A.P.N. 001-270-29, Parcel 72 Recording Requested by: James Vincent

AFTER RECORDING RETURN TO: James L. Park 341 E. Long Acres Dr. Henderson, NV 89015 DOC # 0143115

05/15/2013

al Record

Official | Recording requested By JAMES L. PARK

Lincoln County - NV Leslie Boucher - Recorder

0437

Fee: \$14.00 RPTT: \$7.80 Book- 278 Page-

Page 1 of 1 Recorded By: 3E

## WARRANTY DEED

J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

SITUATED WITHIN THE (NE 1/4) (NE 1/4) (SE1/4) OF SECTION 11, T.I.N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL SEVENTY TWO (72), (NE1/4, NE1/4, NE1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JANUARY 31, 2007 IN PLAT BOOK "C" PAGE 306, AS FILE NO. 0128315, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (001-270-29)

IN WITNESS WHEREOF, I hereunto set my hand this date: March 19, 2012.

J&S Properties LLC, JIM VINCENT, MANAGER-GRANTOR

STATE OF NEVADA ) ss

COUNTY OF CLARK )

This instrument was acknowledged before me

on Marcet 19 by James Mark

NOTARY PUBLIC

NOTARY PUBLIC
County of Clark-State of Nevada
MEREDITH 1915BOLD
No. 94-3094-1
My Appointment Expires Dec. 23, 2012

## DOC # DV-143115

05/15/2013

03:45 PM

## Official Record

Recording requested By JAMES L. PARK

STATE OF NEVADA	JAMES L. PARK
DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) APN : 01-270-29	Page 1 of 1 Fee: <b>\$</b> 14.00
b)	Recorded By: 3E RPTT: \$7.80
c)	Book- 278 Page- 0437
d)	\ \
2. Type of Property:	\ \
a) 🔀 Vacant Land b) 🔲 Single Fam. F	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	
e) Apt. Bldg f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	- wit of reporting,
Other	2.000
3. Total Value/Sales Price of Property	- \$ 1.786
Deed in Lieu of Foreclosure Only (value of prop	perty) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 7.80
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section_
b. Explain Reason for Exemption:	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges	, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informatio	n provided is correct to the best of their
information and belief, and can be supported by doc	umentation if called upon to substantiate the
information provided herein. Furthermore, the parti	es agree that disallowance of any claimed
exemption, or other determination of additional tax	due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NRS	375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amoun	t owed.
Signature / / / / /	7100 1110
Signature O Water 5	Capacity IdS Properties LLC Granton, HANGER
Signature omes I Bash	CAT ANTOR, MANAGET
JOHNS L. Paris	Capacity Grantee
	DIVED (CD ANDEE) DWODA . TO CO.
(REQUIRED) LES JA VINCENT	BUYER (GRANTEE) INFORMATION
	Print Name: Jakes L. Park
	Address: 341 E. Long Acres DR.
	City: Heyderson
Market and American State of the Company of the Com	
\ 7.7	
COMPANY/PERSON REQUESTING RECORD	ING (required if not seller or buyer)
rint Name:	Escrow #:
Address:	
City:	State: Zip: