

RECORDING REQUESTED BY

DOC # 0143032

04/30/2013

02:14 PM

Official Record

Recording requested By
MESQUITE TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT: \$62.40

Recorded By: AE

Book- 278 Page- 0232

AND WHEN RECORDED MAIL THIS DEED AND, UNLES OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

APN: 010-141-03

Name DAVID SHIRIT
Street Address 3540 WEST SAHARA #477

City & State LAS VEGAS, NEVADA
Zip 89102

RPTT: \$62.40
Escrow No.



0143032

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INY 003 (5-94)

Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$

unincorporated area LINCOLN COUNTY, NEVADA

Parcel No. PORTION OF 10-141-01

computed on full value of interest or property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MICHAEL BASH, AN UNMARRIED MAN,

HEREBY GRANT (S). TO DAVID SHIRIT, AS AN UNMARRIED MAN,

The following described real property in the
COUNTY OF LINCOLN STATE OF NEVADA:

SEE EXHIBIT "A"

Dated: 10/5/2011

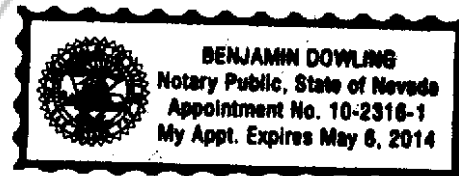
Michael Bash
MICHAEL BASH

STATE OF NV } S.S
COUNTY OF Clark

On October 5, 2011 before me,

a Notary Public in and for said County and State, personally appeared
Michael Bash

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



(This area for official notarial seal)

WITNESS my hand and official seal

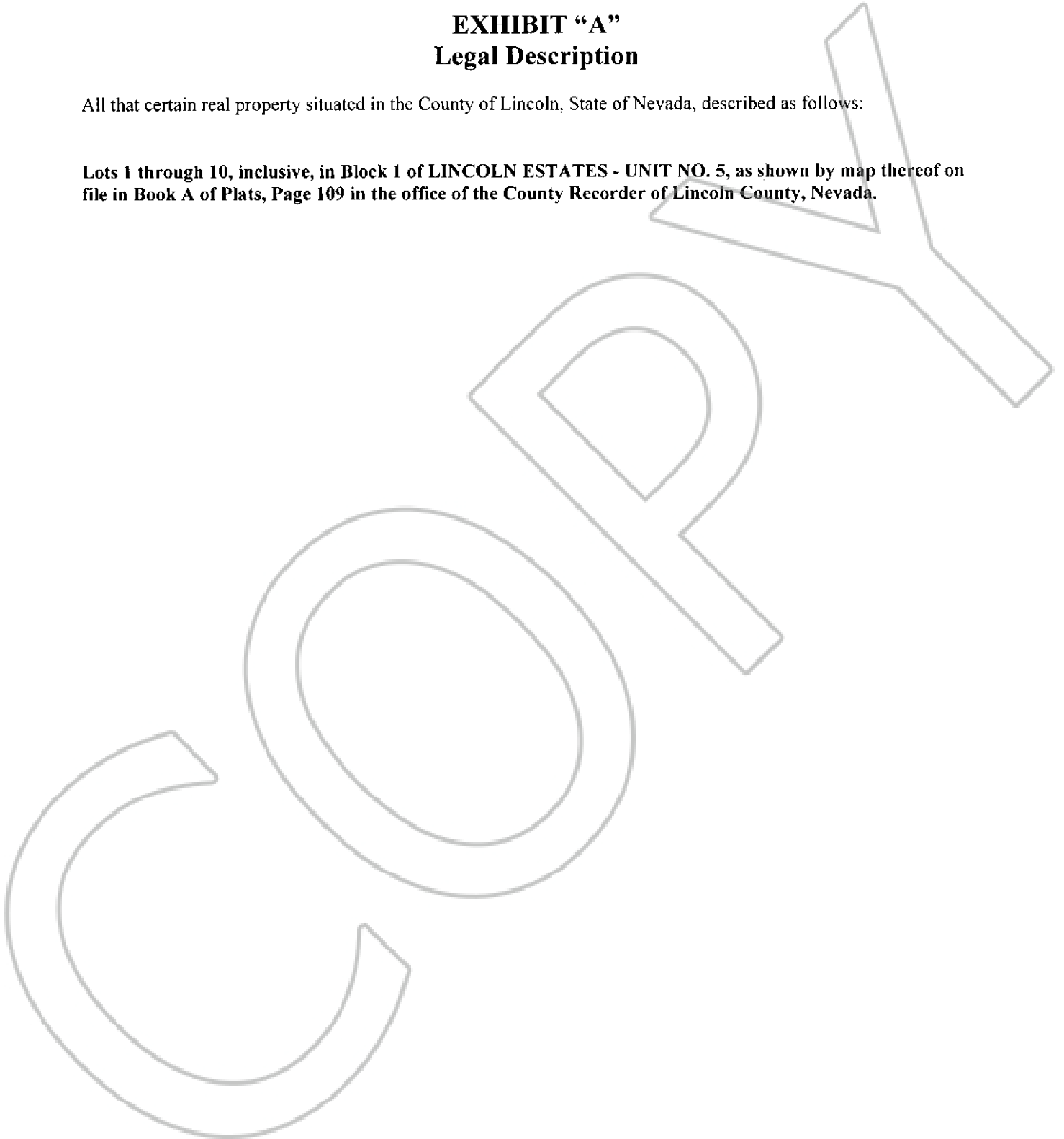
Signature *[Signature]*



EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

Lots 1 through 10, inclusive, in Block 1 of LINCOLN ESTATES - UNIT NO. 5, as shown by map thereof on file in Book A of Plats, Page 109 in the office of the County Recorder of Lincoln County, Nevada.



Recording requested By
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State of Nevada
Declaration of Value

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00
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1. Assessor Parcel Number(s)

- a) 010-141-03
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes	

- 3. a. Total Value/Sales Price of Property: \$15,589.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$15,589.00
- d. Real Property Transfer Tax Due \$62.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor's Agent _____

Signature _____ Capacity Grantee's Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Michael Bash
 Print Name: By: Robert Sherratt, Agt.
 Address: 3540 West Sahara #477
 City/State/Zip: Las Vegas, NV 89102
 Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

David Shirit
 Print Name: By: Robert Sherratt, Agt.
 Address: 3540 West Sahara #477
 City/State/Zip: Las Vegas, NV 89102
 Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company Esc. #: 18020/ 18020
 Name: 840 Pinnacle Court #3, Mesquite, NV 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)