

APN No.: 011-200-28
Recording Requested by:

When Recorded Mail to:
Midwest Loan Services, Inc.
P.O. Box 115
L'Anse, MI 49946



Forward tax statements to the address given above

TS No.: NV-12-516725-AB
Order No.: 6766926
Grantee: Federal National Mortgage Association
Grantee Address: P.O. Box 115, , L'Anse, 49946 MI

Space above this line for recorders use only

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Trustee's Deed Upon Sale

Transfer Tax: Bid amount includes cost \$0.00

The undersigned grantor declares:
The grantee herein **IS** the foreclosing beneficiary.
The amount of the unpaid debt together with costs was: **\$354,125.63**
The amount paid by the grantee at the trustee sale was: **\$354,125.63**
The documentary transfer tax is: None
Said property is in the City of: **ALAMO**, County of **LINCOLN**

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to

Federal National Mortgage Association

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **LINCOLN**, State of Nevada, described as follows:

**A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.& M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE CENTER OF SAID SECTION 32; THENCE NORTH 88°41'25" WEST, 308.89 FEET**



ALONG THE EAST-WEST MID-SECTION LINE OF SAID SECTION 32; THENCE NORTH 01°18'35" EAST, 750 FEET; THENCE SOUTH 88°41'25" EAST, 271.94 FEET TO A POINT ON THE NORTH-SOUTH MID-SECTION LINE OF SAID SECTION 32; THENCE ALONG THE SAID MID-SECTION LINE SOUTH 01°30'38" EAST, 750.91 FEET TO THE POINT OF BEGINNING. THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER29, 1993 IN BOOK 108, PAGE 241 AS INSTRUMENT NO. 101285.ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER29, 1993 IN BOOK 108, PAGE 241 AS INSTRUMENT NO. 101285.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **BRYAN HUNTSMAN AND AMY HUNTSMAN, HUSBAND AND WIFE AS JOINT TENANTS**, as trustor, dated **3/23/2007**, and recorded on **3/28/2007** as instrument number **0128606**, in Book **xxx**, Page **xxx**, of Official Records in the office of the Recorder of **LINCOLN**, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on **10/24/2012**, instrument no **0142140**, Book , Page , of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.050.

Default occurred as set forth in a Notice of Breach and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Breach and Election to Sell or the personal delivery of the copy of the Notice of Breach and Election to Sell and the posting and publication of copies of the Notice of Sale have been complied with.



Said property was sold by said Trustee at public auction on **3/26/2013** at the place named in the Notice of Sale, in the County of **LINCOLN**, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being **\$354,125.63** in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date:

QUALITY LOAN SERVICE CORPORATION

APR 08 2013

By: *Claudia Figueroa*
Claudia Figueroa, Assistant Secretary

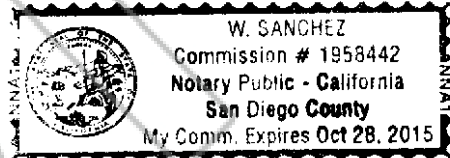
State of: **California)**
County of: **San Diego)**

On **APR 08 2013** before me, W. Sanchez a notary public, personally appeared **Claudia Figueroa**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *W. Sanchez* (Seal)



THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AE RPTT:
Book- 278 Page- 0052

- 1. Assessor Parcel Number(s)
 - a) 011-200-28
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

<ul style="list-style-type: none"> a) <input type="checkbox"/> Vacant Land c) <input type="checkbox"/> Condo/Twnhse e) <input type="checkbox"/> Apt. Bldg g) <input type="checkbox"/> Agricultural <input type="checkbox"/> Other _____ 	<ul style="list-style-type: none"> b) <input checked="" type="checkbox"/> Single Fam. Res. d) <input type="checkbox"/> 2-4 Plex f) <input type="checkbox"/> Comm'l/Ind'l h) <input type="checkbox"/> Mobile Home
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FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a. Total Value/Sales Price of Property: \$354,125.63
- b. Deed in Lieu of Foreclosure Only (value of property):
- c. Transfer Tax Value: Bid amount includes cost \$0.00
- d. Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section 2
 - b. Explain Reason for Exemption: Transfer to a government entity Federal National Mortgage Association

5. Partial Interest: Percentage being transferred 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Claudia Figueroa Capacity Assistant Secretary
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)
 Print Name: Quality Loan Service Corp.
 Address: 2141 5th Avenue
 City: San Diego
 State: CA Zip: 92101

(Required)
 Print Name: Federal National Mortgage Association
 Address: P.O. Box 115
 City: L'Anse
 State: MI Zip: 49946

COMPANY REQUESTING RECORDING

Print Name: First American Title Insurance Company Escrow No.: 6766926
 Address: 3 First American Way
 City: Santa Ana State: CA Zip: 92707