

Official Record

Recording requested By  
MICHAEL WEST

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: Recorded By: LB  
Book- 278 Page- 0202



0143014

Assessor's Parcel # 001-260-32

WHEN RECORDED BY MAIL  
138 Elm St  
Hend, NV  
89015

AFFIDAVIT *County of LINCOLN*  
CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL PROPERTY TO REAL PROPERTY

**PART I TO BE COMPLETED BY APPLICANT**

- Owner/Buyer Name Michael D. & Karen B. West
- Physical Location 984 Pinion Pine Pkch, NV
- Description: Year 2010 Manufacturer Champion Model Buvalanche HCAV4523A  
Length 52 Width 26.8 Serial Number 017-00P-H-A000067AB
- New Lien Holder (if any) 0 Address \_\_\_\_\_
- Unsecured Property Taxes are paid in full through fiscal year 2012-13 Amount \$ NA

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

Legal Description: Lot 40 Block \_\_\_\_\_ Subdivision Elk View Ranch  
Other Book C of JVS properties  
page 232 folio # 126781

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

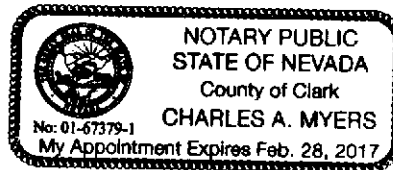
The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

<u>Michael D. West</u>	<u>4/18/13</u>	<u>Karen B. West</u>	<u>4/18/13</u>
Owner/Buyer	Date	Owner/Buyer	Date
<u>Michael D. West</u>		<u>Karen B. West</u>	
Print or Type Name		Print or Type Name	

On April 18 2013, before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark, personally appeared Michael D. West and Karen B. West who acknowledged that

I he executed this affidavit.

Charles A. Myers  
Notary Public



**PART II.**

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

**NOTICE:** This conversion is valid only if the above information is true and correct.

Ryan Stever 4-26-13  
Signature of County Assessor Deputy Date

Ricannon Stever / Deputy Assessor  
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706