



Recording requested By  
 JAMES L. PARK

Lincoln County - NV  
 Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
 Recorded By: AE RPTT: \$48.75  
 Book- 278 Page- 0428

**STATE OF NEVADA  
 DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) APN # 01-260-23  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 12,180  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 48.75

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tin Vincent Capacity J&S Properties LLC  
JAMES L. PARK Capacity GRANTOR, MANAGER  
JAMES L. PARK Capacity Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: J&S Properties / MANAGER  
 Address: 850 S. BOYLER HWY #217  
 City: HENDERSON  
 State: NEVADA Zip: 89015

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: JAMES L. PARK  
 Address: 341 E. LONG ACRES DR.  
 City: HENDERSON  
 State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_