APN: 001-193-24

RETURN RECORDED DEED TO: Michael and Donna Rennie HC 74 Box 305 Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO: Michael and Donna Rennie HC 74 Box 305 Pioche, Nevada 89043 DOC # 0142999

/23/2013 09:33 AM

Official Record
Recording requested By
VALIGHN & DONNA PHILLIPS

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$15.00 Page 1 of 2

RPTT: \$741.00 Recorded By: AE Book - 278 Page - 0141



## **JOINT TENANCY GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into this \_\_\_\_\_day of April, 2013, between, Michael S. Phillips, as a single man as his sole and separate property, the party of the first part and hereinafter referred to as "GRANTOR", AND Michael Edward Rennie and Donna Sue Rennie, husband and wife, as joint tenants with full right of survivorship, the party of the second part and hereinafter referred to as "GRANTEES."

### WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell unto the said GRANTEES, as joint tenants with right of survivorship and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Pioche, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN #001-193-24, and further described as:

Parcel 1B of Subsequent Parcel Map for MICHAEL SCOTT PHILLIPS, recorded in the office of the County Recorder of Lincoln County, on September 11, 2006, as Document No. 127310 and found in Plat Book C, page 252.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set his hand the day and year first above written

mst above written.	
Truck of Phil	
MICHAEL S. PHILLIPS	\ \
State of NEVADA ) )ss.	
County of LINCOLN )	
On this // day of April , 20	13. ***MICHAEL S. PHILLIPS***personally
appeared before me and proved to me to be th	
foregoing Quitclaim Deed, who acknowledge	
voluntarily and for the uses and purposes there	
voluntarily and for the ases and purposes there	an mendonea.
IN WITNESS WHEREOF, I have hereunto	set my hand and affixed my official seal.
Shilu Meur	ALISHA ADAMS Notary Public-State of Nevada APPT. NO. 97-2573-11
NOTARY PUBLIC	My App. Expires June 17, 2013

## DOC # DV-142999

04/23/2013

09:33 AM

#### Official Record

Recording requested By VAUGHN & DONNA PHILLIPS

# STATE OF NEVADA DECLARATION OF VALUE FORM

DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) 00/-/93-24	
b)	Page 1 of 1 Fee: \$15.00 Recorded By: AE RPTT: \$741.00
c)	Book- 278 Page- 0141
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam.	. Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind	1'l Date of Recording:
g) Agricultural h) Mobile Hor	ne Notes:
Other  3. Total Value/Sales Price of Property	\$ 190,000.00
Deed in Lieu of Foreclosure Only (value of p	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 741.00
4. If Exemption Claimed:	141.00
a. Transfer Tax Exemption per NRS 375.09	0 Section
b. Explain Reason for Exemption:	, section
o. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	(V) %
The undersigned declares and acknowled	<u></u>
NRS 375.060 and NRS 375.110, that the informa	
information and belief, and can be supported by c	
information provided herein. Furthermore, the pa	7L 7L
exemption, or other determination of additional to	
due plus interest at 1% per month. Pursuant to N	
•	
jointly and severally liable for any additional amo	ount owed.
Signature 1 1 1 20 5	S Compositu
Signature Muchal & 72th	Capacity ( ) RA1276R
Ciana and a second	Capacity <u>Geanter</u> Capacity <u>Geanter</u>
Signature	Capacity GRADAE
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	Print Name (1)
Print Name: Michael S. PHILLIPS	Print Name: Michaela / Joseph Kannie
Address: 2.6 B.x 48.7	Address: <u>HC 74 Box 365</u>
City: Poche	City: <u>Proche</u>
State: <u>///</u> Zip: <u>\$90.43</u>	State: <u>NV</u> Zip: <u>89043</u>
COMBANADEDCON DECLECTING DECC	DDING (
COMPANY/PERSON REQUESTING RECO	
Print Name: Vaughu + Donna Phill.px	Escrow #:
Address: Po.Bex 454	2
City D' as he	State: いぃ Zin: 89043