

DOC # 0142914

04/05/2013

02:41 PM

Official Record

Recording requested By
JESSE H. SMITH

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: LB

Book- 277 Page- 0558



0142914

APN: 002-222-02

WHEN RECORDED, MAIL TO:

Lincoln County District Attorney

P.O. Box 60

Pioche, NV 89043

MAIL TAX NOTICES TO:

Lincoln County District Attorney

P.O. Box 60

Pioche, NV 89043

RE-RECORD COVERSHEET

Document number 0142861 recorded in Lincoln County Recorder's Office on
March 22, 2013, titled PERSONAL REPRESENTATIVE'S DEED, is to be
re-recorded to correct the legal description as follows:

Lot 3 in Block 53 of the Town of Panaca, Nevada.



0142914

DOC # 0142861

03/22/2013 11:15 AM

Official Record

Recording requested By
JESSE SMITH ESQ

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3

RPT: Recorded By: AE

Book- 277 Page- 0313

002-222-02

Address of Grantee:
Lincoln County District Attorney
P.O. Box 60
Pioche, NV 89043

Mail Tax Statements To:
Lincoln County District Attorney
P.O. Box 60
Pioche, NV 89043

When Recorded Mail to:
Lincoln County District Attorney
P.O. Box 60
Pioche, NV 89043



0142861

PERSONAL REPRESENTATIVE'S DEED

The undersigned WENDY GRIFFIN and RUTH MATHEWS, Personal Representatives of the Estate of LEWIS WENDELL MATHEWS, Deceased, herein referred to as "Grantors", pursuant to the Order Approving First and Final Account and Report of Personal Representative and Decree of Final Distribution entered on the 21st day of February, 2013 in the referenced matter, hereby conveys without consideration to the County of Lincoln, Nevada, all right, title, interest and estate of the decedent at the time of his death and all right, title and interest that his estate may have subsequently acquired in and to the real property located in Lincoln County, Nevada more particularly described as follows:

Lot 3 in Block 63 of the Town of Panaca, Nevada

Parcel No. 002-222-02

Together with all appurtenances thereto and the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property,



possession, claims and demand whatsoever in law and equity, which the decedent had in his lifetime and at the time of his death, and which the Grantors have by virtue of their appointment as Personal Representatives of the decedent's estate or otherwise, of, in and to the above granted premises and every part and parcel thereof.

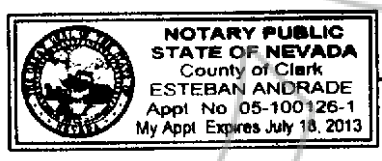
To have and to hold all of the above granted premises, together with the appurtenances, and every part thereof, to Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this Personal Representative's Deed this 21 day of February, 2013.

Ruth Mathews
RUTH MATHEWS

STATE OF NV }
COUNTY OF Clark } ss:

On this 21 day of February, 2013 before me, the undersigned, a Notary Public in and for said county and state, personally appeared Ruth Mathews who acknowledged to me that she executed the above as Grantor.



[Signature]
NOTARY PUBLIC

/
/
/ /



/ / / /

Wendy Griffin
WENDY GRIFFIN

STATE OF NEVADA }
COUNTY OF CLARK } ss:

On this 20 day of February, 2013 before me, the undersigned, a Notary Public in and for said county and state, personally appeared Wendy Griffin who acknowledged to me that she executed the above as Grantor.



Monica Moore
NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
JESSE H. SMITH

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$17.00
Recorded By: LB RPTT:
Book- 277 Page- 0558

- 1. Assessor Parcel Number(s)
 - a) 002-222-02
 - b) _____
 - c) _____
 - d) _____

- 2. Type of property:
 - a) Vacant land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	<u>Original Recording Book 142861</u>

- 3. Total Value/Sales Price of Property \$ -0-
- Deed in Lieu of Foreclosure Only (value of property) (-0-)
- Transfer Tax Value \$ -0-
- Real Property Transfer Tax Due \$ -0-

- 4. If Exemption Claimed:
 - a) Transfer Tax Exemption per NRS 375.090, Section 3
 - b) Explain reason for Exemption: Re-recorded to correct (legal description) on Document No.0142861.

- 5. Partial Interest: Percentage being transferred 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Probate Attorney

Signature [Signature] Capacity Probate Attorney

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Estate of Lewis Wendell Mathews
 Address: 2520 St. Rose Pkwy., Ste. 211
 City: Henderson
 State: NV Zip: 89074

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: County of Lincoln, Nevada
 Address: P.O. Box 60
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print name: Jesse H. Smith, Esq. Escrow #: _____
 Address: 2520 St. Rose Pkwy., Ste. 211
 City: Henderson State: NV Zip: 89074



Recording requested By
JESSE SMITH ESQ

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AE RPTT:
Book- 277 Page- 0313

STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 002-222-02
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input checked="" type="checkbox"/> Other <u>Raw land</u>	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 2
- b. Explain Reason for Exemption: Grant to Lincoln County

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Probate Atty

Signature _____ Capacity Probate Atty

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Wendy Griffin & Ruth Matthews
 Address: Co-Prop of Estate of Lewis Wendell Matthews
 City: Henderson
 State: NV Zip: 89074

(REQUIRED)
 Print Name: County of Lincoln
 Address: P.O. Box 60
 City: Proche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Jesse Smith, Esq. Escrow #: _____
 Address: 2520 St. Rose Pkwy, Dkt 211
 City: Henderson State: NV Zip: 89074