



APN: 006-201-04

RETURN RECORDED DEED TO:

John S. Cole
P.O. Box 385
Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO:

John S. Cole
P.O. Box 385
Pioche, Nevada 89043

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 7 day of MAY, 2013, between John S. Cole, as a single man, and as, the party of the first part, hereinafter referred to as "GRANTOR", and John S. Cole, Trustee of the John S. Cole Living Trust dated February 11, 2013, and any amendments thereto, and as, the party of the second part, hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby Quitclaim unto the GRANTEE and to their heirs and assigns forever, all its right, title and interest in and to those certain lots, pieces and parcels of land situate in, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Township 2 North, Range 67 East, MDB&M
Section 26: SW ¼ SW ¼

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE and to their heirs and assigns, forever.

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IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand the day and year first above written.

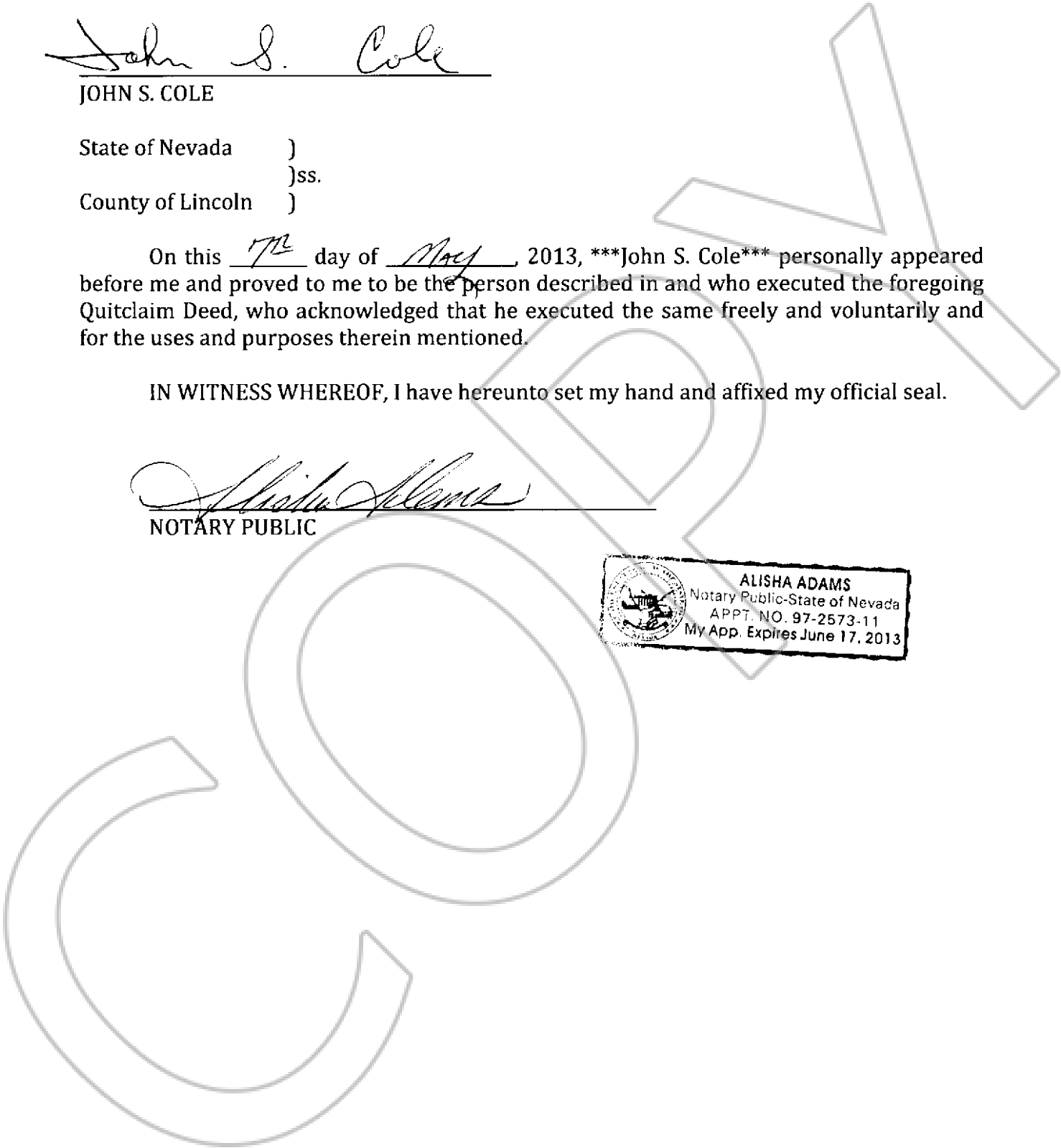
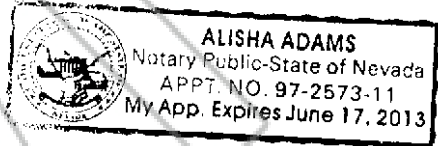
John S. Cole
JOHN S. COLE

State of Nevada)
)ss.
County of Lincoln)

On this 7th day of May, 2013, ***John S. Cole*** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Alisha Adams
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
JOHN S. COLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: LB RPTT:
Book- 278 Page- 0357

1. Assessor Parcel Number(s)

- a) 06-201-04
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input type="checkbox"/> | Other | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ _____

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 - b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration of a Certificate of Trust is presented at time of sale.
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John S Cole Capacity Grantor

Signature John S. Cole Trustee Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: John S. Cole

Address: P.O. Box 385

City: Pracie

State: NEVADA Zip: 89043

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: John S. Cole, Trustee *John S Cole Living Trust*

Address: P.O. Box 385

City: Pracie

State: NEVADA Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____