

Official Record

Recording requested By
MESQUITE TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$967.20 Recorded By: AE
Book- 278 Page- 0234

A.P. N.: 010-141-02; -03; -04; 010-142-01; 010-143-01;
010-144-01; 010-151-01; 010-152-01; 010-153-01 & 010-154-01



Escrow No.: 18020 / 18020
R.P.T.T.: \$273.00
WHEN RECORDED MAIL TAX
STATEMENTS AND DOCUMENTS TO:
Mr. and Mrs. Fred J. Garrett
PO Box 105
Deeth, NV 89023

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
David Shirit, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to
Fred J. Garrett and Jennifer A. Garrett, husband and wife as joint tenants

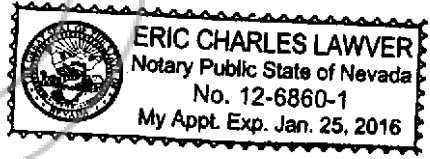
the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any,
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 4-19-2013
David Shirit
David Shirit

State of NEVADA }
County of CLARK } ss:



On April 19, 2013
Before me, a Notary Public, personally appeared
David Shirit

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that he executed it.

My Commission Expires:

Eric Charles Lawver
Notary Public



Escrow No: 18020

EXHIBIT "A"

Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

Lots 1 through 10, inclusive, in Block 1 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 2:

Lots 11 through 20, inclusive, in Block 1 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 3:

Lots 21 through 32, inclusive, in Block 1 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 4:

Lots 1 through 32, inclusive, in Block 2 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 5:

Lots 1 through 32, inclusive, in Block 3 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 6:

Lots 1 through 32, inclusive, in Block 4 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 7:

Lots 1 through 32, inclusive, in Block 5 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 8:

Lots 1 through 32, inclusive, in Block 6 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 9:

Lots 1 through 32, inclusive, in Block 7 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

PARCEL 10:

Lots 1 through 32, inclusive, in Block 8 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.

Recording requested By
 MESQUITE TITLE COMPANY

**State of Nevada
 Declaration of Value**

**Lincoln County - NV
 Leslie Boucher - Recorder**

Page 1 of 1 Fee: \$15.00
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1. Assessor Parcel Number(s)

- a) 010-141-02; -03; -04
- b) 010-142-01; 010-143-01
- c) 010-144-01; 010-151-01
- d) 010-152-01; 010-153-01; 010-154-01

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

RECORDERS FOR OPTIONAL USE ONLY
 Document/Instrument# _____
 Book: _____ Page: Value of property
 Date of Recording: is based upon Assessor's
 Notes: Taxable Value of \$247,926.00

- 3. a. Total Value/Sales Price of Property: \$70,000.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$70,000.00
- d. Real Property Transfer Tax Due \$967.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor's Agent

Signature _____ Capacity Grantee's Agent

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

Print Name: David Shirit
 By: Robert Sherratt, Agt.
 Address: 3540 West Sahara #477
 City/State/Zip: Las Vegas, NV 89102
 Capacity: Grantor

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: Fred J. & Jennifer A. Garrett
 By: Robert Sherratt, Agt.
 Address: PO Box 105
 City/State/Zip: Deeth, NV, 89023
 Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company
 Name: 840 Pinnacle Court #3, Mesquite, NV 89027

Esc. #: 18020/ 18020

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)