± 0142934

Record Official

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher Page 1 Fee: \$15.00 of 2 Recorded By AE

Book- 277 Page- 0678

RPTT: \$136.50

A.P.N.: 012-170-58

File No: 179-2444398 (CDZ)

R.P.T.T.: \$136.50

When Recorded Mail To: Mail Tax Statements To: Walter F. Brown and Melissa L. Brown P.O. Box 141 Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tyler Jay Heaton and Robin B. Heaton, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Walter F. Brown and Melissa L. Brown, husband and wife as joint tenants with right of survivorship.

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 2, OF THE PARCEL MAP FOR COLECTO AND CARMELA PEREZ, RECORDED AUGUST 1, 2005 AS FILE NO. 124952, IN BOOK C OF PLATS, PAGE 130, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/18/2013

Robin B. Heaton

Tyler Jay Heaton

STATE OF NEVADA

: ss.

COUNTY OF CLARK

LIVERIAL

This instrument was acknowledged before me on 2-2 2 1 1 2 2 by

Robin B. Heaton and Tyler Jay Heaton.

Notary Public

(My commission expires: 11-9-14)

ELISHA BAKER
Notary Public State of Nevada
No. 04-92808-11
My appt. exp. Nov. 9, 2016

04-92808-11

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/01/2013 under Escrow No. 179-2444398

Lincoln County - NV

04:26 PM Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA **DECLARATION OF VALUE**

DECLARATION OF VALUE		/\	
Assessor Parcel Number(s)		Leslie Boucher - Recor	
a) 012-170-58		Page 1 of 1 Fee: \$15.0 Recorded By: AE RPTT: \$136	
b)		Recorded By: AE RPTT: \$136 Book- 277 Page- 0678	
c)d)		\ \	
d)		\ \	
2. Type of Property		TOO OPTIONAL LIST	
a) Uacant Land b) Single Fam. R	les. FOR RECORL	ERS OPTIONAL USE	
c) Condo/Twnhse d) 2-4 Plex	Book	Page:	
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g) Agricultural h) X Mobile Home	Notes:		
i) Other			
a) Total Value/Sales Price of Property:	\$35,000	0.00	
b) Deed in Lieu of Foreclosure Only (value of	/	,	
	<u> </u>		
c) Transfer Tax Value:	_\$35,000	0.00	
d) Real Property Transfer Tax Due	<u>\$136.5</u>	0/	
4. If Exemption Claimed:	$\setminus \ \lor \ /$		
a. Transfer Tax Exemption, per 375.090, Se	ction: 0		
b Explain reason for exemption:			
Partial Interest: Percentage being transferred			
The undersigned declares and acknowledge	s, under penalty of p	erjury, pursuant to NRS	
375.060 and NRS 375.110, that the information and belief, and can be supported by	on provided is corre	ct to the best of their	
the information provided herein. Furthermore,	the parties agree th	at disallowance of any	
claimed exemption, or other determination of ac	dditional tax due, ma	y result in a penalty of	
10% of the tax due plus interest at 1% per mont	h. Pursuant to NRS	375.030, the Buyer and	
Seller shall be jointly and severally liable for any a	additional amount own	ed.	
Signature: De Section	_ Capacity: <u> </u> ိ	Surpul Deant	
Signature:	Capacity:		
SELLER (GRANTOR) INFORMATION		ITEE) INFORMATION	
(REQUIRED)		EQUIRED)	
Tyler Jay Heaton and Robin B.		Walter F. Brown and Print Name: Melissa L. Brown	
Print Name: Heaton		Address: P.O. Box 141	
Address: P.O. Box 844		, DUX 141	
City: Panaca	City: _Panaca	7: 00010	
State: <u>NV</u> Zip: <u>89042</u>	State: NV	Zip: <u>89042</u>	
COMPANY/PERSON REQUESTING RECORDIN	NG (required if not s	eller or buyer)	
First American Title Insurance	File Musshan 4.74	2444308 (577/50	
Print Name: Company Address 2230 Corporate Circle, Suite 220	File Number: 178	9-2444398 CDZ/rc	
City: Henderson	State: NV	Zip: 89074	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)