APN 01-094-05
GRANTEE'S ADDRESS:

DOC # 0143081

05/07/2013 <u>03:</u>10

Official Record
Recording requested By
JOHN S. COLE

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$16.00 Page 1 of 3

RPTT: Recorded By: LB
Book- 278 Page- 0354



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 27 day of ______,

2013, by and between KATHLEEN M. COLE, Surviving Trustee of the

Cole Family Living Trust, dated the 22nd day of April, 2004, and

KATHLEEN M. COLE, parties of the first part, and hereinafter

referred to as "Grantors", and JOHN SYDNEY COLE, a single person,

party of the second part and hereinafter referred to as

"Grantee";

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantee, and to his heirs and assigns forever, the following described lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

1

V. .

An undivided fifty percent (50%) interest in the following real property located in Lincoln County, Nevada:

APN 01-094-05

All of Lots 14 and 15 in Block 2, as said lots and block are delineated on the Official Map of the Town of Pioche, State of Nevada, now on file with the County Recorder of said Lincoln County.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

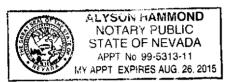
KATHLEEN M. COLE
Surviving Trustee of the Cole
Family Living Trust, dated the
22nd day of April, 2004

Kathleen M. Cole KATHLEEN M. COLE

STATE OF NEVADA,) : ss. County of Lincoln.)

On April 39 , 2013, personally appeared before me, a Notary Public, KATHLEEN M. COLE, Surviving Trustee of the Cole Family Living Trust, dated the 22nd day of April,

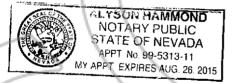
2004, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.



NOTARY PUBLIC

STATE OF NEVADA,) : ss.
County of Lincoln.)

On Notary Public, KATHLEEN M. COLE, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.



NOTARY PUBLIC

Recording requested By JOHN S. COLE

03:10 PM

Record Official

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	Lincoln County - NV
. ` '	Leslie Boucher - Recorder
a) <u>01-694-65</u>	Page 1 of 1 Fee: \$16.00
b)	Page 1 of 1 Fee: \$16.00 Recorded By: LB RPIT:
c)	Book-278 Page-0354
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. Re	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home Other	Notes:
3. Total Value/Sales Price of Property	\$
Deed in Lieu of Foreclosure Only (value of prope	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	ection 7
b. Explain Reason for Exemption: A transec.	of title to co from a trust without
consideration if a continue to at The	
5. Partial Interest: Percentage being transferred:	57 % %
The undersigned declares and acknowledges,	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by docu	* 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
information provided herein. Furthermore, the partie	t t
exemption, or other determination of additional tax d	
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amount	The state of the s
21/02 00	27
Signature & athlean m. Colo, T	rust Capacity Commont
Signature Lathlean M. Cole, T	
Signature John S. Cole	Capacity Comptee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) Cole Family Living Trus	(REQUIRED) en
	Print Name: Jone 3 10/6
Address: 20 Box 653	Address: 2.6 Bx 385
	City: Proche
	State: New Arch Zip: 89147
COMPANY/PERSON REQUESTING RECORD	ING (required if not seller or buyer)
	Escrow #:
Address:	
City:	State: Zip: