

Official Record

Recording requested By  
C. PETE PETERSON

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: \$48.75 Recorded By: AE  
Book- 277 Page- 0705



0142938

After recording please return to: )  
Name: Clifford Pete Peterson )  
Beverly Peterson )  
Address: P.O. Box 624 )  
351 N. 6th Street )  
City, State, Zip: Panaca, NV 89042 )  
Phone: (775) 728-4263 )  
Assessor's )  
Parcel Number 002-103-20 )

-----Above This Line Reserved For Official Use Only-----

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

That KIM SUE WILLIAMS, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby grant, bargain, sell and convey to CLIFFORD PETE PETERSON AND BEVERLY PETERSON as Joint tenants with rights of survivorship, all that real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

Lot 19 in Sun Gold Manor, Unit No. 2, Panaca, Lincoln County, Nevada, Plat of which was recorded July 8, 1987, in the office of the recorder of Lincoln County, Nevada as document No. 87204, Book No. 76 Page No. 30.

- SUBJECT TO: 1. Taxes for the fiscal year of 2013-2014.  
2. Rights of way, reservations, restrictions, easements and conditions of record.  
3. \_\_\_\_\_

Commonly known as 1402 WADS WORTH Rd.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS \_\_\_ hand(s) this 11 day of April, 2013.

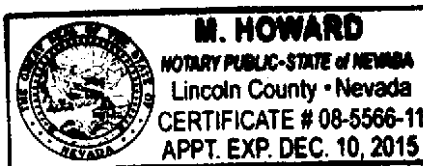
Kim Sue Williams  
Signature of Grantor  
KIM SUE WILLIAMS

\_\_\_\_\_  
Signature of Grantor

STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 11 day of April, 2013 by Kim S. Williams and \_\_\_\_\_

[Signature]  
NOTARY PUBLIC



Recording requested By  
C. PETE PETERSON

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: AE RPTT: \$48.75  
Book- 277 Page- 0705

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) 002-103-20  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 12,200.00  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 48.75

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kim Sue Williams Capacity \_\_\_\_\_

Signature C. Pete Peterson Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: KIM SUE WILLIAMS  
Address: HC 21 BOX 204  
City: WILLIAMSBURG  
State: NM Zip: 87942

BUYER (GRANTEE) INFORMATION

Clifford (REQUIRED) Beverly Peterson  
Print Name: Pete Peterson  
Address: P.O. BOX 624  
City: Panaca  
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: C. Pete Peterson Escrow #: \_\_\_\_\_  
Address: P.O. BOX 624  
City: Panaca State: NV Zip: 89042