02:59 PM

Official Record
Recording requested By
NATHAN SAGERS

Lincoln County - NV – Recorder Leslie Boucher

Fee: \$22.50 RPTT:

Page 1 of 1 Recorded By: AE

Book- 278 Page- 0286

## The following Document contains no Personal Information as defined by NRS 603A.040

## CERTIFICATE OF LOCATION **LODE MINING CLAIM**

## TO ALL WHOM IT MAY CONCERN:

|  |  | es that he has cau  |   |   |   | \ \                                |                      |
|--|--|---|---|---|---|------------------------------------|----------------------|
|  | EAST STA   |   | Mining Cit                                    | aim in the  |   |                                    | \                    |
| 1/4  | Section<br>30                                      | Township<br>3.50.   | Range<br>57E                                  | Meridian<br>MDB&M<br>MDB&M<br>MDB&M<br>MDB&M                  | rount Biabl o   | ORDER'S ST                         | AMP                  |
| in <u>L/n</u>  | colN   | _ County, Nevad   | la, on the 🚅                                  | 2 <u>3</u> day of <u>//</u>                                   | 1anch, 2  | .0 <u>/</u> 3                      |                      |
| Name and m   | ailing addres                                      | s of locator is:  | 1215 N  | Blair S<br>Sorth Main<br>Valley, Utan                         | Street  |                                    |                      |
| are claimed i<br>discovery (m<br>feet on each  | in a <u>小 ()</u><br>nonument of I<br>side of the m | ly 1500 for direction and ocation), at which on the form to the | <u>750</u><br>h the Notice<br>ion and cent    | _ feet in a <u>SE</u><br>of Location wa<br>ter line of the Cl | direction<br>s posted, togethe  | from the poi<br>er with ろく         | int of<br>7 <u>0</u> |
| No. 1: 1/2<br>No. 2: 50<br>No. 3: 8  | ocation<br>est Corr<br>outh Corr<br>AST Cor        | Jer W<br>Jer S<br>Ner E   | arkings<br>COR E<br>COR C                     | Ð01212A9<br>Ð01212A9<br>Ð01212A9                              | Description 4" X 4" 7 4" X 4" Tre 4" X 4" Tre                         |                                    | Post<br>den Post     |
| metal  | on the ground,                                     | each corner mor (e.g.   | nument is manument is manument is metal tags, | paint on posts)   | ed above by   | <u>kepreo wa</u>                   | <u> 9ea_</u> P037    |
| Dated this 2   | 35day of _   | March, 20   | 13  |   |   |                                    |                      |
| NAME OF I  | 1 wtt  | Agent Signature   | ₩   |   | Notary<br>SUSAN S<br>Commission<br>My Commiss<br>September<br>State o | AGERS<br>n #600527<br>tion Expires | 3-25-1               |
| The same of the sa |  | SaGERS<br>Agent Name (pri                                       | nted)   | $\overline{\mathcal{D}}$                                      | Shear,  | DAY                                |                      |

Suggested Form - Nevada Division of Minerals (REV. 4/15/2009 LV) Nevada Lode Certificate of Location - NRS 517.050