

Official Record

Recording requested By
LPS LSI DIVISION

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 278

Page-

0333



APN# 008-031-62

11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>

SUBORDINATION OF DEED OF TRUST

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

LSI

Return Documents To:

Name LSI (15676042)

Address 700 Cherrington Parkway

City/State/Zip Coraopolis, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

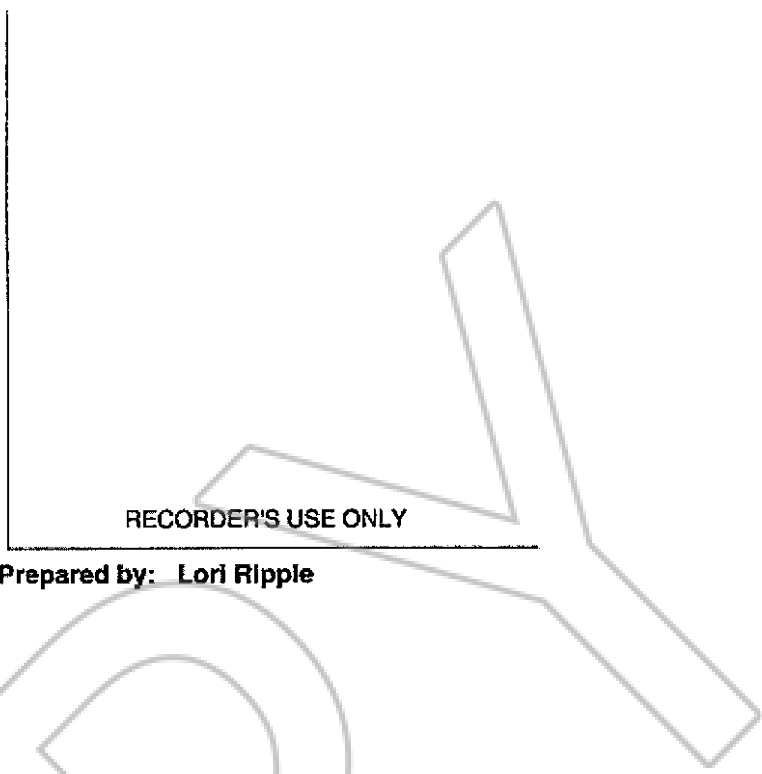
This cover page must be typed or printed clearly in black ink only.



0143072

Book 278
Page: 334

05/02/2013
Page: 2 of 3



RECORDER'S USE ONLY

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429423544080

Prepared by: Lori Ripple

SUBORDINATION OF DEED OF TRUST

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deed recorded in Official Record as Document 123322, at Volume/Book/Reel 193, Image/Page 79, Recorder's Office, Lincoln County, Nevada, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Ross M Stirling and Lynette P Stirling, , being dated the 22 day of February, 2013 in an amount not to exceed \$113,102.00 recorded in Official Record as Concurrently, Herewith Recorder's Office, Lincoln County, Nevada and upon the premises above described. JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 26th day of December, 2012.

JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA

By: _____
Juan Martinez, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 26th day of December, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public





0143072

Book 276
Page 336

05/02/2013
Page 4 of 1

Order No.: **15676042**
Loan No.: 1304804981

Exhibit A

The following described property:

Parcel No. 1 as shown on parcel map for Larry C. Connell and Dorothy F. Connell, filed in the Office of the County Recorder on July 6, 1999 in Book B, Page 214, as File No. 113019, located in a portion of the N1/2 SE1/4 NW1/4 of Section 8, Township 7 South, Range 61 East, M. D. B. and M.

Reserving Therefrom a non-exclusive easement for ingress and egress as shown on Parcel Map filed July 6, 1999, as File No. 113019, in the Office of the Lincoln County Recorder, Nevada.

Excepting Therefrom all oil, gas, minerals and other hydrocarbon substances below a depth of 500 feet, without rights of surface entry, as reserved in Instruments of Record.

Together with a non-exclusive easement for ingress and egress as shown on that certain Parcel Map described above.

Assessor's Parcel No: 00803162