazil and Dixie
Print Name: Bazil
Address: P.O. Box 136
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company Lenders Advantage
Address: 2490 Paseo Verde Parkway, Suite 100
City: Henderson

File Number: 116-2445177 dp/dp
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)