A.P.N. 001-270-16, Parcel 53 Recording Requested by: James Vincent

AFTER RECORDING RETURN TO: James L. Park 341 E. Long Acres Dr. Henderson, NV 89015

0143110

ficial Record

Recording requested By JAMES L. PARK

Lincoln County - NV Leslie Boucher - Recorder Fee: \$14.00 Page 1 of 1

RPTT: \$7.80 Book- 278 Page-

Recorded By AE 0432



WARRANTY DEED

J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor, of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Lincoln County, State of Nevada.

SITUATED WITHIN THE (SW 1/4) (NE 1/4) (SE1/4) OF SECTION 11, T.I.N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL FIFTY THREE (53), (NW1/4, SW1/4, NE1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JULY 3, 2006, IN PLAT BOOK "C" PAGE 230, AS FILE NO.126779, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (001-270-16)

IN WITNESS WHEREOF, I hereunto set my hand this date: Maked l Mer J&S@roperties LLC, JIM VINCENT, MANAGER-GRANTOR

STATE OF NEVADA COUNTY OF CLARK)

This instrument was acknowledged before me

marecet

NOTARY PUBLIC

NOTARY PUBLIC
County of Clark-State of bt
MEREDITER

DOC # DV-143110

05/15/2013

03:41 PM

Official Record

Recording requested By JAMES L. PARK

STATE OF NEVADA	JAMES L. PARK
DECLARATION OF VALUE FORM	Lincoln County - N
1. Assessor Parcel Number(s)	Leslie Boucher - Record
a) APN = 01-970-16	\ \
b)	Page 1 of 1 Fee: \$14.00 Recorded By: AE RPTT: \$7.80
c)	Book - 278 Page - 0432
d)	- []
2. Type of Property:	- \ \
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	Book:Page:
	- my or recording.
g) Agricultural h) Mobile H Other	ome Notes:
3. Total Value/Sales Price of Property	- 1 /20
Deed in Lieu of Foreclosure Only (value of	\$ 1,620
Transfer Tax Value:	
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	\$ 7.80
2 Transfer Tay Examples NIDC 275 6	No a
a. Transfer Tax Exemption per NRS 375.0b. Explain Reason for Exemption:	190, Section
o. Explain reason for Exemption:	
5. Partial Interest: Percentage being transferred	1. p/:
The undersigned declares and aslmostle	d:%
NRS 375 060 and NRS 375 110, that the inform	dges, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the inform	lation provided is correct to the best of their
information provided berein. Exerthermore the	documentation if called upon to substantiate the
information provided herein. Furthermore, the	parties agree that disallowance of any claimed
due plus interest at 1% per month. Programme	tax due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to jointly and severally liable for any additional an	NRS 3/3.030, the Buyer and Seller shall be
Joinery and severally habite for any additional an	nount owed.
Signature Sum Cumon	7100 1110
3.510(3) 4	Capacity Id Stroperties LLC Grantor, NANager
Signature James of Fish	Grantok, MANEGER
	Capacity Grantee
SELLER (GRANTOR) INFORMATION	
	T THE TAX OF THE TAX O
Print Name: Job Properties / MANage	
Address: 950 S. Boy Low HLWY #3	TA THE TANK THE PARTY OF THE PA
City: Henderson	
State: Nevada Zip: 89015	City: Heyderson
TARAMAN SILVE DANID	State: NV Zip: 8 9015
COMPANY/PEDSON DEOLIGETING PEGG	ADDING (
COMPANY/PERSON REQUESTING RECO	KDING (required if not seller or buyer)
Address:	Escrow #:
City:	
UILY.	State: 7:m.