A.P.N. 001-270-17, Parcel 54 Recording Requested by: James Vincent

AFTER RECORDING RETURN TO: James L. Park 341 E. Long Acres Dr. Henderson, NV 89015

0143111

ficial

Recording requested By JAMES L. PARK

Record

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$14.00 Page 1 of 1 Recorded By: AE RPTT: \$7.80 Book- 278 Page-0433



WARRANTY DEED

J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

SITUATED WITHIN THE (SW 1/4) (NE 1/4) (SE1/4) OF SECTION 11. T.I.N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL FIFTY FOUR (54), (NE1/4, SW1/4, NE1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JULY 3, 2006, IN PLAT BOOK "C" PAGE 230, AS FILE NO.126779, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (001-270-17)

IN WITNESS WHEREOF, I hereunto set my hand this date: March 19, 2012.

J&S Properties LLC, JIM VINCENT, MANAGER-GRANTOR

STATE OF NEVADA

COUNTY OF CLARK)

This instrument was acknowledged before me

market

NOTARY PUBLIC County of Clark-State of Nevada MEREDITH DIEBOLD

No. 94-3094-1 My Appointment Expires Dec. 23, 2012 รษรรณ์เหมียนเพลเยนเลยสมาชิกสมาชิกสมาชิกสมาชิกสมาชิกสมาชิก

Official Record

Recording requested By JAMES L. PARK

| STATE OF NEVADA | JAMES L. PARK |
|---|--|
| DECLARATION OF VALUE FORM | Lincoln County - N |
| 1. Assessor Parcel Number(s) | Leslie Boucher - Record |
| a) APN : 01-370-17 | \ \ |
| b) | Page 1 of 1 Fee: \$14.00 Recorded By: AE RPTT: \$7.80 |
| c) | Book- 278 Page- 0433 |
| d) | \ \ |
| 2. Type of Property: | |
| a) Vacant Land b) Single Fam | Par FOR PEGONDEN |
| c) Condo/Twnhse d) 2-4 Plex | |
| e) Apt. Bldg f) Comm'l/In | Book: Page: |
| g) Agricultural h) Mobile Ho | - and of itoobtuing. |
| Other | ne Notes: |
| 3. Total Value/Sales Price of Property | \$ 1,786 |
| Deed in Lieu of Foreclosure Only (value of p | ronerty) (|
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due | |
| 4. If Exemption Claimed: | \$_7.80 |
| a. Transfer Tax Exemption per NRS 375.09 | O Continu |
| b. Explain Reason for Exemption: | J, Section |
| The Exemption. | \ \ \ / \ / \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 5. Partial Interest: Percentage being transferred: | % |
| The undersigned declares and acknowledge | res under penalty of marines |
| NRS 375.060 and NRS 375.110, that the information and half of | tion provided is correct to the best of the |
| information and belief, and can be supported by d | ocumentation if called was to an interest of their |
| information provided herein. Furthermore, the pa | erties agree that discllerance of a substantiate the |
| exemption, or other determination of additional ta | iv due may regult in a nearly of 100%. Cut |
| due plus interest at 1% per month. Pursuant to N | RS 375 030 the Division of Sulface 1 111 |
| jointly and severally liable for any additional amo | and 575.050, the Buyer and Seller shall be |
| | uni owed, |
| Signature / Migh | Capacity IdS Properties LLC |
| | Granton, NANGER |
| Signature James & Zach | Capacity Grantee |
| James L. Paris | Capacity CAPAIN I-EE |
| SELLER (GRANTOR) INFORMATION | DIVED (CDANGER INCORDAGE |
| (REQUIRED) ILC I'M VINCEN | BUYER (GRANTEE) INFORMATION |
| Print Name: Jos Properties / MANager | Print Name: Jakes L. Park |
| Address: 350 S. Boulder HCWY 77 | 7 Address 2111 E |
| City: Henderson | Address: 341 E. LONG Acres DR. City: Henderson |
| State: Nevada Zip: 39015 | |
| | State: NV Zip: 89015 |
| COMPANY/PERSON REQUESTING RECOR | DING (required if not called an in |
| Print Name: | Escrow #: |
| Address: | LOCIUW #. |
| City: | States |
| | State: Zip: |