

WHEN RECORDED MAIL TO:  
FEDERAL NATIONAL MORTGAGE SERVICE  
C/O CENTRAL MORTGAGE COMPANY  
801 JOHN BARROW RD., SUITE 1  
LITTLE ROCK, AR 72205

MAIL TAX STATEMENTS TO:  
Same as above  
A.P.N. 004-162-08



Title Order No. 7386797 Trustee Sale No. 812-065007 Loan No. 9042354951  
FNMA # 1702154517

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares: This lien was in the 1<sup>st</sup> position

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$90,705.44
- 3) The amount paid by the grantee at the trustee sale was \$90,705.44
- 4) The documentary transfer tax is \$0
- 5) Said property is in ALAMO

**PLM LENDER SERVICES, INC.** (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to **FEDERAL NATIONAL MORTGAGE SERVICE** (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of LINCOLN, State of Nevada, described as follows:

SEE EXHIBIT "A"

**RECITALS:** This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 09-06-2006 and executed by **CHERYL BLACKBURN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY** as Trustor, and Recorded 09-15-2006, Book , Page , Instrument 127343 of Official Records of LINCOLN County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 04-09-2013. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$90,705.44 in lawful money of the United States, or by credit bid if the

Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale, in full satisfaction of the indebtedness then secured by said Deed of Trust.

Date: 4/10/13

**PLM LENDER SERVICES, INC.**

*EA Godbey*  
Elizabeth A. Godbey, Vice President

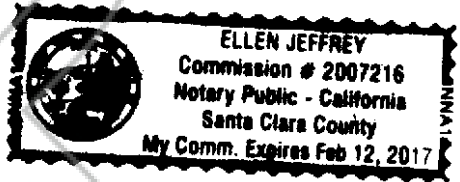
State of CALIFORNIA  
County of SANTA CLARA

On 4/10/13 before me, **Ellen Jeffrey** a Notary Public in and for said county, personally appeared **Elizabeth A. Godbey**, who proved to me on the basis of satisfactory evidence to be ther person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.*

Witness my hand and official seal.

*Ellen Jeffrey*  
Ellen Jeffrey, Notary Public in and for said County and State





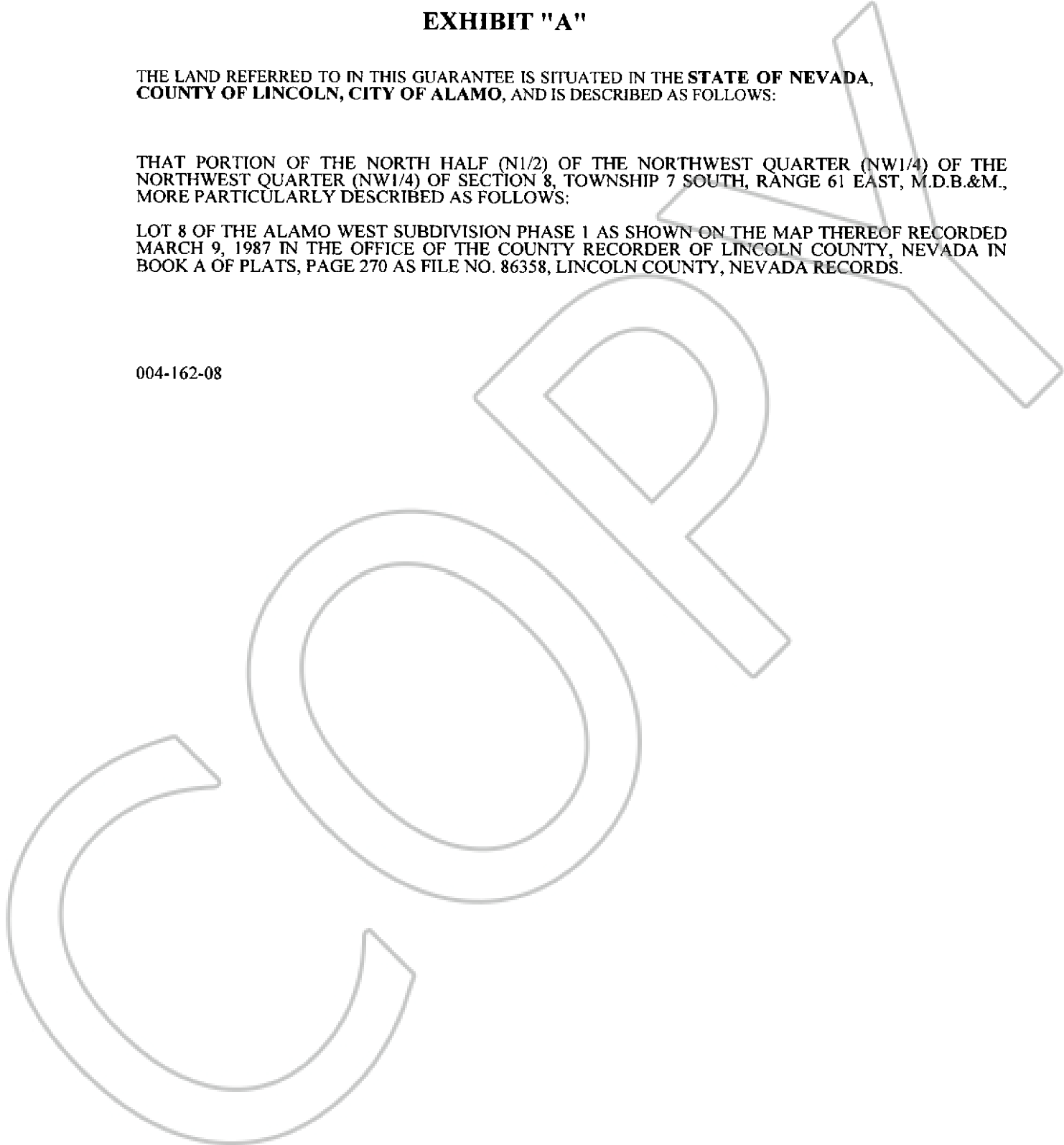
**EXHIBIT "A"**

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA, COUNTY OF LINCOLN, CITY OF ALAMO**, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTH HALF (N1/2) OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 8 OF THE ALAMO WEST SUBDIVISION PHASE 1 AS SHOWN ON THE MAP THEREOF RECORDED MARCH 9, 1987 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 270 AS FILE NO. 86358, LINCOLN COUNTY, NEVADA RECORDS.

004-162-08



STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00  
Recorded By: AE RPTT:  
Book- 278 Page- 0032

1. Assessor Parcel Number(s)

- a. 004-162-08
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property

\$ 90,705.44

b. Deed in Lieu of Foreclosure Only (value of property)

( 0.00 )

c. Transfer Tax Value:

\$ 0.00

d. Real Property Transfer Tax Due

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 002

b. Explain Reason for Exemption: Transfer of property to a Government Agency

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Trustee sale officer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: PLM Lender Services, Inc.  
Address: 46 N. Second Street  
City: Campbell  
State: CA Zip: 95008

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: FNMA C/O CENTRAL MORTGAGE  
Address: 801 JOHN BARROW RD 3 1  
City: LITTLE ROCK  
State: AR Zip: 72205

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Escrow #: \_\_\_\_\_  
Address: 1855 Galleria Blvd Suite 700  
City: Concord State: CA Zip: 94520

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED