A.P.N. 001-270-24, Parcel 51 Recording Requested by: James Vincent

AFTER RECORDING RETURN TO: James L. Park 341 E. Long Acres Dr. Henderson, NV 89015

**#** 0143112

03:43 PM

Record

Recording requested By JAMES L. PARK

Lincoln County - NV - Recorder Leslie Boucher

of 1

Fee: \$14.00 Page 1 RPTT: \$7.80 Recorded By: AE Book- 278 Page-0434



## WARRANTY DEED

J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

SITUATED WITHIN THE (SE 1/4) (NW 1/4) (SE1/4) OF SECTION 11. T.I.N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL FIFTY ONE (51), (NW1/4, SE1/4, NW1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED FEBRUARY 12, 2007 IN PLAT BOOK "C" PAGE 311. AS FILE NO. 0128371, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (001-270-24)

IN WITNESS WHEREOF, I hereunto set my hand this date: Maket 19, 2012. M J&S Properties LLC, JIM VINCENT, MANAGER-GRANTOR

STATE OF NEVADA

COUNTY OF CLARK )

This instrument was acknowledged before me

market 19

<sup>A</sup>ssocious executation of the second of the County, MEREDI1 In ...
No. 94-3094-1
My Appointment Expires Dec. 23, 2012 & SAME AND ADDRESS OF THE PROPERTY O

## DOC # DV-143112

05/15/2013

03:43 PM

## Official Record

Recording requested By JAMES L. PARK

STATE OF NEVADA	JAMES L. PARK
DECLARATION OF VALUE FORM	Lincoln County – NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) APN: 01-270-24	
b)	Page 1 of 1 Fee: \$14.00 Recorded By: AE RPTT: \$7.80
c)	Book - 278 Page - 0434
d)	[ ]
2. Type of Property:	
a) Vacant Land b) Single Fam	. Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'1/Inc	
g) Agricultural h) Mobile Hor	ne Notes:
Other	
3. Total Value/Sales Price of Property	\$1.797
Deed in Lieu of Foreclosure Only (value of pr	roperty) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 7.80
4. If Exemption Claimed:	1,90
a. Transfer Tax Exemption per NRS 375.090	Section
b. Explain Reason for Exemption:	, 5564151
	<del>\ \ \ / / </del>
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledge	es, under penalty of perjury pursuant to
NKS 373.000 and NKS 373.110, that the informat	ion provided is correct to the heat of their
mitormation and benef, and can be supported by d	Ocumentation if called your to substantiate the
miorination provided nerein. Furthermore, the na	rties goree that disallowance of any plained
exemption, or other determination of additional ta	x due may result in a panelty of 100/ of the torn
due plus interest at 1% per month. Pursuant to NI	RS 375 030 the River and Seller shall be
jointly and severally liable for any additional amo	unt owed
- 0 \· \( 1 \)	and direct.
Signature / / / / / / / / / / / / / / / / / / /	Canacity Td. S. Proporties 110
	Capacity JdS Properties LLC Grantor, MANAger
Signature James Jack	Capacity Grantee
James L. Park	Cupacity (A t a r t C C
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) HELT TA VINCENT	(REQUIRED)
Print Name: Jos Properties / MANager	Print Name: James L. Park
Address: 950 S. Boy Loor HCWY # 3	Address: 341 E. LONG Acres DR.
City: Henderson	City: Heydenson
State: Nevada Zip: 39015	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
Print Name:	Escrow #:
Address:	ZOOLOW II.
City:	State: Zip:
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