

A.P.N. 001-270-30, Parcel 59  
Recording Requested by: James Vincent

AFTER RECORDING RETURN TO:  
James L. Park  
341 E. Long Acres Dr.  
Henderson, NV 89015



0143108

WARRANTY DEED

J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor,  
of Henderson, Clark County, State of Nevada, hereby CONVEY AND WARRANT to

James L. Park, an unmarried man, Grantee, of Henderson, Clark County, State of  
Nevada, for the sum of Ten Dollars and other good and valuable considerations the  
following described tract(s) of land in Lincoln County, State of Nevada.

SITUATED WITHIN THE (NW ¼) (NE ¼) (SE¼) OF SECTION 11, T.1N., R. 67  
E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA,  
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

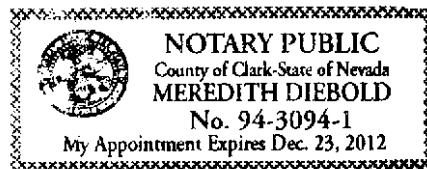
PARCEL FIFTY NINE (59), (SE1/4, NW1/4, NE1/4, SE1/4), AS SHOWN ON  
THAT CERTAIN PARCEL MAP RECORDED JANUARY 31, 2007 IN PLAT  
BOOK "C" PAGE 305, AS FILE NO. 0128314, IN THE OFFICE OF THE  
COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (001-270-30)

IN WITNESS WHEREOF, I hereunto set my hand this date: March 19, 2012.

*Jim Vincent*  
J&S Properties LLC, JIM VINCENT, MANAGER-GRANTOR

STATE OF NEVADA )  
 ) ss  
COUNTY OF CLARK )

This instrument was acknowledged before me  
on March 19, 2012,  
by James Vincent  
*Meredith Diebold*  
NOTARY PUBLIC



Recording requested By  
JAMES L. PARK

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: AE RPTT: \$7.80  
Book- 278 Page- 0430

STATE OF NEVADA  
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
  - APN # 01-270-30
  - 
  - 
  -

- Type of Property:
 

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
<input type="checkbox"/>	Other		

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- Total Value/Sales Price of Property \$ 1,786  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$  
 Real Property Transfer Tax Due \$ 7.80

- If Exemption Claimed:
  - Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - Explain Reason for Exemption: \_\_\_\_\_

- Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jim Vincent Capacity J&S Properties LLC  
GRANTOR, MANAGER  
 Signature James L. Park Capacity Grantee  
JAMES L. PARK

<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED) <u>Jim Vincent</u>	(REQUIRED)
Print Name: <u>J&amp;S Properties / MANAGER</u>	Print Name: <u>JAMES L. PARK</u>
Address: <u>850 S. BOULDER HWY #217</u>	Address: <u>341 E. LONG ACRES DR.</u>
City: <u>HENDERSON</u>	City: <u>HENDERSON</u>
State: <u>NEVADA</u> Zip: <u>89015</u>	State: <u>NV</u> Zip: <u>89015</u>

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_