Official Record

Recording requested By COW COUNTY TITLE

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$41.00

Page 1 of 3 Recorded By: AE

Book- 277 Page-

RPTT 0649



APN: 008-061-30 Affix R.P.T.T. \$0.00

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO: STEPHEN R ROEMER STEPHANIE R. ROEMER P.O. BOX 158 **ALAMO, NV 89001**

ESCROW NO: 12027989-144-CD

CCT-44522

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Stefanie and Stephen Roemer

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Stephen R. Roemer and Stefanie R. Roemer, husband and wife as joint tenants,

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on April 4, 2013

GRANTORS:

Stephen R. Roemer

Examil R. Roemen

ESCROW NO: 12027989-144-CD

STATE OF NEVADA) ss.

COUNTY OF Clark

On this APRU 5,2013

appeared before me, a Notary Public,

Stephen L. Roemer and

Stefanic P. Roemer

personally known or proven to me to be
the person(s) whose name(s) is/are
subscribed to the above instrument, who

acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

My commission expires: 107274

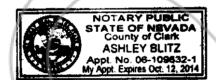


Exhibit A

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTH HALF (S ½) OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED MARCH 15, 2006 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK C OF PLATS, PAGE 180 AS FILE NO. 126120, LINCOLN COUNTY, NEVADA RECORDS.

ASSESSOR'S PARCEL NUMBER FOR 2012-2013: 008-061-30



DOC # DV-142927

04/10/2013

10:44 AM

Official Record

Recording requested By COW COUNTY TITLE

STATE OF NEVADA DECLARATION OF VALUE FORM Lincoln County - NV

1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) <u>008-061-30</u>	Page 1 of 1 Fee: \$41.00 Recorded By: AE RPTT:
b)	Book- 277 Page- 0649
c)	\ \
d)	~ \ \
2. Type of Property: a) □ Vacant Land b) ☑ Single Fam c) □ Condo/Twnhse e) □ Apt. Bldg. g) □ Agricultural □ Other Single Fam d) □ 2-4 Plex f) □ Comm'l/In h) □ Mobile Hor	Book: Page: Date of Recording:
3. a. Total Value/Sales Price of Property:	\$0.00
b. Deed in Lieu of Foreclosure Only (value	of property): ()
c. Transfer Tax Value:	\$0.00
d. Real Property Transfer Tax Due:	\$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.0	990, Section: Exempt 03
b. Explain Reason for Exemption: Recogn	ze True Status
and NRS 375.110, that the information provide be supported by documentation if called upon the parties agree that disallowance of any claim	wledges, under penalty of perjury, pursuant to NRS 375.060 and is correct to the best of their information and belief, and can to substantiate the information provided herein. Furthermore, med exemption, or other determination of additional tax due, plus interest at 1% per month. Pursuant to NRS 375.030, the
Signature	Capacity Grantor
Signature_Skolml	Capacity_Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: CEAPER FORMER SIZE Address: P.O. Box 158 A STEPLE City: Alamo State: NV Zip 8901	REQUIRED) Anie R. Korthint Name: Stephen L. Locower & F. Rochie Address: V.O. Box 158 Stepance & River State: NV Zip: 89001
COMPANY/PERSON REQUESTING REC	ORDING (required if not seller or buyer)
Print Name: Chicago Title of Nevada, Inc. 2 Address: 9075 W. Diable Drive, Ste. 100 P. City/State/Zip: Las Vegas, NV 89148	Core to T-45660w #: 12027989-144 Buf 5/6 Cet-44522 his, N S/043