002-222-02

Address of Grantee: Lincoln County District Attorney P.O. Box 60 Pioche, NV 89043

Mail Tax Statements To: Lincoln County District Attorney P.O. Box 60 Pioche, NV 89043

When Recorded Mail to: Lincoln County District Attorney P.O. Box 60 Pioche, NV 89043

DOC # 0142861

22/2013 11:15 AM

Official Record

Recording requested By JESSE SMITH ESQ

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3 RPTT: Recorded By: AE Book - 277 Page 0313



PERSONAL REPRESENTATIVE'S DEED

The undersigned WENDY GRIFFIN and RUTH MATHEWS, Personal Representatives of the Estate of LEWIS WENDELL MATHEWS, Deceased, herein referred to as "Grantors", pursuant to the Order Approving First and Final Account and Report of Personal Representative and Decree of Final Distribution entered on the Area day of April day of April

Lot 3 in Block 63 of the Town of Panaca, Nevada

Parcel No. 002-222-02

Together with all appurtenances thereto and the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property,

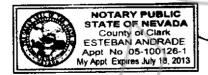
possession, claims and demand whatsoever in law and equity, which the decedent had in his lifetime and at the time of his death, and which the Grantors have by virtue of their appointment as Personal Representatives of the decedent's estate or otherwise, of, in and to the above granted premises and every part and parcel thereof.

To have and to hold all of the above granted premises, together with the appurtenances, and every part thereof, to Grantees, their heirs and assigns forever.

RUTH MATHEWS

STATE OF () ss:

On this 2 day of 1 day of 2013 before me, the undersigned, a Notary Public in and for said county and state, personally appeared Ruth Mathews who acknowledged to me that she executed the above as Grantor.



NO TARY PUBLIC

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WENDY GRIFFIN

STATE OF NEVADA

) ss:

On this 20 day of Vicin 2013 before me, the undersigned, a Notary Public in and for said county and state, personally appeared Wendy Griffin who acknowledged to me that she executed the above as Grantor.

MONICA MOORE
Notery Public, State of Nevada
Appointment No. 05-94632-1
My Appl. Expires Jan. 14, 2015
NOTARY PUBLIC

DOC # DV-142861

03/22/2013

1:15 AM

Official Record

Recording requested By JESSE SMITH ESQ

STATE OF NEVADA Lincoln County - NV DECLARATION OF VALUE FORM Leslie Boucher - Recorder 1. Assessor Parcel Number(s) a) 002-272-02 Fee: \$16.00 ωf Recorded By: AE b) Book- 277 Page- 0313 c) d) 2. Type of Property: Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY a) b) Condo/Twnhse 2-4 Plex c) d) Book: Page: Apt. Bldg f) Comm'l/Ind'l Date of Recording: e) Agricultural g) h) Mobile Home Notes: Raw land Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375,090, Section b. Explain Reason for Exemption: Grant to Imply Count 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Probate AH Signature Signature SELLER (GRANTOR) INFORMATION Print Name: Address: 2520 Address: アル City: City: Proch Zip: **を2の**4 State: State: りし COMPANY/PERSON REQUESTING RECORDING (required if not seller or buver) Print Name: 255 Escrow #:

City:

Hendlyson

State: NV