

Official Record

Recording requested By
MONUMENT TITLE INSURANCE INC.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPT: \$175.50

Recorded By: LB

Book- 277 Page- 0565

APN 003-092-09

APN _____

APN _____



0142916

Special Warranty Deed

Title of Document

Affirmation Statement

Y I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

(State specific law)

[Signature]
Signature

Person Officer
Title

Desmer Deutsch
Print

4/5/13
Date

Grantees address and mail tax statement:

Jamin L. Hunter and Tameil C. Hunter
570 Lincoln Street
Caliente, NV 89008



Tax ID No. 003-092-09

Monument Title Insurance, Inc.
Escrow No. 00030599
Case #332-393629

Return Document To:
Jamin L Hunter and Taneil C Hunter
510 Lincoln Street
Caliente, NV 89008

Mail Tax Statement To:
Jamin L Hunter and Taneil C Hunter
510 Lincoln Street
Caliente, NV 89008

SPECIAL WARRANTY DEED

This indenture, Made April 4, 2013 by and between **The Secretary of Housing and Urban Development, Its Successors and/or Assignors**, (hereinafter referred to as "Grantor"), 34 Civic Center Plaza, Room 7015, Santa Ana, CA 92701-4003, and

Jamin L Hunter and Taneil C Hunter, Husband and Wife, as Joint Tenants, with Full Rights of Survivorship
(hereinafter referred to as "Grantee");

Witnesseth: That the said Grantor, for and in consideration of the sum of **\$45,000.00 and Other Good and Valuable Considerations** in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in Lincoln, State of Nevada:

Lot 6 as shown on the Amended Plat of the LINCOLN PARK ADDITION to the Town of Caliente, filed April 28, 1945 as Document No. 19694, in the Office of the County Recorder of Lincoln County, Nevada.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: April 4, 2013

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and The Department of Housing and Urban Development Act (42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that at the time of execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.



Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year 2013 and thereafter; and Subject to any state of facts an accurate survey would show.

In Witness Whereof the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of **BLB Resources, Inc.**, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

The Secretary of Housing and Urban Development, Its successors and assigns, By **BLB Resources, Inc.**, pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent and granted by letter on October 1, 2010
BLB Resources, Inc.

By: Jose J. Torres Its: _____

Authorized Agent

Jose J. Torres

State of California)
(ss
County of Orange)

Sworn to and subscribed before me by _____

, the Authorized Agent (title) of **BLB Resources, Inc.**, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, and being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, on the 4 day of April, 2013.

Commission Expires: 12/15/15

Notary Public
Residing In: Garden Grove



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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 003-092-09
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$ 45,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$(_____)
 Transfer Tax Value: \$45,000.00
 Real Property Transfer Tax Due \$175.50

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section N/A
 - b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: agent for Grantor
 Signature _____ Capacity: agent for Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Secretary of Housing and Urban Development, Its Successors and/or Assignors
 Address: 16845 Von Karman Ave., Ste. 100
 City: Irvine
 State: California Zip: 92606

Print Name: Jamin L Hunter and Taneil C Hunter
 Address: 510 Lincoln Street
 City: Caliente, NV 89008
 State: state Zip: zip

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Monument Title Insurance, Inc. Escrow #: 00030599
 Address: 6975 S. Union Park Center #490
 City: Cottonwood Heights State: Utah Zip: 84047

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED /MICROFILMED