

DOC # 0143012

04/25/2013

04:16 PM

**Official Record**

Recording requested By  
REAL ADVANTAGE, LLC.

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$43.00

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RPTT:

Recorded By: LB

Book- 278 Page- 0196



**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

**RECORD AND RETURN TO:**

Real Advantage, LLC  
1000 Commerce Dr, 5th Floor  
Pittsburgh, PA 15275

This Instrument Prepared By:

U162127

Preparer's Name

800 WALNUT ST,

Preparer's Address 1

DES MOINES, IA 503090000

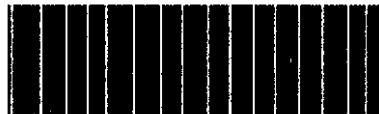
Preparer's Address 2

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Initial: *MBW*

NMFL # 7111 (MAHA) Rev 2/4/2008



*Jaw*



**MARK E WILBUR**

**LOUANN E. WILBUR**

[type the name of each Homeowner signing this Affidavit]:  
 being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1999 CHIEF INDUSTRIES	BONNAVILLA NA	076 x 028	
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
NEB00A27884	NEB00A27884			
Serial No.	Serial No.	Serial No.	Serial No.	

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

1395 ERNST ST. PANACA, LINCOLN, NV 89042  
 Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

SEE ATTACHED LEGAL DESCRIPTION

TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11758, NEWARK, NJ 071014758

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home  is  shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:  
**[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]**
  - The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - The manufacturer's certificate of origin and/or certificate of title to the Home [ ] shall be [ ] has been eliminated as required by applicable law.
  - The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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*Jaw*

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 25th day of March, 2013.

Mark Wilbur  
Homeowner #1 (SEAL) \_\_\_\_\_ Witness  
**MARK E WILBUR**

Louann E. Wilbur  
Homeowner #2 (SEAL) \_\_\_\_\_ Witness  
**LOUANN E. WILBUR**

Homeowner #3 (SEAL) \_\_\_\_\_ Witness

Homeowner #4 (SEAL) \_\_\_\_\_ Witness

STATE OF NV )  
COUNTY OF Jensen ) ss.:

On the 25 day of March in the year 2013  
before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Doreen R. Brown  
Notary Signature

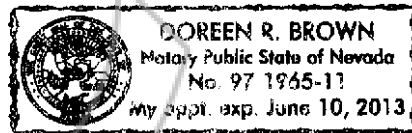
Doreen R. Brown  
Notary Printed Name

Notary Public, State of NV

Qualified in the County of Jensen

My Commission expires: June 10, 2013

Official Seal:



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**EXHIBITA**

All that property situate in the County of Lincoln and State of Nevada, described as:

Lots 10 and 11, North Hills Subdivision First Phase, according to the Official Map thereof, filed in the Office of the County Recorder of Lincoln County on February 28, 1980, as File No. 27636.

Being the same property conveyed to Mark E. Wilbur and LouAnn E. Wilbur in deed dated 11/17/2005, recorded on 12/05/2005 in Document # 125574 in the County of Lincoln and State of Nevada.

More commonly known as: 1395 Ernst Street, Panaca, NV 89042

Parcel ID # 002-233-14

