

**Official Record**Recording requested By  
FIRST AMERICAN TITLELincoln County - NV  
Leslie Boucher - RecorderFee: \$15.00 Page 1 of 2  
RPTT: \$854.10 Recorded By: LB  
Book- 277 Page- 0603A.P.N.: 001-341-07  
File No: 106-2443308 (SST)  
R.P.T.T.: \$854.10When Recorded Mail To: Mail Tax Statements To:  
Jack Howard Martindale, Jr and Robin D. Martindale  
453 Juniper Street  
Pioche, NV 89043***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Larry M. Kimball and Mary R. Kimball, Trustees of the Kimball Family Trust Dated June 6, 1997

do(es) hereby *GRANT, BARGAIN and SELL* to

Jack Howard Martindale, Jr and Robin D. Martindale, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 52 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, RECORDED MARCH 8, 1999, IN BOOK B, PAGE 196 OF PLATS, AS FILE NO. 112432, AND CERTIFICATE OF AMENDMENT, RECORDED MARCH 17, 1999, IN BOOK B OF PLATS, PAGE 203 A/B OF PLATS AS, FILE NO. 11246, LOCATED IN A PORTION OF THE NE1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/01/2013



Larry M. Kimball and Mary R. Kimball,  
Trustees of the Kimball Family Trust dated  
June 6, 1997

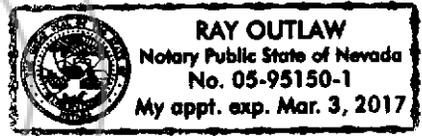
*Larry M. Kimball*  
Larry M. Kimball, Trustee

*Mary R. Kimball*  
Mary R. Kimball, Trustee

STATE OF **NEVADA** )  
 )  
 : **ss.**  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on April 4, 2013 by  
**Larry M. Kimball and Mary R. Kimball, Trustees of the Kimball Family Trust Dated  
June 6, 1997.**

*[Signature]*  
Notary Public  
(My commission expires: 3/3/17 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March  
01, 2013** under Escrow No. **106-2443308.**

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FIRST AMERICAN TITLE

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Page 1 of 1 Fee: \$15.00  
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Book- 277 Page- 0603

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-341-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property:

\$219,000.00

b) Deed in Lieu of Foreclosure Only (value of

( \$ \_\_\_\_\_ )

c) Transfer Tax Value:

\$219,000.00

d) Real Property Transfer Tax Due

\$854.10

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Kimball Family Trust

Print Name: Martindale

Address: 15050 Edmonds Drive

Address: 453 Juniper Street

City: Reno

City: Pioche

State: NV Zip: 89511

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 106-2443308 SST/RD

Address: 2490 Paseo Verde Parkway, Suite 100

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)