

Official Record

Recording requested By
NEVADA LEGAL FORMS & POSTAL SERVICE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 278 Page- 0155

APN 012-060-30

APN _____

APN _____



0143006

Declaration of Homestead

Title of Document

Affirmation Statement

HMA I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law:

(State specific law)

Heather Hill (Paralegal assistant)
Signature Title

Heather Hill
Print

04-22-2013
Date

Grantees address and mail tax statement:

Michael & Tammy Thompson

P.O. Box 595

Pioche, Nevada 89043



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 012-060-30

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: M/M Thompson

Address: P.O. Box 595

City/State/Zip: Pioche, Nevada 89043

Check One:

- Married (filing jointly)
- Head of Family
- Single Person
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____
- Married (filing individually)
- Widowed
- Multiple Single Persons

Check One:

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property

Michael Thompson and Tammy Thompson, husband and wife as Joint Tenants

do individually or severally certify and declare as follows:

Michael and Tammy Thompson

is/are now residing on the land, premises (or manufactured home) located in the city/town of Pioche
 County of Lincoln State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Section: 6 Township: 1S Range: 69E Base Meridian: MD

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 9 day of April, 2012

Tammy Thompson
 Signature
Tammy Thompson
 Print or type name here

 Signature

 Print or type name here

STATE OF NEVADA, COUNTY OF Clark

This instrument was acknowledged before me on 4-9-2012
 (date)

by Tammy Thompson
 Person(s) appearing before notary

by _____
 Person(s) appearing before notary

 Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal

CARVEL GUIDRY
 Notary Public State of Nevada
 No. 07-26201
 My App. Exp. 11/15/2015

NOTE: Leave space within 1-inch margin blank on all sides.