

WHEN RECORDED, MAIL TO:

Jeffery J. McKenna, Esq.
Barney McKenna & Olmstead, P.C.
P.O. Box 2710
St. George, UT 84771

MAIL TAX STATEMENT TO:

C. Pete Peterson and Beverly R. Peterson
P. O. Box 624
Panaca, NV 89042

APN: 002-072-10, 001-240-33, 002-113-12, 002-103-20, 002-113-07



QUITCLAIM DEED
TRANSFER TAX EXEMPTION PER NRS 375.090, #7

THIS INDENTURE WITNESSETH: That **C. Pete Peterson a/k/a Clifford Pete Peterson and Beverly Peterson**, husband and wife, Grantors, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby quitclaim to "**C. Pete Peterson and Beverly R. Peterson, trustees, or successor trustee(s) of the Peterson Family Trust Dated May 10, 2013**", as may be subsequently amended, whose address is P.O. Box 624, Panaca, Nevada 89042, Grantee, the following described tract of land in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

TOGETHER WITH all improvements and appurtenances thereunto belonging but being SUBJECT TO Easements, Encumbrances, Rights of Way and Restrictions of record and those enforceable in law and equity.

DATED this 10th day of May, 2013.

C. PETE PETERSON a/k/a CLIFFORD PETE PETERSON

BEVERLY PETERSON



Exhibit "A" Legal Description page 2

STATE OF UTAH)
) ss
COUNTY OF WASHINGTON)

On the 10th day of May, 2013, personally appeared before me, a Notary Public, C. PETE PETERSON a/k/a CLIFFORD PETE PETERSON and BEVERLY PETERSON, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

Notary Public
43 S. 100 E., Suite 300
St. George, Utah 84770

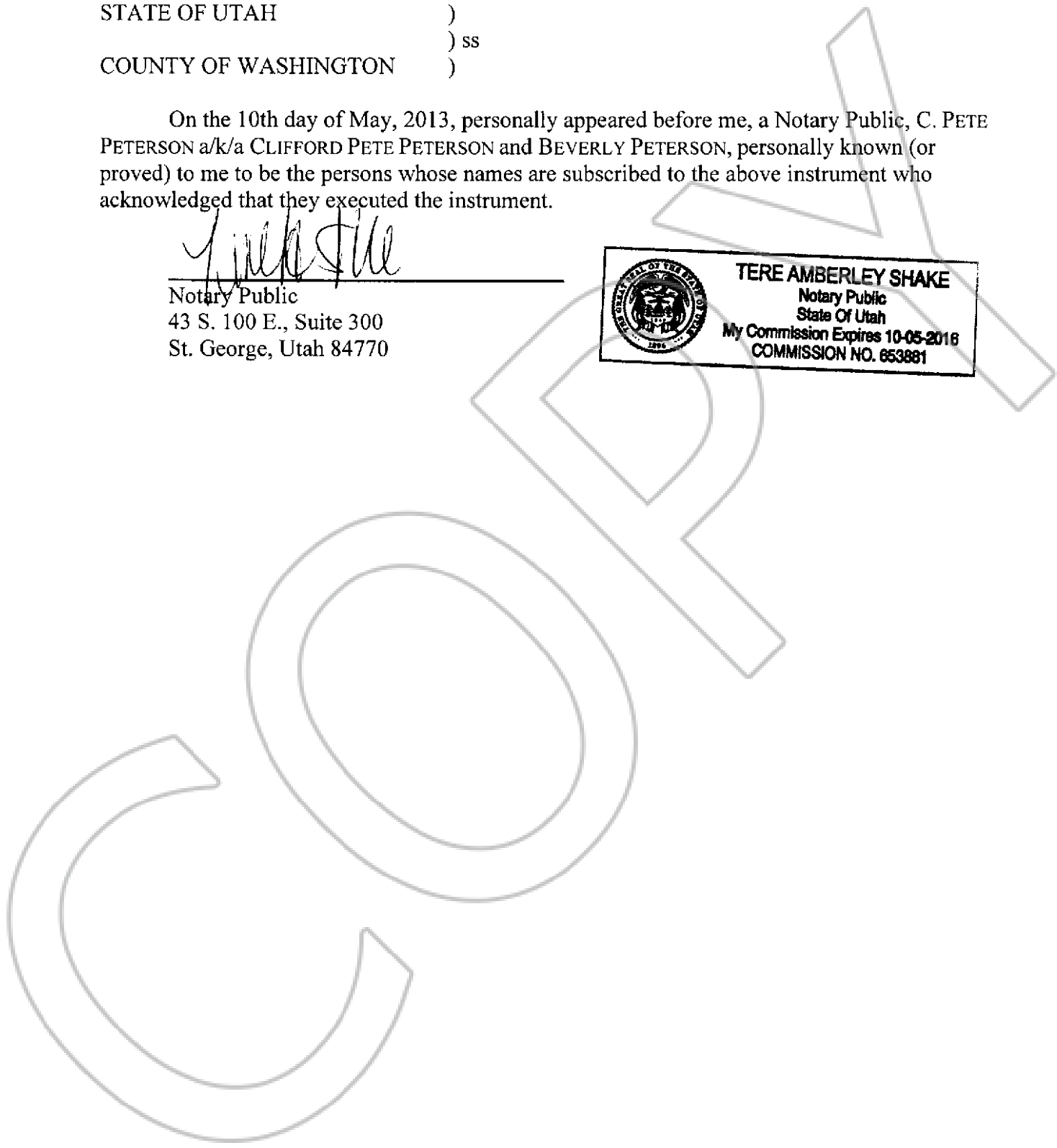
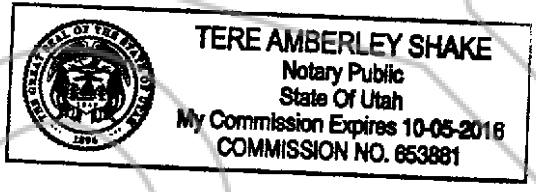




Exhibit "A" Legal Description page 2

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL ONE:

All of Lots numbered 102 and 103 in Sun Gold Manor Unit #1, a subdivision of the Town of Panaca, County of Lincoln, State of Nevada, as said lots are described in the official plat of said lots and subdivision, now on file in the Office of the County Recorder of said County and State

(for information purposes only, A.P.N. 002-072-10)

PARCEL TWO:

A portion of the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel 24B of that certain parcel map recorded April 20, 1995 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 446 as File No. 103320, Lincoln County, Nevada records.

More commonly known as 944 Richmond Drive, Pioche, Nevada

(for information purposes only, A.P.N. 001-240-33)

PARCEL THREE:

That portion of the Southeast Quarter (SE1/4) of Lot Four (4) of Block Sixteen (16) in the Town of Panaca, County of Lincoln, State of Nevada, described as follows:

Commencing at a point sixty-five (65) feet from the Southwest corner of the Southeast Quarter (SE1/4) of Lot Four (4) of Block Sixteen (16);
Thence East sixty-eight (68) feet;
Thence North one-hundred-thirty-five (135) feet;
Thence West sixty-eight (68) feet;
Thence South one-hundred-thirty-five (135) feet to the true point of beginning.

(for information purposes only, A.P.N. 002-113-12)

PARCEL FOUR:

Lot 19 in Sun Gold Manor, Unit No. 2, Panaca, Lincoln County, Nevada, Plat of which was recorded July 8, 1987, in the office of the recorder of Lincoln County, Nevada as document No. 87204, Book No. 76 Page No. 30.

(for information purposes only, A.P.N. 002-103-20)



Exhibit "A" Legal Description page 2

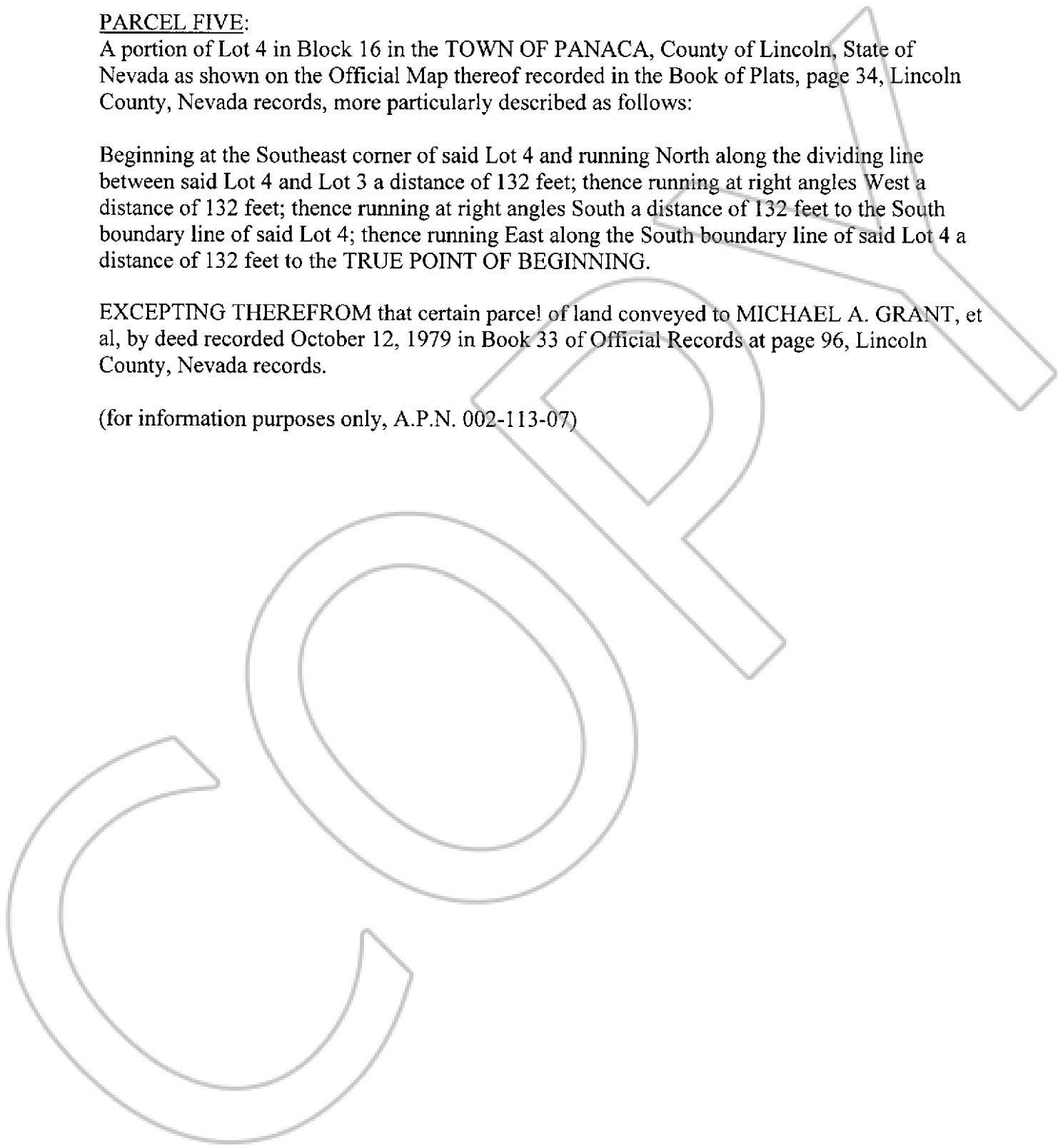
PARCEL FIVE:

A portion of Lot 4 in Block 16 in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records, more particularly described as follows:

Beginning at the Southeast corner of said Lot 4 and running North along the dividing line between said Lot 4 and Lot 3 a distance of 132 feet; thence running at right angles West a distance of 132 feet; thence running at right angles South a distance of 132 feet to the South boundary line of said Lot 4; thence running East along the South boundary line of said Lot 4 a distance of 132 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that certain parcel of land conveyed to MICHAEL A. GRANT, et al, by deed recorded October 12, 1979 in Book 33 of Official Records at page 96, Lincoln County, Nevada records.

(for information purposes only, A.P.N. 002-113-07)



Recording requested By
C. PETE PETERSON

STATE OF NEVADA
DECLARATION OF VALUE FORM

Lincoln County - NV

Leslie Boucher - Recorder

1. Assessor Parcel Number(s)

- a) 002-072-10, 001-240-33
- b) 002-113-12
- c) 002-103-20
- d) 002-113-07

Page 1 of 1 Fee: \$17.00
Recorded By: LB RPTT:
Book- 278 Page- 0419

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: Trust on file in Recorder's Office

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #7
- b. Explain Reason for Exemption: Transfer to a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: C. Pete and Beverly Peterson
Address: P.O. Box 624
City: Panaca
State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED) add 05/10/13

Print Name: Peterson Family Trust
Address: P.O. Box 2710
City: St. George
State: Utah Zip: 84770

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____