

Recording requested By
JAMES L. PARK

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00
Recorded By: AE RPTT: \$7.80
Book- 278 Page- 0433

STATE OF NEVADA
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
 - APN # 01-370-17
 -
 -
 -

- Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
<input type="checkbox"/>	Other		

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property \$ 1,786
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 7.80

4. If Exemption Claimed:

- Transfer Tax Exemption per NRS 375.090, Section _____
- Explain Reason for Exemption: _____

- Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jim Vincent Capacity J&S Properties LLC
GRANTOR, MANAGER

Signature James L. Park Capacity Grantee
JAMES L. PARK

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: J&S Properties / MANAGER
 Address: 850 S. BOYLER HWY #217
 City: HENDERSON
 State: NEVADA Zip: 89015

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: JAMES L. PARK
 Address: 341 E. LONG ACRES DR.
 City: HENDERSON
 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____