

APN#: 004-141-60

**RECORDING REQUESTED BY:
FIRST AMERICAN NATIONAL DEFAULT
TITLE
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707**



0142955

**MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
FEDERAL NATIONAL MORTGAGE
ASSOCIATION
C/O BANK OF AMERICA, N.A.
5401 N BEACH STREET
FORT WORTH, TX 76137**

6450016

**The Undersigned Hereby Affirms That There Is No Social Security Number
Contained In This Document.**

GRANT DEED IN LIEU OF FORECLOSURE

TITLE OF DOCUMENT



AP# 004-141-60
RECORDING REQUESTED BY
MAIL TAX STATEMENT TO

BANK OF AMERICA, N.A.
5401 N. BEACH STREET
FORT WORTH, TX 76137

WHEN RECORDED MAIL TO
Same as Above

6450016

RECORDER'S USE ONLY

RECORDING REQUESTED BY
FIRST AMERICAN TITLE INSURANCE COMPANY

**GRANT DEED
DEED IN LIEU OF FORECLOSURE**

DIL NO. 001215-000115.001

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$0.00

- Computed on full value of property conveyed, or
- Computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area [X] City of Amador

Tax Parcel No. 004-141-60

KELLY STEVEN CLARK AND TRACY LYNN CLARK, HUSBAND AND WIFE AS JOINT TENANTS

FOR A VALUABLE CONSIDERATION, DO/DOES HEREBY GRANT TO

FEDERAL NATIONAL MORTGAGE ASSOCIATION

the real property in the County of LINCOLN, State of NEVADA, described as

SEE ATTACHED EXHIBIT "B"

ESTOPPEL AFFIDAVIT (EXHIBIT "A") ATTACHED HERETO AND MADE A PART HEREOF

this deed is absolute conveyance, the consideration therefore, in addition to that above recited being full satisfaction of all obligations secured by the Deed of Trust executed by KELLY STEVEN CLARK AND TRACY LYNN CLARK, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON to BANK OF AMERICA N.A.



0142955

Book 278

04/15/2013

Page: 43

Page 3 of 6

LOAN NO. 871358276
DIL NO. 001215-000115.001

as the Original Beneficiary, recorded on JULY 17, 2003, as instrument no. 120520, book 175, page 204, acknowledge that this conveyance is freely and fairly made: that the consideration received by the Grantors is equal to the fair value of the Grantors' interest to said land and that there are no agreements, oral or written, other than this deed between Grantors and Grantee with respect to title and said land.

DATED: 12-12-12

SIGNATURE OF GRANTOR(S):

Kelly Steven Clark

KELLY STEVEN CLARK

Tracy Lynn Clark

TRACY LYNN CLARK

State of Utah
County of Utah

On 12-12-12 before me, Debbie Reiser,
a Notary Public, personally appeared Kelly Steven Clark & Tracy Lynn Clark who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

(Seal)

Signature Debbie Reiser

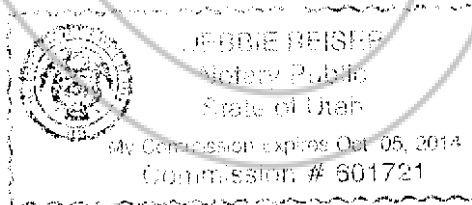




EXHIBIT "B"

THE LAND REFERRED TO IN THIS DESCRIPTION SITUATED IN THE STATE OF NEVADA, COUNTY OF LINCOLN, CITY OF ALAMO AND DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 3-D, AS SHOWN UPON PARCEL MAP FOR KELLY STEVEN AND TRACY LYNN CLARK RECORDED NOVEMBER 22, 2005 IN PLAT BOOK C, PAGE 145, AS FILE 125534.

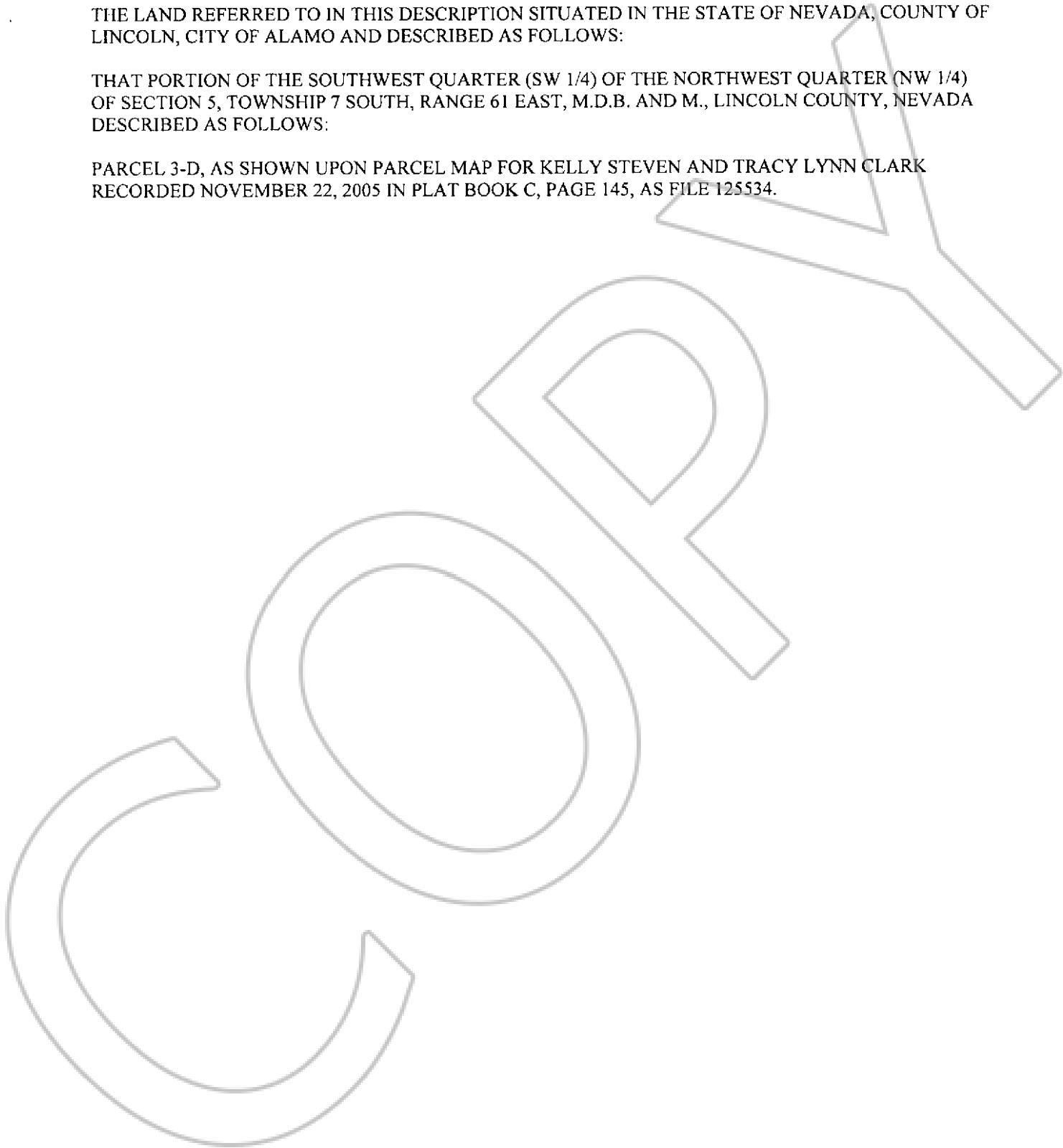




EXHIBIT 'A'

ESTOPPEL AFFIDAVIT

STATE OF NEVADA

DIL NO. 001215-000115.001

SS

COUNTY OF LINCOLN

KELLY STEVEN CLARK AND TRACY LYNN CLARK, HUSBAND AND WIFE AS JOINT TENANTS (hereinafter called "Affiants"), being first duly sworn, for themselves, depose(s) and say(s):

That they were the identical party(ies) who made, executed and delivered that certain Grant Deed to FEDERAL NATIONAL MORTGAGE ASSOCIATION

(hereinafter called "Grantee"), of even date herewith, conveying the following described property described to wit:

SEE ATTACHED EXHIBIT "B"

That the Affiants now are and at all times herein mentioned were

KELLY STEVEN CLARK AND TRACY LYNN CLARK, HUSBAND AND WIFE AS JOINT TENANTS

That aforesaid Grant Deed is intended to be and is an absolute conveyance of the title to said premises to the Grantee named therein, and was not and is not now intended as a mortgage, trust conveyance, or security of any kind; that it was the intention of the Affiants as Grantors in said Grant Deed to convey, and by said Grant Deed, the Affiants did convey to the Grantee therein in all their right, title and interest absolutely in and to said premises; that possession of said premises has been surrendered to the Grantee;

That in the execution and delivery of said Grant Deed, Affiants were not acting under any misapprehension as to the effect thereof; and acted freely and voluntarily and were not acting under coercion or duress:

That the consideration for said Grant Deed was and is (i) the full cancellation of all debts, obligations, costs and charges secured by that certain Deed of Trust heretofore existing on said property, including, without limitation, that certain Promissory Note executed by Affiants in favor of Grantee as of JULY 11, 2003 which Deed of Trust was executed by KELLY STEVEN CLARK AND TRACY LYNN CLARK, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON Trustors, to PRLAP, INC., as Trustee, for BANK OF AMERICA N.A., as beneficiary dated JULY 11, 2003 and recorded JULY 17, 2003 as instrument no. 120520, book 175, page 204 of official records, LINCOLN County, NEVADA, and (ii) the reconveyance of said property encumbered by said Deed of Trust; and that at the time of making said Grant Deed, the Affiant believed, and now believes, that the aforesaid consideration represents the fair value of the property so deeded.

This Affidavit is made for the protection and benefit of the Grantee in said Grant Deed, their successors and assigns, and all other parties hereafter dealing with or who may acquire an interest in the property herein described, and particularly for the benefit of any title company which may hereafter insure the title to said property.



That Affiants will testify, declare, depose or certify before any competent tribunal, officer or person, in any case now pending or which may hereafter be instituted to the truth of the particular facts hereinabove set forth.

**Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter and the singular number includes the plural.

Date: 12-12-12

Signature of Affiant(s)/Grantor(s)
Kelly Steven Clark
KELLY STEVEN CLARK

Tracy Lynn Clark
TRACY LYNN CLARK

State of Utah
County of Utah

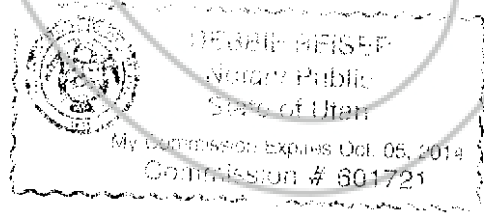
On 12-12-12 before me, Debbie Reiser

a Notary Public, personally appeared Kelly Steven Clark + Tracy Lynn Clark

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal (Seal)

Signature Debbie Reiser



**State of Nevada
 Declaration of Value**

FOR I
 Recording requested By
 FIRST AMERICAN TITLE COMPANY
 Docume
 Book: Lincoln County - NV
 Date of Leslie Boucher - Recorder
 Notes: Page 1 of 1 Fee: \$44.00
 Recorded By: AE RPTT:
 Book- 278 Page- 0041

1. Assessor Parcel Number(s)
 a) 004-141-60
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$ 63,982.00
 Deed in Lieu of Foreclosure Only (value of property) ~~\$ 98,000.00~~ 80,951.00
 Transfer Tax Value per NRS 375.010, Section 2: ~~\$ 34,018.00~~ -16,969.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: H 72
 b. Explain Reason for Exemption: Transfer to Government Entity Federal National Mortgage Association

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____
 FEB 01 2013
 Federal National Mortgage Association
 By: Pite Duncan LLP, a California limited liability partnership as its attorney-in-fact

Signature [Signature] Capacity Authorized Signer
 FEDERAL NATIONAL MORTGAGE ASSOCIATION BY PITE DUNCAN, LLP

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: KELLY AND TRACY CLARK
 Address: 628 N LOCUST AVENUE
 City: LINDON
 State: UT Zip: 76137

(REQUIRED)
 Print Name: FEDERAL NATIONAL MORTGAGE ASSOC
 Address: 5401 N. Beach Street Ch Bank of
 City: FORT WORTH American, N.A.
 State: TX Zip: 16131

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: FIRST AMERICAN NATIONAL Escrow # 6450016
 Address: 3 FIRST AMERICAN WAY
 City: SANTA ANA, CA 92707 State: _____ Zip: _____