

Official Record

Recording requested By  
LINCOLN COUNTY ASSESSOR

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: Page 1 of 7  
RPTT: Recorded By: LB  
Book- 277 Page- 0264



APN 12-100-06  
12-100-11

APN 12-170-01  
12-180-25  
12-180-26

APN 12-180-43  
12-210-08  
12-210-26  
12-210-10  
12-210-24

Agricultural Use Assessment Application

Title of Document

Affirmation Statement

MM I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

MM I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_

(State specific law)

Melanie McBride Assessor  
Signature Title

Melanie McBride Assessor  
Print

3.19.2013  
Date

Grantees address and mail tax statement:

LA ASSESSOR  
Box 420  
Pioche NV 89043



THIS SPACE FOR RECORDERS ONLY:

Return this application to:

### Agricultural Use Assessment Application

REVIEW THE ATTACHED INSTRUCTION SHEET FOR DIRECTIONS ON HOW TO FILL OUT THIS FORM. IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the name and address of each owner of record or his representative:

Owner: CTL Farm + Cattle LLC Owner: \_\_\_\_\_  
 Address: P.O. Box 184 3505 100W Address: \_\_\_\_\_  
 City/State/Zip: Enterprise UT 84725 City/State/Zip: \_\_\_\_\_

2.) What is the size of the subject parcel? 630 Acres  
 (Parcels less than 20 acres will be referred to the Department of Taxation for approval).

3.) APN (Assessor's Parcel Number): 012-100-06, 012-110-19, 012-170-01, 012-180-25, 012-180-26, 012-180-43, 012-190-08, 012-200-26, 012-210-10, 012-210-24

4.) Legal Description:  
See Attached

5.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes  No   
 If yes, attach proof of income.

6.) Date the property was originally placed in service by the owners listed above for agricultural purposes 3-18-13.

7.) The agricultural use of the land is (i.e., grazing, pasture, cultivated, dairy, etc.)  
Pasture, Cultivated

8.) Was this property previously assessed as agricultural? yes. If yes, when was it assessed as agricultural? 1990



The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

<u>Collin R. Bowler</u>	<u>owner</u>		<u>3-18-13</u>
Signature of Applicant or Agent	Capacity	Authority	Date

Collin R. Bowler  
Print Name of Applicant or Agent

Address

Phone Number

_____ Signature of Applicant or Agent	_____ Capacity	_____ Authority	_____ Date
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\_\_\_\_\_  
Print Name of Applicant or Agent

Address

Phone Number

_____ Signature of Applicant or Agent	_____ Capacity	_____ Authority	_____ Date
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\_\_\_\_\_  
Print Name of Applicant or Agent

Address

Phone Number

Attach additional signatures as necessary.



FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

- Application Received 3-19-2013 mm  
Date Initial
- Property Inspected 3-19-2013 mm  
Date Initial
- Income Records Inspected: 3-19-2013 mm  
Date Initial
- Written Notice of Approval or Denial Sent to Applicant 3-19-2013 mm  
Date Initial
- Application forwarded to Department of Taxation \_\_\_\_\_  
Date Initial
- Department of Taxation returned application \_\_\_\_\_  
Date Initial

Reasons for Approval or Denial and Other Pertinent Comments:

This Ranch Can easily meet the Criteria  
for the Ag Use Assessment.

Melanie K. McBride  
Signature of Official Processing Application

Assessor 3-19-mm  
Date



"Attachment"

Escrow No: 17980

**EXHIBIT "A"**  
**Legal Description**

PARCEL 1:

That portion of the East Half of the Southeast Quarter (E1/2 of SE1/4) of Section 6; the Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4) of Section 7; the Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4) of Section 8; and the West Half of the Southwest Quarter (W1/2 of SW1/4) of Section 5 all in Township 2 South, Range 68 East of the Mount Diablo Base & Meridian, Lincoln County, Nevada, more particularly described as follows:

**Parcel One (1) as shown by that certain map thereof on file as Doc No. 101246, in Book A of Plats, Page 402 in the office of the Lincoln County Recorder.**

PARCEL 2:

The following Parcel is situate within the Northeast Quarter of the Southeast Quarter (NE1/4 of SE1/4) and the Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4) of Section 7, Township 2 South, Range 68 East of M.D.B.&M.

**Parcel One (1) as shown by a re-merger map thereof on file as Doc. No. 142139 in Book "D" of Maps, Page 75 of Official Records.**

**EXCEPTING THEREFROM all of the right-of-way of the Caliente and Pioche Branch of the Union Pacific Railroad that traverses said Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4) of said Section 7.**

**EXCEPTING THEREFROM all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid or gaseous form, and all steam and other forms of thermal energy on, in or under the above described land as reserved by the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day-Saints, a Utah corporation, Sole in Deed recorded July 25, 1985 as Doc. NO. 82978, in Book 66, Page 276 of Official Records.**



PARCEL 3:

That portion of the Southeast Quarter (SE1/4) of Section 6, a portion of the Northeast Quarter (NE1/4) of Section 7; and a portion of the Northwest Quarter (NW1/4) of Section 8, all in Township 2 South, Range 68 East, M.D.B.&M., more particularly described as follows:

**Revised Parcel 2A of that certain Record of Survey and Boundary Line Adjustment filed as Doc. No. 118412, in Book C of Plats, Page 440 in the office of the Lincoln County Recorder, more particularly described as follows:**

**BEGINNING** at the Northeast corner of Parcel 2A, from which the Northeast corner of Section 7, Township 2 South, Range 68 East, M.D.B.&M. bears South 83°02'43" East, 599.74 feet;  
Thence South 03°14'07" West, 597.51 feet;  
Thence South 74°03'27" East, 847.05 feet;  
Thence South 02°57'23" West, 163.63 feet;  
Thence North 90°00'00" West, 173.92 feet;  
Thence South 0°10'51" East, 200.00 feet;  
Thence South 47°59'28" West, 267.50 feet;  
Thence North 59°58'59" West, 282.78 feet;  
Thence North 01°29'40" West, 294.63 feet;  
Thence North 02°27'17" West, 70.42 feet;  
Thence North 75°41'53" West, 180.72 feet;  
Thence North 76°25'19" West, 21.03 feet;  
Thence North 10°57'27" West, 49.63 feet;  
Thence North 80°57'10" West, 83.37 feet;  
Thence North 80°57'10" West, 140.15 feet (new boundary);  
Thence North 35°40'07" West, 174.73 feet;  
Thence North 00°00'34" East, 609.72 feet;  
Thence South 87°00'07" East, 382.65 feet to the Point of Beginning.

(The above legal description was obtained from a document recorded August 10, 1999 as Doc. No. 113189, in Book 143, Page 243 of Official Records)

PARCEL 4:

A parcel of land situate within the Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.&M., more particularly described as follows:

**BEGINNING** at a point, which is the true point of beginning, identified by a 5/8 rebar with a cap stamped L. SMITH, PLS 125, which point bears North 00°10'51" East, 163 feet to a Quarter Section corner common the Section 7 and 8 in said Township and Range, and marked by a 2 1/2 in pipe and cap by R.E.FONGER, PLS 4236. From the True Point of Beginning, South 89°41'32" East, a distance of 97.09 feet to a point on the West right-of-way line for U.S. Highway 93;  
Thence along said right-of-way line on a curve with a radius of 3109.64 feet, a distance of 603.42 feet to a point;  
Thence North 00°10'51" East, a distance of 594.81 feet to the True Point of Beginning.



PARCEL 5:

Those certain parcels of land situate in a portion of Section 19 and Section 20, Township 2 South, Range 68 East, M.D.B.&M., more particularly described as follows:

PARCEL A:

The Northwest Quarter of the Southeast Quarter (NW1/4 of SE1/4); and the Southwest Quarter of the Northeast Quarter SW1/4 of NE1/4) of Section 19, Township 2 South, Range 68 East, M.D.B.&M.

EXCEPTING THEREFROM that portion of land conveyed by a Deed recorded October 5, 2007 as Doc. No. 130021 in Book 236, Page, commonly described as Area D of that certain Amended Record of Survey and Boundary Line Adjustment map recorded March 5, 2008 as Doc. No. 131074 in Book C of Plats, Page 391 of Official Records.

PARCEL B:

The Northeast Quarter of the Southeast Quarter (NE1/4 of SE1/4) and the East Half of the Northeast Quarter (E1/2 of NE1/4) of Section 19; and the Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4); the West Half of the Northwest Quarter (W1/2 of NW1/4); the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4) of Section 20, Township 2 South, Range 68 East, M.D.B.&M.

PARCEL 6:

The Southwest Quarter of the Southwest Quarter (SW1/4 of SW1/4) and the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) of Section 17, Township 2 South, Range 68 East, M.D.B.&M.

PARCEL 7:

The South Half of the South Half of the Southeast Quarter (S1/2 of S1/2 of the SE1/4 of Section 18, Township 2 South, Range 68 East, M.D.B.&M.

TOGETHER WITH that certain parcel of land conveyed by a Deed recorded March 5, 2008 as Doc. No. 131075 in Book 239, Page 583, commonly described as Area A of that certain Amended Record of Survey and Boundary Line Adjustment map recorded March 5, 2008 as Doc. No. 131075 in Book C of Plats, Page 391 of Official Records.

PARCEL 8:

The Northwest Quarter of the Northeast Quarter (NW1/4 of NE1/4) of Section 19, Township 2 South, Range 68 East, M.D.B.&M.

TOGETHER WITH that certain parcel of land conveyed by a Deed recorded October 5, 2007 as Doc. No. 131075 in Book 239, Page 583, commonly known as Area B of that certain Amended Record of Survey and Boundary Line Adjustment map recorded March 5, 2008 as Doc. No. 131074 in Book C of Plats, Page 391 of Official Records.

EXCEPTING THEREFROM that certain parcel of land conveyed by a Deed recorded October 5, 2007 as Doc. No. 130021 in Book 236, Page 100, commonly described as Area C of that certain Amended Record of Survey and Boundary Line Adjustment map recorded March 5, 2008 as Doc. No. 131074 in Book C of Plats, Page 391 of Official Records.