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Recording requested By JORDAN & ALISHA ADAMS

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 Page 1 af 2 RPTT: \$46.80 Recorded By: AE Book- 278 Page- 0547

APN: 001-083-01

RETURN RECORDED DEED TO: **Jordan Adams and Alisha Adams** P.O. Box 233 Pioche, NV 89043

GRANTEE/MAIL TAX STATEMENTS TO: Iordan Adams and Alisha Adams P.O. Box 233 Pioche, NV 89043

GRANT BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 17th day of May, 2013, between Camela Kalman, as an individual, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Jordan I. Adams and Alisha L. Adams, as husband and wife, as joint tenants with right of survivorship, the party of the second part, hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain and sale unto the GRANTEES, and to their heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Pioche, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Lots One (1), Two (2), and Three (3) in Block Seventeen (17) of Pioche Mines Consolidated, Inc., Addition Supplement "B" to the town of Pioche.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set her hand the day and year first above written.

CAMELA KALMAN

State of HC) ss.
County of Marca Da)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBLIC



JOSHUA M SHAW Notary Public - Arizona Maricopa County Expires 07/15/2014

DOC # DV-143137

05/20/2013

01:16 PM

Official Record

Recording requested By JORDAN & ALISHA ADAMS

Lincoln County - NV STATE OF NEVADA Leslie Boucher - Recorder DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) of 1 Fee: \$15.00 a) 001-083-01 Recorded By: AE RPTT: \$46.80 Book- 278 Page- 0547 **b**) c) ď 2. Type of Property: a) Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY b)[2-4 Plex Book: Page: Condo/Twnhse **d**) Apt. Bldg f) Comm'l/Ind'l Date of Recording: e) Mobile Home Agricultural Notes: h) g) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 46,80° 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Gentle Signature (Capacity Geantee Signature. BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION (REOUIRED) (REQUIRED) Print Name: Journa Aucha Names Print Name: (Amera Kacman) Address: P.O. Box 233 Address: 1645 W. BASELINE BO # 2119 Proche City: City: 177534 State: Neva04 Zip: 89043 State: NRIZONA COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Zip:

State:

Address:

City: