## **RECORDING COVER PAGE**

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Must be typed or printed clearly in black ink only.

P:\Recorder\Forms 12\_2010

DOC # 0142915

09:09 AM

Record Official Recording requested By DOUBLE U LIVESTOCK LLC

Lincoln County - NV – Recorder Leslie Boucher Page 1 of 3 Recorded By: XB

Fee: **\$16.00** RPTT: **\$3**9.00 Book - 277 Page - 0562



APN# #010-220-02
GRANT DEED
Title of the Decument on cover more much be EVACTI V sold annuar on the first
Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded.
Recording requested by:
Wool West
83324 5462
Return to:
Name Wash West
Address 40-33 Dox 3370 (
City/State/Zip Ely NU 8930 (
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This page provides additional information required by NRS 111.312 Sections 1-2.
An additional recording fee of \$1.00 will apply.
To print this document properly—do not use page scaling.

Recording Requested by:

Wach West

HC-33 Box 33701 Ely No 8930/

Return Document To:

Uropin Land +Livesrock

1417 N 1000E

Shelley IO. 83274

Mail Tax Statement To:

Uropin Land + Livesrock

1417 N 1000E

Shelley TD. 83274

Shelley TD. 83274

## **Grant Deed**

GRANT DEED, made this 4 day of Morch 201) by and between

Double- U- Livestock, LLC

("GRANTOR(S)") and

UTopia Land and Livestock, Inc.

("GRANTEE(S)"),

THE GRANTOR(S), for and in consideration of

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise, release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises located in the County of Lincoln State of Nevada - legally described as follows:

Enter the Full Legal Description, If the Legal Description does not fit in this Space, Enter (See Exhibit A), then Enter the Legal Description in the Exhibit A Page

The SE ¼ of the SE ¼ of Section 3 T3S R57E M.DB.&M. and reserving unto the Grantor all water rights and livestock grazing permits appurtenant thereto.

Also known as street and number:

DAMES IN THE PROPERTY OF THE P	- the data and fronth observe
IN WITNESS WHEREOF, the grantor has executed this deed o	n the date set forth above.
l or, (We), the undersigned, hereby affirm that this do	cument submitted for recording does not contain a Social
Security Number	
Signature Work West  Print Name (JADE WEST  Capacity Partner/Double-U-Livestock	Signature
Print Name (JADE WEST	Print Name
Capacity Partner/Double-U-Livestock	Capacity
Signature	Signature
Print Name	Print Name
Сараску	Capacity
STATE OF Newada )	\ \ /
STATE OF Newada )	
COUNTY OF white fine	
On appeared 314/13 Before me, Tracy Co	, personally
Wade west, Parmer/Double	11-1 westner
Personally known to me (or proved to me) on the basis of satisfact	cory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to n	ne that he/she/they executed the same in his/her/their
authorized capacity(ics), and that by his/her/their signature(s) on which the person(s) acted, executed the instrument.	the instrument the person(s), or the entity upon behalf of
	/ /
WITNESS my hand and official seal.	
Signature la	[NOTARY SEAL]
900	
Print Name Joen Kobisa	TRACY ROBISON
My Commission Expires 12-2-15	NOTARY PUBLIC-STATE of NEVADA White Pine County • Nevada
The Commission Expires	CERTIFICATE # 99-12738-17
Certificate of Appointment Number 99-12738-17	APPT, EXP. DEC. 22, 2015
(For Nevada Notaries Only)	

## DOC # DV-142915

04/08/2013 Official

09:09 AM

Record

## STATE OF NEVADA Recording requested By DOUBLE U LIVESTOCK LLC

D	ECLARATION OF VALUE FORM	DOUBLE O LIVESTOOK LLC
1.	Assessor Parcel Number(s)	Lincoln County — NV
	a) 0/8-220-02	Leslie Boucher – Recorder
	b)	Page 1 of 1 Fee: \$16.000
	c)	Recorded By: XB RPTT: \$39.00
	d)	Book- 277 Page- 0562
2.	Type of Property:	
	a) Vacant Land b) Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY
	c) Condo/Twnhse d) 2-4 Plex	Book: Page:
	e) Apt. Bldg f) Comm <sup>2</sup> l/Ind	
	g) Agricultural h) Mobile Hon	
	Other	
3.		\$ 10.800
Deed in Lieu of Foreclosure Only (value of property) (		
	Transfer Tax Value:	\$ 10.000.
	Real Property Transfer Tax Due	\$ 39
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090	), Section
	b. Explain Reason for Exemption:	· \
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledg	
NI	RS 375.060 and NRS 375.110, that the informat	
	formation and belief, and can be supported by d	
	formation provided herein. Furthermore, the pa	
		ax due, may result in a penalty of 10% of the tax
	e plus interest at 1% per month. Pursuant to NI	
	ntly and severally liable for any additional amo	
J~		
Si	onature Warde West tag Onable	-U- Canacity Seller
	// // // // // // // // // // // // //	
Si	gnature Waste West for Double	Capacity
, O 1	7 / /	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
g profession of the second	(REQUIRED),	(REQUIRED)
Pr		reprint Name: 2170 pm Land & Loverrale
	Idress: HC 33 Bex 33701	Address: 1417 IV 1000 F
	ty: E/4	City:She//es/
	ate: NU Zip: 8930/	State: Zip: 83274
Ju		
C	OMPANY/PERSON REQUESTING RECO	RDING (required if not seller or haver)
	int Name: Wash west for Dobbe U-Los	
	Idress: 4/1-33 Box 3376/	/
	IV: \$\frac{\pi}{\pi} \pi\chi \pi \pi \pi \pi \pi \pi \pi \pi \pi \p	State: NU Zin: 85.3d /