

Recording requested By
JAMES L. PARK

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00
Recorded By: AE RPTT: \$7.80
Book- 278 Page- 0432

STATE OF NEVADA
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
 - APN: 01-370-16
 -
 -
 -

- Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

- Total Value/Sales Price of Property \$ 1,600
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$
 Real Property Transfer Tax Due \$ 7.80

4. If Exemption Claimed:

- Transfer Tax Exemption per NRS 375.090, Section _____
- Explain Reason for Exemption: _____

- Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jim Vincent Capacity J&S Properties LLC
GRANTOR, MANAGER
 Signature James L. Park Capacity Grantee
JAMES L. PARK

SELLER (GRANTOR) INFORMATION

(REQUIRED) Jim Vincent
 Print Name: J&S Properties / MANAGER
 Address: 350 S. Boulder Hwy #217
 City: Henderson
 State: Nevada Zip: 89015

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: JAMES L. PARK
 Address: 341 E. Long Acres Dr.
 City: Henderson
 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____